#### **RESOLUTION No. 15-167**

A RESOLUTION OF THE MAYOR AND THE CITY COUNCIL OF THE CITY OF DORAL, FLORIDA, APPROVING AN OUTDOOR EVENT PERMIT FOR ST. KEVIN CATHOLIC SCHOOL TO HOST THE "ST. KEVIN CROSS COUNTRY INVITATIONAL EVENT" AT DORAL CENTRAL PARK LOCATED AT 3000 NW 87TH AVENUE, ON FRIDAY, SEPTEMBER 18, 2015 FROM 10:30AM TO 6:30 PM; AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, ST. Kevin Catholic School, ("Applicant") seeks approval from the City of Doral(the "City") for an Outdoor Event Permit, the application for which is attached hereto as Exhibit "A"; and

WHEREAS, Staff has recommended that Council approve the proposed Outdoor Event Permit for the Applicant to host the "St. Kevin Cross Country Invitational" event on Friday, September 18, 2015 from 10:30am to 6:30 pm at Doral Central Park located at 3000 NW 87<sup>th</sup> Avenue.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL
OF THE CITY OF DORAL, FLORIDA, AS FOLLOWS:

**Section 1.** Recitals. The above recitals are true and correct and incorporated herein.

<u>Section 2.</u> <u>Approval.</u> The outdoor event permit for the "St. Kevin Cross Country Invitational" event is hereby approved subject to the following conditions:

- Payment of the rental, clean-up and staff fees in a total amount of \$1,696.74, pursuant to the fee schedule attached hereto as Exhibit "B", must be furnished to the Parks and Recreation Department prior to the event;
- 2. Provision of four (4) off-duty police officers, for traffic and crowd control, and personnel assigned to parking areas to manage ingress, egress, and flow of vehicles in parking lots as per the requirements established by the City of Doral Police Department, pursuant to the Police memorandum attached hereto as Exhibit "C".

Res. No. 15-167 Page **2** of **3** 

- 3. Organizations personnel, events participants, and event attendees must refrain from parking on surface lots for event parking, which shall be only for use by regular park patrons; and
- 4. Any conditions proposed or adopted by the Mayor and City Council.

<u>Section 3.</u> <u>Implementation.</u> The City Manager and the City Attorney are hereby authorized to take such further action as may be necessary to implement the purpose and provisions of this Resolution.

<u>Section 4.</u> <u>Effective Date.</u> This Resolution shall take effect immediately upon adoption.

The foregoing Resolution was offered by Councilmember Rodriguez who moved its adoption. The motion was seconded by Councilmember Cabrera and upon being put to a vote, the vote was as follows:

Mayor Luigi BoriaYesVice Mayor Sandra RuizYesCouncilman Pete CabreraYes

Councilwoman Christi Fraga Absent/Excused

Councilwoman Ana Maria Rodriguez Yes

PASSED AND ADOPTED this 9 day of September, 2015.

**LUIGI BORIA, MAYOR** 

ATTEST:

CONNIE DIAZ CYTY CLERK

APPROVED AS TO FORM AND LEGAL SUFFICIENCY FOR THE SOLE USE OF THE CITY OF DORAL

WEISS, SEROTA, HELFMAN, COLE, & BIERMAN, PL

CITY ATTORNEY

# **EXHIBIT "A"**

☐ Public Property Event Permit ☐ Special Private Property Event Permit



# CITY OF DORAL PLANNING & ZONING DEPARTMENT OUTDOOR EVENT PERMIT

| Special Event ST Kevin Closs Coun                         | ity Invitational Clas  | s                 |
|---|--|-------------------|
| Promoter/Organization ST Kevin                            | Catholic school  |                   |
| Facility Address 4001 SW 127 AV                           | e Dates 911  | 8 to 9/18         |
| Hours of Operation 10:30 to                               | Estimated Attendan   | ce/Day <u>800</u> |
| TYPE OF EVENT:  |  |                   |
| ☐ Music ☐ Parade ☐ Art Sh                                 | now TV Commercial  | ☐ Movie Filming   |
| Athletic Other (specify)                                  |  |                   |
| EXTRAORDINARY USES:                                       |  |                   |
| Animals   Firearms   Explosives/Fir                       | reworks Road Closures  | Cooking           |
| Alcoholic Beverages served* Tents/temp:                   | AND THE PARTY OF T | COOKING           |
| Other (specify)   |  |                   |
| * For events where alcoholic beverages will be served, pa | ge three of this application must be filled o  | out.              |
| Approved: (Initials & Date)                               |  |                   |
| City Manager  | ^  |                   |
| Planning & Zoning Director                                |  |                   |
| Building Official   | 7.28.15  |                   |
| Permit(s) Required? Yes No_                               | Type(s) B E P F  | <del> </del>      |
| Parks & Recreation Director                               |  |                   |
| Police Department   |  |                   |
| Fire Department   | :  |                   |
|   |  |                   |

Please be advised that a Building permit and fee may be required.

