

**OTHER NOTICES**

Residential Buildings and Dwellings; Subsector 6111 Elementary and Secondary Schools; Subsector 623 Nursing and Residential Care Facilities; Subsector 624 Social Assistance; Subsector 711 Performing Arts, Spectator Sports and Related Industries; Subsector 712 Museums, Historical Sites, and Similar Institutions; Subsector 713 Amusement, Gambling, and Recreation Industries; Subsector 721 Accommodation (hotels, motels, RV parks, etc.); Subsector 813 Religious, Grantmaking, Civic, Professional, and Similar Organizations; and Subsector 814 Private Households.

Complete copies of the No Further Action Proposal, the draft restrictive covenant, and the FDEP's preliminary evaluation are available for public inspection during normal business hours 8:00 a.m. to 5:00 p.m. Monday through Friday, except legal holidays, at:

Miami-Dade County Environmental Resources Management  
701 NW 1st Court, 4th Floor  
Miami, Florida 33136

Local governments with jurisdiction over the property subject to the Institutional Control, and residents of any property subject to the Institutional Control have 30 days from the publication of this notice to provide comments to the FDEP. Such comments must be sent to

Miami-Dade County Environmental Resources Management  
Attn: Tom Kux  
701 NW 1st Court, 4th Floor  
Miami, Florida 33136

5/31 218-36/0000321967M

**RESOLUTION 2018-05**

**A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE NORTH DADE COMMUNITY DEVELOPMENT DISTRICT DECLARING SPECIAL ASSESSMENTS SECURING THE DISTRICT'S SPECIAL ASSESSMENT REFUNDING BONDS, SERIES 2018; AUTHORIZING THE PREPARATION OF AND APPROVING A PRELIMINARY ASSESSMENT ROLL; PROVIDING FOR A PUBLIC HEARING TO CONSIDER THE ADVISABILITY AND PROPRIETY OF SAID ASSESSMENTS AND THE RELATED IMPROVEMENTS; PROVIDING FOR PUBLICATION OF THIS RESOLUTION; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the North Dade Community Development District (the "District") has issued its Series 2007A Bonds in the original principal amount of \$2,415,000 for the purpose of constructing and/or acquiring certain public improvements (the "Improvements") as described in the Engineer's Report prepared by Ford Engineers, Inc., dated March 5, 2007, as amended May 16, 2007 (the "Engineer's Report"), and as set forth in the plans and specifications available for review at the offices of the District Manager, Governmental Management Services-South Florida, LLC, located at 5385 N. Nob Hill Rd., Sunrise, FL 33351 and at Goldbetter, Inc., Office Business Center, 1031 Ives Dairy Road, Suite 228, Miami, FL 33179 (collectively, the "District Offices"); and

**WHEREAS**, the District is empowered by Chapters 170, 190 and 197, Florida Statutes, to finance, refinance, fund, plan, establish, acquire, construct or reconstruct, enlarge or extend, equip, operate and/or maintain the Improvements and to impose, levy and collect the non-ad valorem special assessments (the "Assessments"); and

**WHEREAS**, the Board of Supervisors of the District (the "Board") previously adopted Resolution 2007-23, Resolution 2007-24, and Resolution 2007-26 (collectively, the "Assessment Resolutions"), in which the Board determined to construct and/or acquire the Improvements; and

**WHEREAS**, the Board adopted Resolution 2007-13 and Resolution 2007-17 authorizing the issuance of special assessment revenue bonds in one or more series, pursuant to which the District issued its Special Assessment Bonds, Series 2007A, in the principal amount of \$2,415,000 (the "Series 2007A Bonds"), for the purpose of financing the acquisition and construction of the Improvements, all pursuant to a Master Trust Indenture and First Supplemental Trust Indenture, dated August 1, 2007, by and between the District and Wells Fargo Bank, National Association, as Trustee; and

**WHEREAS**, the Board determined previously in the Assessment Resolutions that it was in the best interests of the District, its residents and landowners to pay for all or a portion of the Improvements by imposing, levying, and collecting special assessments pursuant to Chapters 170, 190, and 197, Florida Statutes (the "2007 Debt Assessments"); and

**WHEREAS**, the Board previously determined in the Assessment Resolutions that benefits will accrue to the property improved, the amount of those benefits, and that the 2007 Debt Assessments would be made in proportion to the benefits received as set forth in the District's Assessment Methodology Report, prepared by Governmental Management Services-South Florida, LLC, dated March 5, 2007, as Amended on May 18, 2007 and July 25, 2007; and

