

## WORK ORDER No. 20 FOR PROFESSIONAL SERVICES

TO: Marlin Engineering, Inc.  
3363 W. Commercial Blvd., Suite 115  
Fort Lauderdale, FL 33309  
(305) 477 - 7575

DATE: July 01, 2026

The City of Doral hereby authorizes the firm of Marlin Engineering to provide the professional engineering services required to support modifications to the existing traffic signal operations and geometry associated with the proposed roadway improvements at the intersection of NW 36th Street and NW 82nd Ave. Marlin Engineering is part of the pre-qualified pool of consultants selected in accordance with RFQ 2023-08 requirements and approved by the City Council on March 13, 2024, via Resolution 24-54. The work shall be performed in accordance with the contract provisions contained in the Professional Services Agreement between Marlin Engineering and the City of Doral, dated June 3, 2024, and the proposal submitted by your firm on July 1, 2026, for the above-referenced project.

### SCOPE OF SERVICES AND SCHEDULE:

The project scope is outlined in the attached proposal from Marlin Engineering, Inc., dated July 1, 2026. It includes providing design services for modification of the existing southbound right- turn lane to a southbound shared right-turn/through lane. The schedule requires that the scope of work be completed within Seventeen (17) weeks of the Notice to Proceed. All time limitations set forth in this Work Order are of the essence. The services associated with this Work Order will be performed on a time-and-materials basis, not to exceed \$5,678.10

You are required by the Continuing Service Agreement to begin work after the execution of this Work Order, or as directed otherwise. If you fail to begin work subsequent to the execution of this Work Order, the City of Doral will be entitled to disqualify the Proposal and revoke the award.

This Work Order incorporates the terms and conditions set forth in the Continuing Services Agreement dated June 3, 2024, between the parties as though fully set forth herein. In the event that any terms or conditions of this Work Order conflict with the Continuing Services Agreement, the provisions of this specific Work Order shall prevail and apply.

Work Order is not binding until the City of Doral agrees and approves this Work Order.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the day and date first above written, in three (3) counterparts, each of which shall, without proof or accounting for the other counterpart be deemed an original Contract.

CONSULTANT: Marlin Engineering, Inc.  
BY: [Signature]  
NAME: Aycei Freda, P.E.  
TITLE: Project Manager

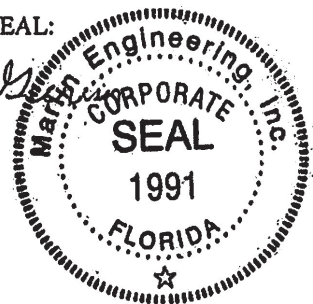
WITNESSES: SEAL:  
1. [Signature]  
2. [Signature]

OWNER: City of Doral

AUTHENTICATION:

BY: [Signature]  
NAME: Zeida Sardinias  
TITLE: City Manager

BY: [Signature]  
NAME: Connie Diaz  
TITLE: City Clerk



APPROVED AS TO FORM AND LEGAL SUFFICIENCY FOR THE SOLE USE OF THE CITY OF DORAL:

BY: [Signature]  
NAME: Lorenzo Cobiella  
TITLE: Gastesi, Lopez and Mestre and Cobiella, PLLC  
City Attorney



July 01, 2026

Darlin Perez  
Chief of Engineering  
City of Doral Public Works Department  
8401 NW 53<sup>rd</sup> Terrace  
Doral, FL 33166

**Re: Supplemental Agreement # 1- Signal modifications for NW 82 Avenue and NW 36 Street**

Dear Ms. Perez:

Marlin Engineering, Inc. proposes to provide engineering design, preparation of construction documents, and contract documents, pursuant to the Continuing Professional Services Agreement provided by the City of Doral ("City") for Professional General Engineering and Architectural Services RFP-2023-08, dated June 3<sup>rd</sup>, 2024.

**I. General**

This Supplemental Agreement is being prepared to authorize **additional professional engineering services** not included in the originally approved scope of work for the above-referenced project.

These additional services are required to support modifications to the existing traffic signal operations and geometry associated with the proposed roadway improvements. Specifically, the project requires **modification of the existing southbound right-turn lane to a southbound shared right-turn/through lane**. As a result, modifications to the existing traffic signal infrastructure, signal timing, and operational sequencing are necessary to accommodate the revised lane configuration and maintain safe and efficient traffic operations.

