#### NOTICE TO CREDITORS

and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is April 9, 2018.

Personal Representative: Sonia Kohlier, f/k/a Sonia Reyniel 8555 NW 175 Street Miami, Florida 33015

Attorney for Personal Representative: ARNOLD M. ("SKIP") STRAUS, JR. Florida Bar Number: 275328

10081 Pines Blvd... #C PEMBROKE PINES, FL 33024 Telephone: (954) 431-2000 E-Mail: service.pines@strause 4/9-16 18-50/0000308942M

#### **NOTICE TO CREDITORS**

IN THE CIRCUIT COURT FOR THE 11TH JUDICIAL CIRCUIT IN AND FOR MIAMI-DADE COUNTY, FLORIDA PROBATE DIVISION File No. 2018-1288-CP-02

IN RE: ESTATE OF JOHN C. WILLIAMS, JR. a/k/a JOHN

WILLIAMS The administration of the estate of John C. Williams, Jr. a/k/a John Williams, deceased, whose date of death was February 15, 2018, is pending in the Circuit Court for Miami-Dade

County, Florida, Probate Division, the address of which is Lawson E. Thomas Courthouse, 175 NW 1st Avenue, Miami, FL 33128. The name and address of the personal repre-

sentatives' attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against the decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against the decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733 702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this

Notice is April 2, 2018. Attorney for Personal Representative: CARLA A. JONES, ESQ.

Florida Bar No. 153291 Law Office of

CARLA JONES, P.A.

550 NE 124th Street North Miami, FL 33161 Phone: (786) 378-8246

E-mail: service@cilawoffices.com 4/2-9 18-57/0000307211M

#### **ADMINISTRATIVE MODIFICATION ADVERTISEMENT**

Pursuant to Section 33-310.1(A)(V) of the Code of the Miami-Dade County the Assistant Director of the Miami-Dade County Department of Regulatory and Economic Resources has approved with condition(s) the following request for Administrative Modification to modify plans approved with conditions at public hearing pursuant to Resolution No. 4-ZAB-122-89. M2017000047:

McDonald's Restaurant of Florida, Inc.
Located at 16701 N.W. 67th Avenue, Miami-Dade County, Florida.

FROM: " 2. That in the approval of the plan, the

same be substantially in accordance with the plan submitted for the hearing entitled 'Proposed Palm Plaza,' as prepared by Joseph L. Abramson, Architect, and dated received 12-22-88, site plan entitled "Mc Donald's,' as prepared by Design Kollaborative, Architects/Planners, Inc., dated revised 4-7-88; playground details entitled 'McDonaldland Playland for McDonald's,' as prepared by Jay Buchbinder Industries, consisting of two sheets, dated received 12-22-88; patio layout entitled 'Outdoor Patio Layout Plan "B,' as prepared by Wausau Tile, Inc., dated 10-11-88; and a survey is also on file as prepared by Heller-Weaver and Cato, Inc., dated 6-30-88."

TO: '2. That in the approval of the plan, the same be substantially in accordance with that submitted for the hearing entitled "McDonald's," as prepared by Zamora & Associates, Inc. Engineering Land Planning, consisting of four (4) sheets, dated stamped received March 5, 2018; floor plan and building elevations, as prepared by Hartley & Purdy Architecture, Inc., consisting of three (3) sheets, dated stamped received March 5, 2018; landscaping plans, as prepared by MLA Landscape Architecture, consisting of five (5) sheets, dated stamped received March 5, 2018; and ALTA/NSPS Land Title Survey, as prepared by Fortin, Leavy, Skiles, Inc., consisting of one (1) sheet, dated stamped received March 5, 2018; for a total of thirteen (13) sheets.'

The purpose of the Administrative Modification is to allow changes to a previously approved restaurant plan, to create a double lane drive-thru reduce the building footprint, and re-design the parking layout. The aforementioned plans are on file and may be examined in the Department of Regulatory and Economic Resources.

Any property owner in the area may appeal a decision by filing an appeal application on or before Wednesday, May 9, 2018. Additional information may be obtained by contacting (305) 375-2640.