## **OUTDOOR EVENT APPLICATION**

7/13/15
Date of Application

| Name of Person or Organization (Permittee) ST Kevin Catholic School  |
|--|
| Mailing Address 4001 Sw 127 Ave  |
| Represented By Maggie Sixto Title Athletic Director  |
| Phone 786-380-5705 Fax 305-227-7571  |
| Is your organization For-profit Non-Profit   |
| Location or Park Area requested Doral Central Park.  |
| Describe fully the space required for your event, and how your event will contribute to the benefit of the community  We require the North side of the park. The race is for all private |
| Schools that participate in the ACC (All cathoric Conference) in South F   |
| area. This event reinforces the importance of exercise and   |
| staying heathy. IT also builds community collaboration.  |
| What type of entertainment is planned, include performer(s) name(s) and/or group(s) name(s) This event is for student athletes, their families and                                       |
| School staff. As schools arrive, they checkin, stretch   |
| and warmup. Races begin promptly at 4pm and continue in  |
| 20 minute intervals until about 6pm. Awards will be distributed aseach race is completed.  Dates of Event September 18, 2015   |
| Rain Date (if any)   |
| Nam Date (ii aliy)   |
| Period of Requested Use (Including Set-up / Tear-down and Clean-up time):  From To To (0.30 pm   |
| Hours of Operations 8 hours  |
| Estimated Size of Crowd: Participants  |
| Who is the contact person for your event?  |
| Name Maggie Sixto Maggiesixto e aol.com  |
| Address 4001 Sw 127 Ave  |
| Agency ST Kevin Catholic Sdool   |
| Telephone (786) 380-5105   |

## **OUTDOOR EVENT HISTORY**

| List the five (5) last events sponsored by your include the event name, date, total attendance number of event location, and contact name 1. October 17, 2012, September 17, 2012, September 17, 2012, September 18, 2012, September 18, 2012, September 18, 2013, September 18, 2013, September 18, 2013, September 2013, Sep | e, problems (if any), | location | of event, phon | ie |
|--|-----------------------|----------|----------------|----|
| 2  |                       |          |                |    |
|  |                       |          |                |    |
|  |                       |          |                |    |
| 3  | a                     |          |                |    |
|  |                       |          |                |    |
| 4  |                       |          |                |    |
|  |                       |          |                |    |
|  |                       |          |                |    |
| 5  |                       |          |                |    |
|  |                       |          |                |    |

Do you owe anyone money for expenses incurred or revenue promised from prior events?  $\sim$ 

| Date | Event | Person | Amount Owed |
|------|-------|--------|-------------|
|      |       |        |             |
|      | MA    |        |             |
|      | NI    |        |             |

## OUTDOOR EVENT BUDGET

Detail fully the intended use, type of business and scope of operation

## DETAILED REVENUE

| Source                        | · Price               | Total Amount of Income   |
|-------------------------------|-----------------------|--------------------------|
| Participation charge persolal | \$ 650° per school    | Depends on amount of set |
|                               |                       |                          |
|                               | Total Revenue         |                          |
| 1                             | DETAILED EXPENDITURES |                          |

| ltem  | Total Amount of Expense |
|---|-------------------------|
| Price of park Rental                              | \$ 35000                |
| Price of park Rental Price of awards for athletes | 8 1,500.00              |
|   |                         |
|   |                         |
|   |                         |
| Total Expenses                                    |                         |
| Net Income Expected                               | 81,850.00               |

## **DETAILED IN KIND SERVICES**

| ltem       | Value of Contribution |
|------------|-----------------------|
|            |                       |
|            |                       |
|            |                       |
|            |                       |
| T . 11/1   |                       |
| Total Valu | e                     |

| TO cover our cost for park rental and awar | TO cover | our cost | for | park | (ental | and | awa & |
|--|----------|----------|-----|------|--------|-----|-------|
|--|----------|----------|-----|------|--------|-----|-------|