**II. Scope of Services**

**Task 1 – Signal Modification Plans**

This task includes the engineering services required to prepare the signal modification design associated with the revised lane geometry, including the conversion of the existing southbound right-turn lane to a southbound shared right-turn/through lane.

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DATE

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### **Task 1.1 – Field Review - Survey**

Conduct a field review of the existing intersection and signal infrastructure to verify existing conditions, including mast arm configuration, signal equipment, signing, and other relevant features necessary for design. Survey information will include horizontal and vertical control, visible utilities, pavement markings, and other relevant surface features necessary for design.

### **Task 1.2 – Additional County Coordination**

Provide additional coordination with Miami-Dade County and other relevant agencies, as required, to support review, comments resolution, and design development associated with the signal modifications.

### **Task 1.3 – Signal Plans**

Prepare design plans for the required signal modifications associated with the revised lane geometry. Services under this task include:

- Evaluation of existing signal infrastructure and mast arm configuration
- Modifications to signal design plans, signing, pavement markings, and signal heads, as required
- Coordination with survey and traffic engineering data
- Internal QA/QC review and preparation of final signed and sealed plans

Deliverables under this task will include:

- Supplemental survey for mast arm modifications
- Updated Signal Timing Table
- Signal Operation Plan (SOP)
- Signed and sealed signal modification plans

Once all review comments have been addressed and no further revisions are required, the Consultant will submit the final signed and sealed construction documents and specifications to the City.

### **Schedule of Work – Time of Performance**

The anticipated length of services for task 1 shall be **seventeen (17) weeks**, commencing after the Notice to Proceed (NTP). MARLIN shall submit the Deliverables and perform the Work as depicted in the tables below.



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DATE

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| Task or Activity ID# | Major Task, Sub-Task, Activity, or Deliverables | Anticipated Delivery Date |
|----------------------|-------------------------------------------------|---------------------------|
| 1.1                  | Field Review - Survey Services                  | NTP + 3 weeks             |
| 1.2                  | Additional County Coordination                  | Ongoing                   |
| 1.3                  | Signal Modification Design                      | NTP + 17 weeks            |

MARLIN will provide the City of Doral with the services defined in the Scope section above. The anticipated Notice to Proceed for these Services is **TBD**.

### III. Compensation

Consultant shall perform the work detailed in this proposal for a total fee of \$ 5,678.10. The City shall not be liable for any fee, cost, expense or reimbursable expense, or other compensation beyond this amount unless approved in a supplemental work order.

| SUMMARY OF COMPENSATION |                                       |                    |                               |
|-------------------------|---------------------------------------|--------------------|-------------------------------|
| Task or Activity ID #   | Task Name and/or Activity Description | Fee Amount         | Fee Basis                     |
| 1.1                     | Field Review _ Survey Services        | \$ 1,392.12        | Time & Material/Not to Exceed |
| 1.2                     | Additional County Coordination        | \$ 992.40          | Time & Material/Not to Exceed |
| 1.3                     | Signal Modification Design Plans      | \$ 3,293.60        | Time & Material/Not to Exceed |
|                         |                                       |                    |                               |
|                         | <b>TOTAL FEE</b>                      | <b>\$ 5,678.10</b> |                               |

### IV. Additional Services

Additional services and unforeseen circumstances beyond the established scope shall be negotiated in good faith and at the sole discretion of the City.

### V. City Furnished Documents & Data

The following information or documents are to be provided by the City of Doral, if available:

- Existing signal plans and as-built drawings
- Current signal timing tables and Signal Operation Plan (SOP)
- Prior review comments or permit requirements from Miami-Dade County or other agencies



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**VI. Project staff**

**Project Manager Consultant for this project: Rafael Lagos, P.E**

Marlin Engineering Inc. appreciates the opportunity to submit this scope and Fee Estimate and we look forward to being of service. If you have any questions concerning this proposal, do not hesitate to contact us. On behalf of MARLIN ENGINEERING Inc., I thank you again, for the opportunity with you on this important project.

Submitted by:

  
\_\_\_\_\_  
Ayael Freda, P.E  
Marlin Engineering, Inc

Reviewed and approved in concept recommended by:

\_\_\_\_\_  
Darlin Perez, P.E  
Chief of Engineering



CITY OF DORAL

Consultant Fee Proposal Worksheet

Consultant Name: Martin Engineering, Inc.