**WHEREAS**, the Board finds and determines that it is in the best interests of the District, its residents and landowners, to refund the Series 2007A Bonds through the issuance of special assessment refunding bonds (the "Series 2018 Bonds"); and

**WHEREAS**, the Board hereby declares its intent to allocate additional debt (i.e., in addition to the remaining unpaid par debt of the Series 2007A Bonds to the 176 residential units located within the District boundaries and thereby increase the amount of the special assessment lien imposed thereon; with the amount of the proposed debt assessments to be levied by the District on such residential lots to fund the debt service on the Series 2018 Bonds (the "2018 Debt Assessments") not to exceed the amount of the 2007 Debt Assessments; and

**WHEREAS**, based on the Engineer's Report, the Board hereby determines that the 2018 Debt Assessments to be levied on each residential unit within the District boundaries will not exceed the benefits to each such residential lot.

**WHEREAS**, the District hereby determines that the 2018 Debt Assessments to be levied will not exceed the benefits to the property so improved.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE NORTH DADE COMMUNITY DEVELOPMENT DISTRICT, THAT:**

1. The foregoing recitals are hereby incorporated herein by reference and made a part of this Resolution as the findings of fact of the Board.

2. The 2018 Debt Assessments shall be levied to defray a portion of the cost of refinancing the Improvements and will replace the 2007 Debt Assessments.

3. The nature of the District project referenced herein generally consists of the refinancing of the 2007 Improvements, as described more particularly in the Engineer's Report and in the plans and specifications on file in the District Offices, which are all by specific reference incorporated herein and made part hereof.

4. The general location of the District Improvements is on a tract of land of approximately 16.12 (±) acres, being situated in the eastern portion of Miami-Dade County in the State of Florida, completely within the City of Doral. More specifically, it is located in Section 29, Township 53 South, Range 40 East, and is bounded on the west by the NW 104th Avenue, on the north by NW 33rd Street, on the east by the Costa Doral Subdivision, and on the south by Lakeside Memorial Park, as shown on the plans and specifications referred to above.

5. The estimated cost of the refinancing the District's Series 2007A Bonds, including the pay-off amount for the Series 2007A Bonds and the financing-related costs of issuing the District's new Series 2018 Bonds is approximately \$2,150,000 (hereinafter referred to as the "Estimated Cost").

6. The 2018 Debt Assessments will defray approximately \$2,150,000, which includes the Estimated Cost, which amount includes financing-related and re-financing related costs, capitalized interest, debt service reserve and contingency.

7. The manner in which the 2018 Debt Assessments shall be apportioned and paid is contained with the Assessment Allocation Report for the Series 2018 Special Assessment Refunding Bonds of the North Dade Community Development District, prepared by Governmental Management Services-South Florida, LLC, dated May 22, 2018 (the "Methodology Report"), a copy of which is attached to this Resolution and made a part hereof as Exhibit A and which is on file at the District Offices.

8. The 2018 Debt Assessments shall be levied in accordance with the Methodology Report on all lots and lands within the District which are adjoining and contiguous or bounding and abutting upon the Improvements or specially benefited thereby and further designated by the Assessment Plat (as hereinafter defined), which Assessment Plat is on file at the District Offices.

9. The District Manager is hereby authorized and directed to cause to be made a preliminary assessment roll, as promptly as possible, which shall show the lots and lands assessed, the amount of benefit to and the 2018 Debt Assessment against each lot or parcel of land and the remaining number of annual installments into which the 2018 Debt Assessments are divided (the "Assessment Plat").

10. Any provision of this Resolution to the contrary notwithstanding, the amount of the 2007 Debt Assessments shall remain in full force and effect as the maximum amount of the 2018 Debt Assessments. The actual amount of the initial 2018 Debt Assessments will be less than the amount of 2007 Debt Assessments, and in no event will the 2018 Debt Assessments exceed the amount of the 2007 Debt Assessments.

11. Upon completion of the revised preliminary assessment roll, the Board shall adopt a subsequent resolution to fix a time and place at which the owners of property to be assessed or any other persons interested therein may appear before the Board and be heard as to the propriety and advisability of the 2018 Debt Assessments, the manner of payment therefor or the amount thereof to be assessed against each property as improved; and to authorize such notice and publications of same as may be required by Chapter 170, Florida Statutes, or other applicable law.