18-78/0000309915M



## **PUBLIC NOTICE** OF SPECIAL ELECTION OF THE CITY OF **NORTH MIAMI** (PURSUANT TO ORDINANCE NO. 1421 AND **RESOLUTION 2018-26)**

NOTICE IS HEREBY GIVEN Notice is hereby given that a Special Bond Referendum Election will be held in the City of North Miami, Florida.

Notice of Special Bond Referendum Election: City of North Miami has called a Special Bond Referendum Election to be held on Tuesday, May 1st, 2018. Early voting for the Special Bond Referendum Election is scheduled from Tuesday, April 26, 2018 through Sunday, April 29, 2018 at North Miami Public Library located at 835 NE 132nd Street, North Miami, FL 33161. The Regular Bond Referendum Election will be held at North Miami Public Library located at 835 NE 132nd Street, North Miami, FL 33161.

Avi pou yon Referandòm sou Bon nan yon eleksyon espesyal: Vil North Miami ap anonse yon Referandòm sou Bon nan yon eleksyon espesyal k pral fèt Madi 15 me 2018. Peryòd pou moun vote davans pou Referandòm sou Bon nan eleksyon espesyal la pral fèt ant Madi 26 Avril 2018 rive Dimanch 29 avril 2018 nan Bibliyotèk Leta Vil North Miami ki nan 835 NE 132 èm ri, North Miami FL 33161. Eleksyon nòmal pou Referandòm sou bon an ap fèt nan Biblivotèk Leta Vil North Miami an ki nan 835 NE 135èm ri, North Miami, FL 33161.

Aviso de Elección de Referendum de Bonos Especial: La Ciudad de North Miam ha convocado una Elección de Referendum Especial de Bonos el martes de mayo de 2018. La votación anticipada para la Elección de Referendum de Bono Especial esta programada desde el martes 26 de abril de 2018 hasta el domingo de abril 29, 2018. La Elección de Referendum Regular de Bonos se llevara a cabo en la Biblioteca Publica de North Miami ubicada en 835 NE 132nd Street, North Miami, FL 33161.

> MICHAEL A. ETIENNE, ESQUIRE CITY CLERK

3/26 4/2-9-16-23-30

18-92/0000306591M

## OTHER NOTICES



## CITY OF DORAL **FISCAL YEAR 2018 APPLICATION COMMUNITY BASED ORGANIZATION (CBO) GRANT PROGRAM**

City of Doral Office of the City Clerk 8401 NW 53rd Terrace 1st Floor Doral, Florida 33166

PURPOSE: The City of Doral CBO Grant Program's primary goal is to provide beneficiaries with opportunities to plan, develop, and implement sustainable programs/projects that will serve the needs of the Doral community. Programs/Projects for grant funding need to achieve measurable outcomes in terms of serving the residents of Doral. Maximum amount of request is limited to \$5,000. All organizations seeking funding must have a 501(c)(3) or 501(c)(6) status and meet all eligibility criteria.

Applications are available online or can be requested via email at CBOGrant@cityofdoral.com

For more information, please visit the Citv's website at www.cityofdoral.com

# **DEADLINE TO RECEIVE APPLICATIONS**

No later than 3:30 p.m. on Friday, April 27, 2018

The applicant must submit four (4) original hardcopy sets to the Office of the City Clerk, 8401 N.W. 53rd Terrace, 1st Floor Doral, FL 33166 by the deadline date and time. Email, facsimile, non-original copies and applications postmarked by the deadline date and time will not qualify as timely submissions. Please remember to include all required documents specified by the Grant Application Checklist, as incomplete applications will not be evaluated.