Contract No.:

Date: 7/1/2026

Work Order No:

Project: SA#1\_NW 82 Ave from NW 36 St to NW 41 St

Project No.: Description: Signal Improvements

| STAFF CLASSIFICATION                                  |                                                   |            |                                                 |            |                                                      |            |                                                  |            |                                           |            |              |            |              |            |             |
|-------------------------------------------------------|---------------------------------------------------|------------|-------------------------------------------------|------------|------------------------------------------------------|------------|--------------------------------------------------|------------|-------------------------------------------|------------|--------------|------------|--------------|------------|-------------|
| Job Classification<br>Assigned Staff<br>Approved Rate | Project Manager<br>Rafael Lagos<br>Rate: \$257.80 |            | Senior Engineer<br>Yenny Soca<br>Rate: \$238.40 |            | Project Engineer<br>Yaromil Santos<br>Rate: \$199.85 |            | CADD Technician<br>Dalgis Lara<br>Rate: \$125.15 |            | Clerical<br>Jorge Padron<br>Rate: \$94.13 |            | Rate:        |            | Rate:        |            | Staff Hours |
| Task                                                  | Man<br>hours                                      | Cost/ Task | Man<br>hours                                    | Cost/ Task | Man<br>hours                                         | Cost/ Task | Man<br>hours                                     | Cost/ Task | Man<br>hours                              | Cost/ Task | Man<br>hours | Cost/ Task | Man<br>hours | Cost/ Task | By<br>Task  |
| 1 Task 3. Signal Modification Plans                   |                                                   |            |                                                 |            |                                                      |            |                                                  |            |                                           |            |              |            |              |            |             |
| 2 Field Review_ Survey                                | 2                                                 | \$516      | 2                                               | \$477      | 2                                                    | \$400      |                                                  |            |                                           |            |              |            |              |            | 6           |
| 3 Additional County Coordination                      | 2                                                 | \$516      | 2                                               | \$477      |                                                      |            |                                                  |            |                                           |            |              |            |              |            | 4           |
| 4 Signal Modification Design Plans                    | 2                                                 | \$516      | 2                                               | \$477      | 4                                                    | \$799      | 12                                               | \$1,502    |                                           |            |              |            |              |            | 20          |
| 5                                                     |                                                   |            |                                                 |            |                                                      |            |                                                  |            |                                           |            |              |            |              |            |             |
| 6                                                     |                                                   |            |                                                 |            |                                                      |            |                                                  |            |                                           |            |              |            |              |            |             |
| 7                                                     |                                                   |            |                                                 |            |                                                      |            |                                                  |            |                                           |            |              |            |              |            |             |
| 9                                                     |                                                   |            |                                                 |            |                                                      |            |                                                  |            |                                           |            |              |            |              |            |             |
| 10                                                    |                                                   |            |                                                 |            |                                                      |            |                                                  |            |                                           |            |              |            |              |            |             |
| 11                                                    |                                                   |            |                                                 |            |                                                      |            |                                                  |            |                                           |            |              |            |              |            |             |
| 12                                                    |                                                   |            |                                                 |            |                                                      |            |                                                  |            |                                           |            |              |            |              |            |             |
| 13                                                    |                                                   |            |                                                 |            |                                                      |            |                                                  |            |                                           |            |              |            |              |            |             |
| 14                                                    |                                                   |            |                                                 |            |                                                      |            |                                                  |            |                                           |            |              |            |              |            |             |
| 15                                                    |                                                   |            |                                                 |            |                                                      |            |                                                  |            |                                           |            |              |            |              |            |             |
| 16                                                    |                                                   |            |                                                 |            |                                                      |            |                                                  |            |                                           |            |              |            |              |            |             |
| 17                                                    |                                                   |            |                                                 |            |                                                      |            |                                                  |            |                                           |            |              |            |              |            |             |
| 18                                                    |                                                   |            |                                                 |            |                                                      |            |                                                  |            |                                           |            |              |            |              |            |             |
| 19                                                    |                                                   |            |                                                 |            |                                                      |            |                                                  |            |                                           |            |              |            |              |            |             |
| 20                                                    |                                                   |            |                                                 |            |                                                      |            |                                                  |            |                                           |            |              |            |              |            |             |
| 21                                                    |                                                   |            |                                                 |            |                                                      |            |                                                  |            |                                           |            |              |            |              |            |             |
| 22                                                    |                                                   |            |                                                 |            |                                                      |            |                                                  |            |                                           |            |              |            |              |            |             |
| 23                                                    |                                                   |            |                                                 |            |                                                      |            |                                                  |            |                                           |            |              |            |              |            |             |
| 24                                                    |                                                   |            |                                                 |            |                                                      |            |                                                  |            |                                           |            |              |            |              |            |             |
| 25                                                    |                                                   |            |                                                 |            |                                                      |            |                                                  |            |                                           |            |              |            |              |            |             |
| 26                                                    |                                                   |            |                                                 |            |                                                      |            |                                                  |            |                                           |            |              |            |              |            |             |
| 27                                                    |                                                   |            |                                                 |            |                                                      |            |                                                  |            |                                           |            |              |            |              |            |             |
| Total Staff Hours                                     | 6                                                 |            | 6                                               |            | 6                                                    |            | 12                                               |            |                                           |            |              |            |              |            | 30          |
| Total Staff Cost                                      |                                                   | \$1,546.80 |                                                 | \$1,430.40 |                                                      | \$1,199.10 |                                                  | \$1,501.80 |                                           |            |              |            |              |            | \$5,678.10  |
| Total % of Work by Position                           | 20.0%                                             |            | 20.0%                                           |            | 20.0%                                                |            | 40.0%                                            |            |                                           |            |              |            |              |            |             |

