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This instrument was prepared by: Samuel Londono, Esq. 10311 NW 58<sup>TH</sup> St. Doral, Miami-Dade County, Florida



CFN 2025R0621337
OR BK 34895 Pas 4368-4370 (3Pas)
RECORDED 08/13/2025 14:05:29
JUAN FERNANDEZ-BARQUIN
CLERK OF THE COURT & COMPTROLLER
MIAMI-DADE COUNTY, FL

## UNITY OF TITLE

WHEREAS, Divine Savior Lutheran Academy, Inc. ("Owner") is the fee simple owner of the following real property located at 10311 NW 58<sup>th</sup> St. Doral, Miami-Dade County, Florida, as captured in the following folios/parcels: 35-3017-029-0010; 35-3017-001-0392; 35-3017-001-0395; 35-3017-001-0396; 35-3017-001-0381; 35-3017-001-0382; and 35-3017-001-0383.

WHEREAS, owner recognizes and acknowledges that for the public health, welfare, safety or morals, the here-in described property should not be divided into separate parcels owned by several owners so long as the same is put to the hereinafter use, and

In consideration of \$10.00 and for other good and valuable consideration, Owner hereby agrees to restrict the use of the subject property in the following manner:

That said property shall be considered as one plot and parcel of land and that no portion of said plot and parcel of land shall be sold, transferred, devised or assigned separately, except in its entirety as one plot of parcel of land.

Owner further agrees that this condition, restriction, and limitation shall be deemed a covenant running with the land and may be recorded, at Owner's expense, in the Public Records of Miami-Dade County, Florida and shall remain in full force and effect and be binding upon the Owner, their heirs, successors, personal representatives and assigns and upon all mortgagees or lessees until such time as the same may be released in writing by the Director of the Department of Regulatory and Economic Resources, or his designee, or the executive of the successor of such Department, or in the absence of such director or executive officer, by his assistant in charge of the office in his absence. Further provided, however, that a release will be executed when the premises are made to confirm with applicable zoning regulation or the use or structure is removed from the premises and there is no further reason to maintain the Unity of Title on the public records.

Jam Indono.

Samuel Londono

Sworn to and subscribed to before me on July 17, 2025. Affiant is personal known to me.

Notary Public Print Name:

Commission expires:



	MUNICIPALITY:
Witness #1 Signature	THE CITY OF DORAL, FLORIDA BY ITS AUTHORIZED REPRESENTATIVE
Guillermo De Nacimiento Witness #1 Print Name	BY: PRINT NAME: Michelle Lopez TITLE: Interim Planning & Zoning Director
Stephanie Puglia Witness #2 Signature	TTDD. Interim Flaming & Zoning Director
Stephanie Puglia Witness #2 Print Name	
State of Florida County of Miami-Dade	
The foregoing instrument was acknowledged notarization, this 1 day of August his/her capacity as 1 term Plant's is personally known to me or 1 has produced	ing \$ 2 aning Director, who [1]

SEIDA A. FELIU MY COMMISSION # HH 185934 EXPIRES: February 9, 2026 Bonded Thru Notary Public Underwriters Notary Public
Printed Name: Seida A. Feliv
My Commission
Expires: February 9, 2026

Signatures continue on following page



APPROVED AS TO FORM AND LEGAL SUFFICIENCY

Doral City Attorney

State of Florida County of Miami-Dade

The foregoing instrument was acknowledged before me by means of [ ] physical presence or [ ] online notarization, this 11th day of August, 2025, by Lorenzo (obie 1)a in his/her capacity as City of Doral Attorney

[] is personally known to me or [] has produced a driver's license as identification.

SEIDA A. FELIU MY COMMISSION # HH 185934 EXPIRES: February 9, 2026 londed Thru Notary Public Underwriters Notary Public
Printed Name: Seide A Felix
My Commission
Expires: February 9, 2026

STATE OF FLORIDA, COUNTY OF MIAMI-DADE I hereby certify that the foregoing is a true and correct copy of the original on file in this office AD, 20 JUAN FERNANDEZ-BARQUIN, Clerk of the Court and Comptroller, Miami-Dade County

Deputy Clerk

**BERNICE SLATER #207680**