> Connie Diaz. CMC City Clerk, City of Doral 18-64/0000309106M

# **MIAMI-DADE COUNTY, FLORIDA PUBLIC NOTICE**

NOTICE IS GIVEN in accordance with Section 2-11.38.1 of the Code of Miami-Dade County regarding the list of vacancies existing on active County Advisory Boards.

ials wishing to view this list may visit the Advisory Board Vacancy website at http://www8.miamidade.gov/Apps/BOCC/BoardVacancies/Home.aspx

> HARVEY RUVIN. CLERK CHRISTOPHER AGRIPPA, DEPUTY CLERK 18-148/0000309240M

#### NOTICE TO SHOW CAUSE AND NOTICE OF SUIT

IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT OF FLORIDA IN AND FOR MIAMI-DADE COUNTY GENERAL JURISDICTION DIVISION CIVIL ACTION NO: 18-007594-CA-24 FM NO.: 427369-1 PARCEL NO(S).: 151

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION,

Petitioner, PATRICIO I UGO, SR., FT AL., Defendants. STATE OF FLORIDA TO:

PETER SAENZ, AN INDIVIDUAL SERVE: ADDRESS UKNOWN

To all said Defendants who are living, and if any or all Defendants are deceased, the unknown spouses, heirs, devisees, legatees, grantees, creditors lienors or other parties claiming by through, under or against any su deceased Defendant or Defendants, if alive, and if dead, their unknown spouses, heirs, devisees, legatees, grantees, creditors, lienors or other parties claiming by, through, under or against any such deceased Defendant or Defendants, and all other parties having or claiming to have any right,

title or interest in and to the property described in the Petition, to-with

SECTION NO: 87150 (ITEM SEGMENT: 427369-1) STATE ROAD: 997/SW 177th AVENUE MIAMI DADE COUNTY DESCRIPTION: FEE SIMPLE PARCEL 151 FIN. No. 427369-1 A parcel of land lying in the NW 1/4 of Section 30, Township 56 South, Range 39 East, Miami-Dade County. Florida, being more particularly described as follows:

Commence at the SE corner of the NW ¼ of said Section 30; thence S89°07'40"W, along the South line of the NW 1/4 of said Section 30, for a distance of 2,705.38 feet to the SW corner of the NW 1/4 of said Section 30; thence N00°48'55"W, along the West line of the NW ¼ of said Section 30, for a distance of 996.36 feet; thence N89°11'05"E, at a right angle to the last described course, for a distance of 62.50 feet to a point on the existing Easterly Right-of-Way line of State Road 997 (Krome Avenue / S.W. 177th Avenue) as described in that certain Right of Way Deed, conveyed to Dade County, recorded in Official Records Book 13885, at Page 653, of the Public Records of Miami-Dade County, Florida, and the POINT OF BEGINNING of the hereinafter described parcel of land: Thence N00°48'55"W, along said existing Easterly Right-of-Way line of State Road 997 (Krome Aver S.W. 177th Avenue), for a distance of 332.10 feet; thence N89°02'03"E for a distance of 53.50 feet; thence S00°48'55"E for a distance of 332.12 feet; thence S89°03'27"W for a distance of 53.50 feet to the POINT OF BEGINNING.

Containing 17,768 square feet, more or less

John Liptak, PSM #5664 State of

Florida
Triangle Surveying & Mapping, Inc. Date: 04/15/16

Rev; 01/25/2018 JDM OWNED BY: PATRICIO LUGO, SR. AN INDIVIDUAL

PATRICIO LUGO, JR., AN INDI-VIDUAI

SECTION NO: 87150 (ITEM SEGMENT: 427369-1) STATE ROAD: 997/SW 177th AVENUE MIAMI DADE COUNTY DESCRIPTION: FEE SIMPLE PARCEL 151 FIN. No. 427369-1 ENCUMBERED BY: MORTGAGE
AND SECURITY AGREEMENT RECORDED IN THE OFFICIAL RECORDS BOOK 29223 AT PAGE 3040 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA IN FAVOR OF: PETER SAENZ, AN

INDIVIDUAL.
INTEREST IF ANY OF: LUGO & LUGO, A FLORIDA CORPORATION D/B/A P&P NURSERY TENANCY LINKOWN

INTEREST, IF ANY, OF MIAMI-DADE COUNTY, NOTICES OF LIENS CODE ENFORCEMENT RECORDED IN OFFICIAL RE-CORDS BOOK 27039, PAGE 2184 AND OFFICIAL RECORDS BOOK 19282, PAGE 1162, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA

You are each notified that the Petitioner filed its sworn Petition and its Declaration of Taking in this Court against you, as Defendants, seeking to condemn by eminent domain proceedings the above-described property located in the State of Florida, County of Miami-Dade.