#### **OUTDOOR EVENT ACTIVITIES/ELEMENTS**

List all Co-Sponsors Name Phone Number Address City, State Zip What is the principal business activity of these co-sponsors? Name Activity Will alcoholic beverages be served at your event? Yes \_\_\_\_\_ Beer Price Wine Price Describe who, where and what time the alcoholic beverages will be served Will your special event require tents? (Requires a permit if greater than 10' x 10' or if cooking under any size tent) Yes \_\_\_\_\_ No \_\_\_\_\_ Indicate size and number of tents for Shade 10 X10 30 SPACE APART What are the electrical requirements of the Event? Generator(s) - Size in Watts NA OR Fed from Building Electrical What type of restroom facilities will be provided? Doral Central Park Fracility Number of toilets 46 (must show location and distance of the restroom facilities on the Site Plan) Will your special event have live or taped music? No \_\_\_\_\_ Type of music \_\_\_\_\_

Describe who, where and what music will be presented

## OUTDOOR EVENT SALE OF GOODS

List items for re-resale offered and proposed prices. Use additional sheet if necessary.

| Item                        | Price                         |
|-----------------------------|-------------------------------|
| water<br>Contorade<br>Chips | \$ 1.00<br>\$ 1.50<br>\$ 1.00 |
| Cratorade.                  | \$ 1.50.                      |
| chips                       | g 1.60                        |
|                             | ·                             |
|                             |                               |
|                             |                               |
|                             |                               |
|                             |                               |
|                             |                               |
|                             |                               |
|                             |                               |
|                             |                               |
|                             |                               |
|                             |                               |
|                             |                               |
|                             |                               |
|                             |                               |
|                             |                               |
|                             |                               |
|                             |                               |
|                             |                               |
|                             |                               |
|                             |                               |
|                             |                               |
|                             |                               |
|                             |                               |
|                             |                               |
|                             |                               |

Magain Signed by Permittee Title Athletic A (rector 7/24/15)
Date

St. Kevin Catholic School

KEVIN

ROSS COUNTRY



PRIMARY TEAMS: 1 RED LOOP

JV TEAMS: 1 YELLOW LOOP, THEN 1 RED LOOP

VARSITY: 2 RED LOOPS







## St. Kevin Catholic School

Catholic School Founded in 1980

4001 S.W. 127th Avenue - Miami, Florida 33175 Phone: (305) 227-SKS1 (7571) - Fax: (305) 227-7574 E-mail: stkevin@stks.org

> C.O.R.E. Christ Our Reason Everyday

#### Hold Harmless Letter

I (We) agree to hold The City of Doral, its agent and authorized personnel harmless and relieve them from any responsibility or liability for any legal action or damage, cost or expense (including attorney's fees) resulting from damage and/ or personal injury that should occur on the premises.

OLGA MAYNOLDI
MY COMMUSSION & FF 048601
EXPIRES: December 26, 2017
Bonded Thru Notary Public Underwriters

Athletic Director St. Kevin Catholic Schoo



## Consumer's Certificate of Exemption

**DR-14** R. 04/11

## Issued Pursuant to Chapter 212, Florida Statutes

SCHOOL-COLLEGE-UNIV 10/31/2019 10/31/2014 85-8012586479C-5 Effective Date

Certificate Number This certifies that

Expiration Date

Exemption Category

ST KEVIN CATHOLIC SCHOOL 4001 SW 127TH AVE MIAMI FL 33175-3403

is exempt from the payment of Florida sales and use tax on real property rented, transient rental property rented, tangible personal property purchased or rented, or services purchased.



## Important Information for Exempt Organizations

**DR-14** R. 04/11

- You must provide all vendors and suppliers with an exemption certificate before making tax-exempt purchases. 1. See Rule 12A-1.038, Florida Administrative Code (F.A.C.).
- Your Consumer's Certificate of Exemption is to be used solely by your organization for your organization's 2. customary nonprofit activities.
- Purchases made by an individual on behalf of the organization are taxable, even if the individual will be 3. reimbursed by the organization.
- This exemption applies only to purchases your organization makes. The sale or lease to others of tangible 4. personal property, sleeping accommodations, or other real property is taxable. Your organization must register, and collect and remit sales and use tax on such taxable transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.070, F.A.C.).
- It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no 5. circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third-degree felony. Any violation will require the revocation of this certificate.
- If you have questions regarding your exemption certificate, please contact the Exemption Unit of Account 6. Management at 800-352-3671. From the available options, select "Registration of Taxes," then "Registration Information," and finally "Exemption Certificates and Nonprofit Entities." The mailing address is PO Box 6480, Tallahassee, FL 32314-6480.



## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 09/19/2012

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| certificate holder in lieu of such endor                              | sement   | (s)                               |                                   |  |  |                 |  |  |  |
|---|--|-----------------------------------|-----------------------------------|--|--|-----------------|--|--|--|
| PRODUCER  | 1-   | 305-592-6080                      | CONTACT<br>NAME:                  |  |  |                 |  |  |  |
| Arthur J. Gallagher Risk Manager                                      | ent Se   | rvices, Inc.                      | PHONE                             |  | FAX<br>(A/C, No);                      |                 |  |  |  |
| 8200 N.W. 41st Street   |  |                                   | (A/C, No, Ext):                   | -  | pee, noj;                              |                 |  |  |  |
| Suite 200   |  |                                   | ACDRESS:                          |  |  |                 |  |  |  |
| Miami, FL 33166   |  |                                   | INSURER(S) AFFORDING COVERAGE     |  |  | NAIC#           |  |  |  |
|   |  |                                   | INSURER A.                        |  |  | 15792           |  |  |  |
| INSURED   |  |                                   | INSURER B: LM INS                 | CORP   |  | 33600           |  |  |  |
| ARCHDICCESE OF MIAMI<br>ST. KEVIN CATHOLIC SCHOOL                     |  |                                   | INSURER C:                        |  |  |                 |  |  |  |
| 4001 SW 127TH AVENUE  |  |                                   | INSURER D ;                       |  |  |                 |  |  |  |
| ••••  |  |                                   | INSURER E :                       |  |  |                 |  |  |  |
| MIAMI, FL 33175   |  |                                   |                                   |  |  |                 |  |  |  |
|   |  | TT                                | INSURER F:                        | -  | DEVICION NUMBER.                       |                 |  |  |  |
| COVERAGES CEI   | KTIFICA  | TE NUMBER: 29117614               | VE DEEN ISSUED TO                 |  | REVISION NUMBER:                       | E BOLICY PERIOD |  |  |  |
| THIS IS TO CERTIFY THAT THE POLICIES INDICATED. NOTWITHSTANDING ANY R | S OF INS   | SURANCE LISTED BELOW HA           | OF ANY CONTRACT                   | OR OTHER I   | SOCIMENT WITH RESPECT                  | T TO WHICH THIS |  |  |  |
| CERTIFICATE MAY BE ISSUED OR MAY                                      | PERTAIL  | N. THE INSURANCE AFFORD           | ED BY THE POLICIE                 | S DESCRIBE   | HEREIN IS SUBJECT TO                   | ALL THE TERMS,  |  |  |  |
| EXCLUSIONS AND CONDITIONS OF SUCH                                     | POLICIE  | S. LIMITS SHOWN MAY HAVE          | BEEN REDUCED BY                   | PAID CLAIMS.   |  |                 |  |  |  |
| INSR TYPE OF INSURANCE  | ADDL SU  | BR POLICY NUMBER                  | POLICY EFF<br>(MM/DD/YYYY)        | POLICY EXP<br>(MM/DD/YYYY)   | LIMITS                                 |                 |  |  |  |
| A GENERAL LIABILITY   | Inak W   | PK1006811                         | 04/01/12                          |  | EACH OCCURRENCE                        | 1,000,000       |  |  |  |
| <del>                                  </del>                         |  |                                   |                                   |  | DAMAGE TO RENTED                       | Included        |  |  |  |
| COMMERCIAL GENERAL LIABILITY  |  |                                   |                                   |  | Trichingto (chi documento)             | Nil             |  |  |  |
| CLAIMS-MADE X OCCUR   |  |                                   |                                   |  |  | 1,000,000       |  |  |  |
|   | 1  | İ                                 |                                   |  |  |                 |  |  |  |
|   | 1 1  |                                   | 1                                 |  | OCHERON NO CHECKINE                    | 1,000,000       |  |  |  |
| GEN'L AGGREGATE LIMIT APPLIES PER:                                    |  |                                   |                                   |  | PRODUCTS - COMP/OP AGG                 | 1,000,000       |  |  |  |
| X POLICY PRO-   |  |                                   |                                   |  |  | <u> </u>        |  |  |  |
| A AUTOMOBILE LIABILITY  |  | PK1006811                         | 04/01/12                          | 04/01/13   | COMBINED SINGLE LIMIT<br>(En rocident) | 1,000,000       |  |  |  |
| X ANY AUTO  |  |                                   |                                   |  | BODILY INJURY (Per person)             | 3               |  |  |  |
| ALLOWNED SCHEDULED  | 1 1  |                                   |                                   |  | BODILY INJURY (Per accident)           |                 |  |  |  |