12. Pursuant to Section 170.05, Florida Statutes, the District Manager is hereby directed to cause this Resolution to be published twice in a newspaper of general circulation within Miami-Dade County, Florida.

13. If any Section or part of a Section of this Resolution be declared invalid or unconstitutional, the validity, force and effect of any other Section or part of a Section of this Resolution shall not thereby be affected or impaired unless it clearly appears that such other Section or part of a Section of this Resolution is wholly or necessarily dependent upon the Section or part of a Section so held to be invalid or unconstitutional.

14. In the event of a conflict between the provisions of this Resolution and the provisions of any other resolution of the District, the provisions of this Resolution shall prevail.

15. This Resolution shall become effective upon its adoption.

**PASSED AND ADOPTED** this 22nd day of May, 2018.

**NORTH DADE COMMUNITY DEVELOPMENT DISTRICT**

5/31 6/7 218-41/0000322549M

**NOTICE OF ASSIGNMENT FOR THE BENEFIT OF CREDITORS**

IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT IN AND FOR MIAMI-DADE COUNTY, FLORIDA GENERAL JURISDICTION DIVISION  
CASE NO. 2018-014086-CA-01  
In re:  
ASSIGNMENT FOR THE BENEFIT OF CREDITORS OF:  
ECOFLOA, INC.,  
Assignor,  
TO: MICHAEL PHELAN,  
Assignee.  
TO: ALL CREDITORS AND OTHER INTERESTED PARTIES PLEASE TAKE NOTICE THAT:

1. On April 30, 2018, a petition was filed commencing an Assignment for the Benefit of Creditors proceeding, pursuant to Chapter 727 of the Florida Statutes, made by Ecoflora, Inc. (the "Assignor"), with its principal place of business at P.O. Box 522427 Miami, FL, 33152 to Michael Phelan (the "Assignee"), of Michael Moecker & Associates, Inc., whose address is 1883 Marina Mile Blvd., Suite 106, Fort Lauderdale, FL, 33315.  
2. Pursuant to Florida Statutes, Section 727.105, no proceeding may be commenced against the Assignee except as provided in Chapter 727 and except in the case of a secured creditor enforcing its rights and col-

lateral under Chapter 679, there shall be no levy, execution, attachment, or the like in the respect of any judgment against assets of the estate, other than real property, in the possession, custody, or control of the Assignee.  
3. YOU ARE HEREBY further noticed that in order to receive any dividend

in this proceeding you must file a proof of claim with the Assignee, Michael Phelan, of Michael Moecker & Associates, Inc., whose address is 1883 Marina Mile Blvd., Suite 106, Fort Lauderdale, FL, 33315, on or before August 28, 2018.  
5/10-17-24-31 18-102/0000317091M

**MEETINGS**



**CITY OF DORAL NOTICE OF PUBLIC MEETINGS**

Notice is hereby given that the following public meetings will be held throughout the month of **June 2018**:

Friday, June 1, 2018 at 9:30 a.m.  
**Citizens Audit Advisory Board Meeting**  
\*\*\*\*3rd Floor Training Room

Monday, June 4, 2018 at 6:00 p.m.  
**Cultural Affairs Advisory Board Meeting**  
\*Police Substation Community Room

Wednesday, June 6, 2018 at 2:00 p.m.  
**Traffic Relief Advisory Board Meeting**  
\*Police Substation Community Room

Wednesday, June 6, 2018 at 6:00 p.m.  
**Parks & Police 4 Kids Foundation Board Meeting**  
\*Police Substation Community Room

Thursday, June 7, 2018 at 9:00 a.m.  
**Military Affairs Advisory Board Meeting**  
\*\*\*\*3rd Floor Room #353

Monday, June 11, 2018 at 8:30 a.m.  
**Economic Development Advisory Board Meeting**  
\*\*\*\*3rd Floor Training Room

Tuesday, June 12, 2018 at 5:00 p.m.  
**Faith & Community Based Organizations Advisory Board Meeting**  
\*Police Substation Community Room

Wednesday, June 13, 2018 at 10:00 a.m.  
**Council Meeting (Morning Session)**  
\*\*Council Chambers

Wednesday, June 13, 2018 at 6:00 p.m.  
**Council Meeting (Evening Session)**  
\*\*Council Chambers

Thursday, June 14, 2018 at 6:00 p.m.  
**Special Needs Advisory Board Meeting**  
\*Police Substation Community Room