Note: Fee for the Principal(s) of the firm are not to be included above as the multiplier is not applicable to their hours. The fee is to be shown below and entered as a separate

Estimate of Principal's Fee

Total hours

/ hour

= \$

-

Notes:

- This sheet is to be used by Prime Consultant to calculate the Grand Total Fee and one is to be used for each Subconsultant
- Manually enter fee from each subconsultant. Unused subconsultant rows may be hidden
- Where applicable the basis for work activity descriptions shall be the FICE/FDOT Standard Scope and Staff Hour Estimation Handbook.
- Enter the multiplier value in the field after the word "multiplier" Maximum of 2 decimal points.

|                                        |                 |            |
|----------------------------------------|-----------------|------------|
| 1 - SUBTOTAL ESTIMATED FEE:            | multiplier 1.00 | \$5,678.10 |
| Survey Fee _ Martin                    |                 |            |
| Traffic Services_ Martin               |                 |            |
| Subconsultant:                         |                 |            |
| Subconsultant:                         |                 |            |
| Principal's Fee                        |                 | \$ -       |
| 2 - SUBTOTAL ESTIMATED FEE:            |                 | \$5,678.10 |
| Geotechnical Field/Lab Testing:        |                 |            |
| Survey Fee (or Survey Crew Fee):       |                 |            |
| Other Misc. Fee: Enter Fee Description |                 |            |
| 3 - SUBTOTAL ESTIMATED FEE:            |                 | \$5,678.10 |
| Contingency_ 10%                       |                 |            |
| Reimbursables (Allowance)              |                 |            |
| GRAND TOTAL ESTIMATED FEE:             |                 | \$5,678.10 |

**RESOLUTION No. 24-54**

**A RESOLUTION OF THE MAYOR AND THE CITY COUNCIL OF THE CITY OF DORAL, FLORIDA, AUTHORIZING THE CITY MANAGER TO ENTER INTO PROFESSIONAL SERVICES AGREEMENTS WITH ADA ENGINEERING INC., AECOM TECHNICAL SYSTEMS, ARDURRA GROUP, INC., BCC ENGINEERING, CHA CONSULTING, EXP U.S. SERVICES INC., GANNETT FLEMING, KIMLEY-HORN, MARLIN ENGINEERING, INC., STANTEC CONSULTING SERVICES INC., AND THE CORRADINO GROUP, INC.; FOR THE PROVISION OF PROFESSIONAL ENGINEERING AND ARCHITECTURAL SERVICES; FOR A PERIOD OF THREE (3) YEARS AND AN OPTION TO RENEW FOR AN ADDITIONAL ONE (1) YEAR PERIOD; AUTHORIZING THE CITY MANAGER TO EXPEND BUDGETED FUNDS ON BEHALF OF THE CITY; AND PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, in response to RFQ #2023-08 titled “Professional General Engineering and Architectural Services”, the City of Doral received Nineteen (19) submittals by November 6, 2023. 10:00 a.m. deadline; and

**WHEREAS**, seventeen (17) of the nineteen (19) submittals were deemed responsive; and

**WHEREAS**, an Evaluation Committee was established to convene in order to rank the proposals and Evaluation Committee recommended to negotiate and award contracts to the top eleven (11) ranked firms; and