| AUTOS AUTOS NON-OWNED   |  |                                   |                                   |  | PROPERTY DAMAGE                        |                 |  |  |  |
| HIRED AUTOS X AUTOS   |  | 1                                 |                                   |  | (Per accident)                         | 3               |  |  |  |
|   | <del>                                     </del> |                                   |                                   |  |  |                 |  |  |  |
| UMBRELLA LIAB OCCUR   | 1  | 1                                 | ł                                 |  | EACH OCCURRENCE                        | <u> </u>        |  |  |  |
| EXCESS LIAB CLAIMS-MADI   | :  |                                   |                                   |  | AGGREGATE                              | <u> </u>        |  |  |  |
| DED RETENTIONS  | 1  |                                   |                                   |  | 6                                      | <u> </u>        |  |  |  |
| B WORKERS COMPENSATION  |  | EW5 65N 289881-012                | 04/01/12                          | 04/01/13   | X WC STATU- OTH-                       |                 |  |  |  |
| AND EMPLOYERS' LIABILITY YIN  | 1  |                                   |                                   |  |  | \$ 500,000      |  |  |  |
| ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDEO?             | N/A  |                                   |                                   |  | E.L. DISEASE - EA EMPLOYEE             |                 |  |  |  |
| (Mandatory in NH)  If yes, describe under                             |  |                                   |                                   |  | E.L. DISEASE - POLICY LIMIT            |                 |  |  |  |
| If yes, describe under DESCRIPTION OF OPERATIONS below                | +  |                                   |                                   |  | E.L. DISEASE · POLICY LIMIT            |                 |  |  |  |
| 1   |  |                                   |                                   |  |  |                 |  |  |  |
|   |  |                                   |                                   |  |  |                 |  |  |  |
|   |  |                                   |                                   |  |  |                 |  |  |  |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHI                          | LES (Atta  | ich ACORD 101, Additional Remarks | Schedule, if more space is        | s required)  | -                                      |                 |  |  |  |
| Limits shown for insurer A and I                                      | are i  | nclusive of defense a             | nd insured reter                  | ntion.   |  |                 |  |  |  |
| PURSUANT AND SUBJECT TO THE POI                                       | ICY'S  | TERMS, DEFINITIONS, C             | ONDITIONS AND E                   | KLCUSIONS  | THE CERTIFICATE HOLD                   | er is an        |  |  |  |
| ADDITIONAL INSURED SOLELY WITH I                                      | espect   | S TO GENERAL LIABILIT             | Y COVERAGE AS E                   | VIDENCED H   | erein as required by                   | WRITTEN         |  |  |  |
|   |  | TO TA SUATELERA ATT               | R NAMED THEIRED                   | IN CONNEC  | TION WITH THE USE                      |                 |  |  |  |
| AGREEMENT FOR LIABILITY ARISING                                       | CUT BY   | THE OPERATIONS OF TH              |                                   | OF ITS PACILITIES REPERENCED TO SCHOOL SPORT TEAMS ACTIVITIES, PRACTICES AND OR GAMES. |  |                 |  |  |  |
| AGREEMENT FOR LIABILITY ARISING OF ITS FACILITIES REFERENCED TO       | SCHOOL   | , SPORT TEAMS ACTIVITI            | ES, PRACTICES A                   | ND OR GAME   | S.                                     |                 |  |  |  |
| AGREEMENT FOR LIABILITY ARISING                                       | SCHOOL   | , SPORT TEAMS ACTIVITI            | ES, PRACTICES A                   | ND OR GAME   | S.                                     |                 |  |  |  |
| AGREEMENT FOR LIABILITY ARISING OF ITS FACILITIES REFERENCED TO       | SCHOOL   | , SPORT TEAMS ACTIVITI            | ES, PRACTICES AND WITHIN THE ABOV | ND OR GAME<br>VE MENTION   | S.                                     | _               |  |  |  |
| AGREEMENT FOR LIABILITY ARISING OF ITS FACILITIES REFERENCED TO       | SCHOOL   | , SPORT TEAMS ACTIVITI            | ES, PRACTICES A                   | ND OR GAME<br>VE MENTION   | S.                                     |                 |  |  |  |

| OFILLIO IOVIE LIGERALIA                       |     |  |
|---|-----|--|
| CITY OF DORAL                                 |     | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| 8300 NW 53 ST<br>SUITE 202<br>DORAL, FL 33166 | USA | AUTHORIZED REPRESENTATIVE  |
|   |     | A 4000 2040 A CORD CORPORATION All rights reserved   |

© 1988-2010 ACORD CORPORATION. All rights reserved.