Wednesday, June 19, 2018 at 5:00 p.m.  
**Local Planning Agency (LPA) Meeting**  
\*\*Council Chambers

Wednesday, June 19, 2018 at 6:00 p.m.  
**Council Zoning Meeting**  
\*\*Council Chambers

Tuesday, June 19, 2018 at 6:00 p.m.  
**Environmental Advisory Board Meeting**  
\*\*\*\*3rd Floor Training Room

Thursday, June 21, 2018 at 1:00 p.m.  
**Police Advisory Board Meeting**  
\*\*\*1st Floor Multipurpose Room

Thursday, June 21, 2018 at 2:00 p.m.  
**Special Magistrate Hearing**  
\*\*Council Chambers

Thursday, June 21, 2018 at 6:00 p.m.  
**Commission on the Status of Women Advisory Board Meeting**  
\*\*\*1st Floor Multipurpose Room

Tuesday, June 26, 2018 at 4:00 p.m.  
**Animal Welfare Committee Meeting**  
\*Police Substation Community Room

\*The Police Substation Community Room is located at the City of Doral Police Substation, 3719 N.W. 97th Avenue Doral, FL 33178

\*\*The Council Chambers is located at the City of Doral Government Center, 3rd Floor, 8401 NW 53rd Terrace Doral, FL 33166

\*\*\*The 1st Floor Multipurpose Room is located at the City of Doral Government Center, 1st Floor, 8401 NW 53rd Terrace Doral, FL 33166

\*\*\*\*The 3rd Floor Training Room is located at the City of Doral Government Center, 3rd Floor, 8401 NW 53rd Terrace Doral, FL 33166

\*\*\*\*\* 3rd Floor Room #353 is located at the City of Doral Government Center, 3rd Floor, 8401 NW 53rd Terrace Doral, FL 33166

**NOTE: All meetings are subject to change and additional public meetings may take place throughout the month.** Please refer to the City's website at [www.cityofdoral.com](http://www.cityofdoral.com) for regular updates.



**MEETINGS**

If a person decides to appeal any decision made by the City Council with respect to any matter considered at a meeting or hearing, that person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

The City of Doral complies with the provisions of the Americans with Disabilities Act. Individuals with disabilities requiring special accommodations or assistance should contact the **City of Doral at (305) 593-6725** of such need at least three (3) business days in advance.

**Connie Diaz, CMC**  
City Clerk, City of Doral  
18-45/0000322745M

5/31

**MIAMI-DADE COUNTY, FLORIDA  
PUBLIC NOTICE**

NOTICE IS GIVEN that a meeting of the **Building Safer Neighborhoods Subcommittee (BSNSC)** is scheduled to be held on **Thursday, June 7, 2018, at 1:30 PM**, in the Commission Chambers, located on the Second Floor of the Stephen P. Clark Center, 111 N.W. First Street, Miami, Florida, 33128.

All interested parties may appear at the time and place specified.

A person who decides to appeal any decision made by any board, agency, or commission with respect to any matter considered at its meeting or hearing, will need a record of proceedings. Such persons may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Miami-Dade County provides equal access and equal opportunity in its programs, services and activities and does not discriminate on the basis of disability. For material in alternate format, a sign language interpreter or other accommodation, please call 305-375-2035 or send email to: [agendco@miamidadade.gov](mailto:agendco@miamidadade.gov) at least five days in advance of the meeting.

HARVEY RUVIN, CLERK  
CHRISTOPHER AGRIPPA, DEPUTY CLERK

5/31 18-55/0000322825M

**MIAMI-DADE COUNTY, FLORIDA  
PUBLIC NOTICE**

NOTICE IS GIVEN that a meeting of the **Parks and Cultural Affairs Committee (PCAC)** is scheduled to be held on **Wednesday, June 13, 2018, at 9:30 AM**, in the Commission Chambers, located on the Second Floor of the Stephen P. Clark Center, 111 N.W. First Street, Miami, Florida, 33128.

All interested parties may appear at the time and place specified.