**WHEREAS**, the selected firms will be used to create a “pool” of pre-qualified consultants to provide professional general engineering and architectural services thereby reducing the costly and time-consuming process of individual solicitations; and

**WHEREAS**, this expedited process would follow the City of Doral Procurement Code whereby any work in excess of the stated minimum thresholds will be brought before the City Council for approval; and

**WHEREAS**, funding for the tasks assigned under these contracts will be budgeted each fiscal year; and

**WHEREAS**, the City Manager respectfully recommends that the Mayor and the City Council authorize the City Manager to enter into professional service agreements with the following eleven (11) firms: ADA Engineering Inc., AECOM Technical Systems, Ardurra Group, Inc., BCC Engineering, CHA Consulting, EXP U.S. Services Inc., Gannett Fleming, Kimley-Horn, iuuunjbw Marlin Engineering, Inc., STANTEC Consulting Services Inc., and The Corradino Group for the provision of professional engineering and architectural services, for a period of three (3) year with an option to renew for an additional one (1) year period.

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF DORAL AS FOLLOWS:**

**Section 1. Recitals.** The above recitals are confirmed, adopted, and incorporated herein and made a part hereof by this reference.

**Section 2. Approval of Rankings.** The City Council hereby approves the award of the RFQ to the eleven (11) top-ranked firms, identified in the attached Exhibit "A".

**Section 3. Authorization.** The City Manager is authorized to enter into Professional Services Agreements with the awarded firms and expend budgeted funds for professional services associated therewith.

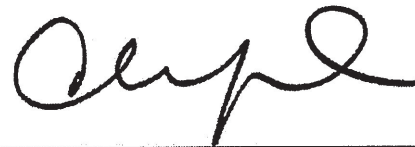
**Section 4. Implementation.** The City Manager and the City Attorney are hereby authorized to take such further action as may be necessary to implement the purpose and the provisions of this Resolution.

**Section 5. Effective Date.** This Resolution shall take effect immediately upon adoption.

The foregoing Resolution was offered by Vice Mayor Puig-Corve who moved its adoption. The motion was seconded by Councilmember Porras and upon being put to a vote, the vote was as follows:

|                             |     |
|-----------------------------|-----|
| Mayor Christi Fraga         | Yes |
| Vice Mayor Oscar Puig-Corve | Yes |
| Councilwoman Digna Cabral   | Yes |
| Councilman Rafael Pineyro   | Yes |
| Councilwoman Maureen Porras | Yes |

PASSED AND ADOPTED this 13 day of March, 2024.



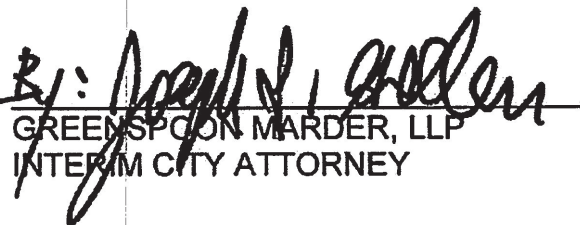
CHRISTI FRAGA, MAYOR

ATTEST:



CONNIE DIAZ, MMC  
CITY CLERK

APPROVED AS TO FORM AND LEGAL SUFFICIENCY  
FOR THE USE AND RELIANCE OF THE CITY OF DORAL ONLY:



GREENSPON MARDER, LLP  
INTERIM CITY ATTORNEY

# EXHIBIT “A”



## Memorandum

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Date: March 13, 2024

To: Honorable Mayor and Councilmembers

Via: Kathie Brooks  
Interim City Manager

From: Carlos Arroyo  
Public Works Director

Subject: **Recommendation to Award to Top Ranked Firms for RFQ No. 2023-08  
for General Engineering and Architectural Services**

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### **Introduction:**

This memorandum serves as a request for authorization for the City Manager to enter into agreements with the eleven (11) top-ranked firms for RFQ 2023-08 to provide engineering and architectural services for various City projects.

### **Background:**

The City has historically established a General Engineering Consultant (GEC) pool for the purpose of assisting the City with a multitude of projects in different disciplines. The consultants are chosen through the Request for Qualifications (RFQ) process in order to select the most qualified teams that are capable of performing the services needed by the City and its different departments (Public Works, Planning & Zoning, Parks & Recreation, Police, and/or the Building Department).