LAST Year's Application



# CITY OF DORAL PLANNING & ZONING DEPARTMENT OUTDOOR EVENT PERMIT

| Special Event ST Kevin Cross Country Invitational Class   |
|---|
| Promoter/Organization ST Kevir Corholic school  |
| Facility Address 4001 Sw 127 AVE SC Perunder Publics 9/12 to 9/12   |
| Hours of Operation 11Am to 6:30pm Estimated Attendance/Day 500  |
| TYPE OF EVENT:  |
| ☐ Music     ☐ Parade     ☐ Art Show     ☐ TV Commercial     ☐ Movie Filming                               |
| De Athletic Other (specify) Set up from 11m 3pm, Race Starts at 4pm,                                      |
| Clean up at 6pm.  |
| EXTRAORDINARY USES:   |
| Animals Explosives/Fireworks Road Closures Cooking  |
| ☐ Alcoholic Beverages served® ☐ Tents/temp structures ☐ Aircraft  |
| Other (specify)   |
| * For events where alcoholic beverages will be served, page three of this application must be filled out. |
| Approved: (Initials & Date)   |
| City Manager  |
| Planning & Zoning Director  9-20-14   |
| Building Official B.D. 8.13. 14   |
| Permit(s) Required? Yes No Type(s) B E P F  |
| Parks & Recreation Director   |
| Police Department   |
| Fire Department   |



## OUTDOOR EVENT APPLICATION TRACKING SHEET

|                               | Event Name: St. Kevin Cross Country Invitational   |
|-------------------------------|--|
|                               | Organization Name: 51. Kevin Catholic School   |
|                               | Submitted Date: 7/28/15 Event Date: 9/18/15  |
|                               | Date SUBMITTED:  07-28-15 10:44 IN  07-28-15 15:06 IN  Date RETURNED:  10 perart regioned. 7/29kg  |
|                               | Date SUBMITTED:  |
|                               | Date RETURNED:   |
|                               | PLANNING AND ZONING DEPARTMENT  SUBMITTED: 07-28-15 10:44 IN   |
| 7/21, 7/24.<br>Conflate 7/10/ | RETURNED:  email Sent to applicant regarding Site plan (tents), and that event will be taken to the August amount  emailed applicant regarding no permit regional 7/20/15  PARKS AND DECREATION DEPARTMENT |
|                               | PARKS AND RECREATION DEPARTMENT  |
|                               | Date SUBMITTED: 07-28-15 10:44 IN  |
|                               | RETURNED:  |
|                               | PUBLIC WORKS DEPARTMENT  SUBMITTED:  |
|                               | RETURNED:  |
|                               |  |



## Outdoor Events Submittal Checklist

| Ev   | ent Organizer: 5t. Kevin Cetholic School Event Date: 9/18/15  |
|------|---|
| I.   | Outdoor Event Application ( tending stopped) : # # ( tending ) 7 (zelo                              |
| WI.M | *Fee (350.00)  \[ \bigcup_{\con-\text{Prot}:+} \]   |
| III. | Hold Harmless Letter  |
| IV.  | **Site Plan W (Ponding comant response) Trats (my whose) 7/28/15                                    |
| ٧.   | Insurance   |
| VI.  | Owner's Letter of Approval Doral Central Park   |
| VII. | ***Consumer's Certificate of Exemption OR Letter from Department of Treasury (IRS)  Pending 7/28/15 |

<sup>\*</sup> Note: If application was submitted less than 7 days prior to the event, there is an additional late charge of \$200.00.

<sup>\*\*</sup> Note: Please attach a diagram of the set-up for the event. Show as much detail as possible. Show crowd flow, controls, seating, and parking. Also show configuration and sizes of stage(s), concession booths, tent(s) location, portable toilets, and fire protection equipment.

<sup>\*\*\*</sup> ONLY FOR NON-PROFIT ORGANIZATIONS