A person who decides to appeal any decision made by any board, agency, or commission with respect to any matter considered at its meeting or hearing, will need a record of proceedings. Such persons may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

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HARVEY RUVIN, CLERK  
CHRISTOPHER AGRIPPA, DEPUTY CLERK

5/31 18-52/0000322770M

**MIAMI-DADE COUNTY, FLORIDA  
PUBLIC NOTICE**

NOTICE IS GIVEN that a meeting of the **Transportation and Public Works Committee (TPWC)** is scheduled to be held on **Thursday, June 14, 2018, at 9:30 AM**, in the Commission Chambers, located on the Second Floor of the Stephen P. Clark Center, 111 N.W. First Street, Miami, Florida 33128, wherein, among other matters to be considered, a **public hearing** will be held on the following proposed resolution:

- RESOLUTION APPROVING TERMS OF AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE AND FILE A GRANT APPLICATION WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION FEDERAL TRANSIT ADMINISTRATION FOR FISCAL YEAR 2018, SECTION 5307 GRANT PROGRAM FLEXIBLE FUNDING IN THE AMOUNT OF \$602,160.00; AUTHORIZING RECEIPT AND EXPENDITURE OF FUNDS PURSUANT TO SUCH APPLICATION AND AGREEMENT; AND AUTHORIZING RECEIPT OF ANY ADDITIONAL FUNDS AS SPECIFIED IN THE AGREEMENT SHOULD THEY BECOME AVAILABLE

All interested parties may appear and be heard at the time and place specified .

A person who decides to appeal any decision made by any board, agency, or commission with respect to any matter considered at its meeting or hearing, will need a record of proceedings. Such persons may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

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HARVEY RUVIN, CLERK  
CHRISTOPHER AGRIPPA, DEPUTY CLERK

5/31 18-50/0000322778M

**MIDTOWN MIAMI COMMUNITY  
DEVELOPMENT DISTRICT  
REVISED NOTICE OF FISCAL YEAR 2018  
MEETINGS**

The Board of Supervisors of the Midtown Miami Community Development District Meeting will hold Regular Meetings for the remainder of Fiscal Year 2018 at 3:00 p.m., unless otherwise indicated, at the offices of the CDD, Shops at Midtown Miami, 3401 N. Miami Avenue, 2nd floor parking garage, Suite 132, Miami, Florida 33127, on the second Tuesday of each month as follows:

June 12, 2018  
July 10, 2018  
August 14, 2018  
September 11, 2018 at 2:30 p.m.

The purpose of these meetings is for the Board to consider any business which may properly come before it. The meetings are open to the public and will be conducted in accordance with the provision of Florida Law for Community Development Districts. The meetings may be continued to a date, time, and place to be specified on the record at the meeting. A copy of the agenda for these meetings may be obtained from Wrathell, Hunt & Associates, LLC, 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431 or by calling (561) 571-0010.

There may be occasions when one or more Supervisors or staff will participate by telephone. Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Office at (561) 571-0010 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Office.

A person who decides to appeal any decision made at the meeting with respect to any matter considered at the meeting is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

**District Manager**  
**Midtown Miami Community Development District**

5/31 18-34/0000322101M

**MIAMI-DADE COUNTY, FLORIDA  
PUBLIC NOTICE**

NOTICE IS GIVEN that a meeting of the **Government Operations Committee (GOC)** is scheduled to be held on **Tuesday, June 12, 2018, at 1:30 PM** in the Commission Chambers, located on the Second Floor of the Stephen P. Clark Center, 111 N.W. First Street, Miami, Florida 33128, wherein, among other matters to be considered, a **public hearing** will be held on the following proposed ordinance:

- ORDINANCE RELATING TO PLANNING; AMENDING SECTION 2-110 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; REVISING THE MANNER IN WHICH THE CHAIRPERSON AND VICE CHAIRPERSON OF THE PLANNING ADVISORY BOARD ARE SELECTED AND THE TERMS FOR EACH; PROVIDING TERM LIMITATIONS FOR THE POSITION OF CHAIRPERSON AND VICE CHAIRPERSON OF THE PLANNING ADVISORY BOARD; MAKING TECHNICAL REVISIONS; PROVIDING SEVERABILITY, INCLUSION IN THE CODE AND AN EFFECTIVE DATE

All interested parties may appear and be heard at the time and place specified.

A person who decides to appeal any decision made by any board, agency, or commission with respect to any matter considered at its meeting or hearing, will need a record of proceedings. Such persons may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Miami-Dade County provides equal access and equal opportunity in its programs, services and activities and does not discriminate on the basis of disability. For material in alternate format, a sign language interpreter or other accommodation, please call 305-375-2035 or send email to: [agendco@miamidadade.gov](mailto:agendco@miamidadade.gov) at least five days in advance of the meeting.