These professional services range from planning and design of new roadway connections, traffic congestion analysis, citywide master plans, land use planning, economic studies, parking studies, zoning analysis, stormwater system design, construction management, inspections, plans review, and building/architecture services to name a few. The City is able to save time by having these types of contracts in place without having to go through a traditional procurement process each time professional services are required.

Page 2 of 3 Recommendation to Award RFQ No. 2023-08

The existing GEC pool of consultants was advertised through the Request for Qualifications process RFQ 2020-22 and was awarded to the top ten (10) ranked firms via Resolution No. 20-243 (approved 5-0). The current contracts were set to expire on January 4, 2024, and were extended at the December 2023 Council Meeting for an additional three (3) month period while the new procurement process was completed. The three (3) month extension was approved via Resolution No. 23-224 (approved 5-0).

It should be noted that the pool of consultants is managed through Work Orders using equitable distribution. Efforts are made to ensure all firms receive an equal amount of work based on their expertise and performance. By distributing work using equitable distribution, the City maintains the proper response time and interest from the consultants.

**Procurement:**

On October 5, 2023, the City of Doral issued "Request for Qualifications No. 2023-08 General Engineering and Architectural Services" (the "RFQ") inviting all qualified and experienced firms to submit proposals for engineering and architectural services. Notices were posted on the City's website, VendorRegistry.com, and Demandstar.com, with electronic broadcast to over 1700 vendors, including the incumbent firms. The Department of Procurement and Asset Management ("Procurement") addressed all questions of a material nature via addenda. Three addenda were posted on October 11, 2023, October 23, 2023, and October 30, 2023, respectively.

On November 6, 2023, the City received and opened timely proposals from nineteen (19) respondents. Procurement conducted an administrative review of the submissions and determined that 17 of the 19 proposals were responsive.

An Evaluation Committee was established and comprised of five (5) individuals, including Mrs. Rita Carbonell, Assistant Director of Public Works, Mr. Julian Perez, Community Development & Planning and Zoning Director, Mr. Lazaro Quintero, Capital Improvements Division Chief, Mrs. Darlin Perez, Public Works Chief of Engineering, and Mr. Julio Amoedo, Public Works Chief of Construction. Prior to the publicly held evaluation meeting, each evaluation committee member was provided with a copy of the RFQ along with electronic copies of the proposals received so that they may conduct independent review of the responses and assign points based on the evaluation criteria set forth in the RFQ.

On December 18, 2023, at a publicly advertised meeting, the Evaluation Committee provided their input and submitted their scoring of the proposals. After ranking the proposals, the Evaluation Committee recommended to the City Manager that a Negotiations Committee be convened to negotiate with, and award to, the eleven (11) top-ranked firms. Attached are the results from the evaluation committee's review of proposals ranked in accordance with the RFQ requirements.

## Page 3 of 3 Recommendation to Award RFQ No. 2023-08

| Rank | Firm                        | Score |
|------|-----------------------------|-------|
| 1    | Gannett Fleming             | 489   |
| 2    | BCC Engineering, LLC        | 487   |
| 3    | Stantec Consulting Services | 480   |
| 4    | CHA Consulting              | 477   |
| 5    | ADA Engineering Inc.        | 477   |
| 6    | Kimley-Horn                 | 475   |
| 7    | Marlin Engineering          | 474   |
| 8    | The Corradino Group, Inc.   | 467   |
| 9    | AECOM Technical Services    | 464   |
| 10   | EXP US Services Inc.        | 463   |
| 11   | Ardurra Group Inc.          | 462   |

The negotiations committee, which was comprised of the three (3) Public Works Department staff within the Evaluation Committee, publicly negotiated the respective contracts in accordance with the Consultants' Competitive Negotiation Act, Section 287.055, Florida Statutes.

#### **Fiscal Impact:**

The fiscal impact associated with this request is currently unknown and will vary based on the amount of work provided to the consultants. The current pool of consultants' total expenses throughout the duration of the three (3) year contract was approximately \$3,567,000.

#### **Recommendation**

The City's Staff respectfully requests that the Mayor and City Councilmembers award RFQ 2023-08 to the eleven (11) top-ranked firms and authorize the City Manager to enter into professional services agreements with each of them in substantially the attached form, for a period of three (3) years, with provisions to renew for one (1) additional year. The execution of professional services agreements does not commit the City to any amount of fees nor guarantees any work. Any work orders in excess of the City's allowable minimum funding amount during the term of the contract will be brought before the City Council for approval.