You are further notified that the Petitioner will apply to the Honorable Judge Antonio Arzola, one of the Judges of this Court, on the 2nd day of July, 2018 at 1:30 p.m., in Room #1401, in the Miami-Dade County Courthouse, Miami, Florida for an Order of Taking in this cause. All Defendants to this suit may request a hearing and will be heard at the time and place designated. Any Defendant failing to file a request for hearing shall waive any right to object to the Order of Taking.

AND

Each Defendant is hereby required to request a hearing, if desired, and serve written defenses, if any, to said Petition on:

c/o LILLIAN VALDESPINO, ESQ. State of Florida Department of Transportation

Office of the General Counsel 1000 NW 111th Avenue, Room #6136

Miami, Florida 33172 Lillian.Valdespino@dot.state.fl.us (primary email) Nilda.Mekin-Castroman@dot.state.

fl.us (secondary email)

Lena.Hechavarria@dot.state.fl. us (tertiary email) on or before MAY 14 2018, and file the

originals with the Clerk of this Court on or before that date, to show what right, title, interest or lien you, or any of you, have in and to the property described in the Petition and to show cause, if any you have, why the property should not be condemned for the uses and purposes set forth in the Petition. If you fail to answer, a default may be entered against you for the relief demanded in the Petition. If you fail to request a hearing on the Petition for Order of Taking, you shall waive any right to object to said Order of Taking.

WITNESS MY HAND AND SEAL of said Court on MAR 26 2018.

HARVEY RUVIN

CLERK OF THE CIRCUIT COURT IN AND FOR MIAMI-DADE COUNTY cuit Court Seal)

BY: Ana Alvarado Deputy Clerk

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Eleventh Judicial Circuit Court's ADA Coordinator, Lawson E. Thomas Courthouse Center, 175 NW 1st Ave., Suite 2702, Miami, FL 33128, Telephone (305) 349-7175; TDD (305) 349-7174, Fax (305) 349-7355 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

4/2-9 18-109/0000307875M

#### NOTICE OF ACTION CONSTRUCTIVE SERVICE

IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT, IN AND FOR MIAMI-DADE COUNTY, FLORIDA CASE NO.: 2016-001584-CA-01 BILTMORE FINANCE CORP., a Florida

Corporation,

LUIS ALBERTO PEREZ MOLINA et. al Defendant

O: LUIS ALBERTO PEREZ MOLINA LAST KNOWN ADDRESSES:

1) 10851 NW 40th St. Sunrise, Fl. 33351 2) 17550 NW Cornell Rd. Apt. 4

Beaverton, Oregon. 97006 CURRENT ADDRESS: UNKNOWN ANY AND ALL UNKOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UN-KNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSE, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS

LAST KNOWN ADDRESSES: UN-KNOWN

CURRENT ADDRESS: UNKNOWN YOU ARE NOTIFIED that an action

for Breach of the terms of Promissory Note and Security Agreement has been filed against you and you are required to serve a copy of your written defenses, if any, to it on VARGAS LAW, PLLC, the Plaintiff's Attorney, whose address is: 12484 NW South River Drive, Suite 324 Medley, FL 33178, on or before MAY 14 2018 and file the original with this Court either before service on Plaintiff's attorney or immediately thereafter. otherwise a default will be entered against you for the relief demanded in the Complaint or petition.

This notice shall be published once each week for four (4) consecutive weeks in the MIAMI DAILY BUSINESS REVIEW.

In accordance with the Americans with Disabilities Act of 1990, persons needing a special accommodation to participate in this proceeding should contact the Court ADA Coordinator at (305) 349-7175 or (305) 349-7174 (T.D.D.), no later than seven (7) days prior to the proceeding.

WITNESS my hand and the seal

4/9