HARVEY RUVIN, CLERK  
CHRISTOPHER AGRIPPA, DEPUTY CLERK

5/31 18-49/0000322772M

**MIAMI-DADE COUNTY, FLORIDA  
PUBLIC NOTICE**

NOTICE IS GIVEN that a meeting of the **Public Safety and Health Committee (PSHC)** is scheduled to be held on **Wednesday, June 13, 2018, at 1:30 PM**, in the Commission Chambers, located on the Second Floor of the Stephen P. Clark Center, 111 N.W. First Street, Miami, Florida 33128, wherein, among other matters to be considered, a **public hearing** will be held on the following proposed ordinance:

- ORDINANCE RELATING TO PARKING VIOLATION FINES AND COSTS; DELETING SECTION 30-388.21 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; AMENDING SECTIONS 30-388.32 AND 30-450 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; INCREASING CERTAIN FINES AND COSTS ASSOCIATED WITH PARKING VIOLATIONS; AND MAKING TECHNICAL CHANGES; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

All interested parties may appear and be heard at the time and place specified.

A person who decides to appeal any decision made by any board, agency, or commission with respect to any matter considered at its meeting or hearing, will need a record of proceedings. Such persons may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

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or other accommodation, please call 305-375-2035 or send email to: [agendco@miamidadade.gov](mailto:agendco@miamidadade.gov) at least five days in advance of the meeting.

HARVEY RUVIN, CLERK  
CHRISTOPHER AGRIPPA, DEPUTY CLERK

5/31 18-48/0000322765M

**MIAMI-DADE COUNTY, FLORIDA  
PUBLIC NOTICE**

NOTICE IS GIVEN that a meeting of the **Economic Development and Tourism Committee (EDTC)** is scheduled to be held on **Thursday, June 14, 2018, at 1:30 PM**, in the Commission Chambers, located on the Second Floor of the Stephen P. Clark Center, 111 N.W. First Street, Miami, Florida, 33128.

All interested parties may appear at the time and place specified.

A person who decides to appeal any decision made by any board, agency, or commission with respect to any matter considered at its meeting or hearing, will need a record of proceedings. Such persons may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

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HARVEY RUVIN, CLERK  
CHRISTOPHER AGRIPPA, DEPUTY CLERK

5/31 18-51/0000322776M

**MIAMI-DADE COUNTY, FLORIDA  
PUBLIC NOTICE**

NOTICE IS GIVEN that a meeting of the **Housing and Social Services Committee (HSSC)** is scheduled to be held on **Monday, June 11, 2018, at 9:30 AM**, in the Commission Chambers, located on the Second Floor of the Stephen P. Clark Center, 111 N.W. First Street, Miami, Florida, 33128.

All interested parties may appear at the time and place specified.

A person who decides to appeal any decision made by any board, agency, or commission with respect to any matter considered at its meeting or hearing, will need a record of proceedings. Such persons may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

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HARVEY RUVIN, CLERK  
CHRISTOPHER AGRIPPA, DEPUTY CLERK

5/31 18-54/0000322823M

**MIAMI-DADE COUNTY, FLORIDA  
PUBLIC NOTICE**

NOTICE IS GIVEN that a meeting of the **Infrastructure and Utilities Committee (IUC)** is scheduled to be held on **Tuesday, June 12, 2018, at 9:30 AM**, in the Commission Chambers, located on the Second Floor of the Stephen P. Clark Center, 111 N.W. First Street, Miami, Florida, 33128.

All interested parties may appear at the time and place specified.

A person who decides to appeal any decision made by any board, agency, or commission with respect to any matter considered at its meeting or hearing, will need a record of proceedings. Such persons may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

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HARVEY RUVIN, CLERK  
CHRISTOPHER AGRIPPA, DEPUTY CLERK

5/31 18-53/0000322775M

**MIAMI-DADE COUNTY, FLORIDA  
PUBLIC NOTICE**

NOTICE IS GIVEN that a meeting of the **Chairman's Policy Council (CPC)** is scheduled to be held on **Thursday, June 7, 2018, at 9:30 AM**, in the Commission Chambers, located on the Second Floor of the Stephen P. Clark Center, 111 N.W. First Street, Miami, Florida, 33128.

All interested parties may appear at the time and place specified.

A person who decides to appeal any decision made by any board, agency, or commission with respect to any matter considered at its meeting or hearing, will need a record of proceedings. Such persons may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

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HARVEY RUVIN, CLERK  
CHRISTOPHER AGRIPPA, DEPUTY CLERK

5/31 18-56/0000322790M