## City of Doral



## Adopted Budget

 20I4-20I5
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# General Fund Revenues 

## Adopted

## Budget 20|4-20|5



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Account Num
General Fund

1 001.5000.300100 2001.5000 .311100 3001.5000 .313100 001.8000.313700 5 001.8000.313900 6 001.8000.313910 $7 \quad 001.6000 .313920$ 001.5000 .314100 $9 \quad 001.5000 .314200$ 10 001.5000.314300 11 001.5000.314400
12 001.4000.321100 13 001.7000.322100 14 001.7000.329101 15 001.6000.329200 16 001.4000.329300 17 001.4000.329400 18 001.7000.329500 19 001.7000.329600 20 001.8000.329700 21 001.6000.331200 22 001.6000.331201 $23 \quad 001.6000 .331202$ 24 001.6000.331203 25 001.6000.331204 26 001.6000.331205 27 001.5000.335120 28 001.5000.335150 29001.5000 .335180 30 001.6000.337200 31 001.6000.337201 32 001.9000.337202 $33 \quad 001.8000 .337701$ 34 001.9000.337706 34 001.4000.338100 $35 \quad 001.7000 .341301$ 36 001.7000.341302 37 001.1200.341900 38 001.7100.341900 39 001.1200.341901 $40 \quad 001.7000 .341902$

Account Title Actual
2011-2012

City of Doral - General Fund Adopted Revenue Estimate Fiscal Year 2014-2015

|  | Account Number | Account Title | Actual 2011-2012 | Actual 2012-2013 | Approved Budget 2013-2014 | $\begin{gathered} \text { Amended } \\ \text { Budget } \\ 2013-2014 \end{gathered}$ | Actual Receipts 6/30/2013 | $\begin{gathered} \text { Year End } \\ \text { Estimate } \\ 2013-2014 \end{gathered}$ | Department Proposed 2014-2015 | City Manager Proposed 2014-2015 | Council Approved 2014-2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41 | 001.7000.341903 | Building Records Request Fees | 48,681.48 | 69,172.72 | 80,000 | 80,000 | 56,585.89 | 75,600 | 82,455 | 82,455 | 82,455 |
| 42 | 001.6000.342100 | Police Off Duty Services | 272,801.58 | 696,651.07 | 750,000 | 750,000 | 578,563.79 | 728,564 | 750,000 | 750,000 | 750,000 |
| 43 | 001.6000.342110 | Police Services | 32,533.44 | 5,100.23 | 10,000 | 10,000 | 3,217.55 | 4,418 | 5,000 | 5,000 | 5,000 |
| 44 | 001.6000.342115 | School Crossing Guards | 90,322.73 | 74,830.21 | 90,000 | 90,000 | 17,969.52 | 64,470 | 65,000 | 65,000 | 65,000 |
| 45 | 001.7000.342901 | Building Recertification fees - 40yr | 1,240.00 | 511.80 | 100,749 | 100,749 | 2,100.00 | 20,000 | 35,000 | 35,000 | 35,000 |
| 46 | 001.9000.347200 | Recreation Fees | 248,369.33 | 212,262.12 | 132,000 | 132,000 | 90,288.69 | 135,000 | 135,000 | 135,000 | 135,000 |
| 47 | 001.9000.347201 | Recreation - Rentals | 45,330.00 | 40,407.00 | 60,000 | 60,000 | 47,647.61 | 65,000 | 60,000 | 60,000 | 60,000 |
| 48 | 001.9000.347202 | Recreation - Bronco Registration | 4,696.70 | 870.00 | 45,000 | 45,000 | 24,288.00 | 45,000 | 33,000 | 33,000 | 33,000 |
| 49 | 001.9000.347203 | Recreation - Concessions | 0.00 | 0.00 | 20,000 | 20,000 | 14,852.57 | 18,000 | 20,000 | 20,000 | 20,000 |
| 49 | 001.9000.347400 | Recreation - Special Events | 49,424.00 | 64,741.17 | 23,000 | 23,000 | 32,320.07 | 33,000 | 33,000 | 33,000 | 33,000 |
| 50 | 001.9000.347401 | Recreation - Sponsorship | 0.00 | 0.00 | 50,000 | 50,000 | 30,385.00 | 30,385 | 35,000 | 35,000 | 35,000 |
| 50 | 001.9000.347402 | Recreation - Camps | 22,795.26 | 26,827.57 | 25,000 | 25,000 | 14,874.43 | 25,000 | 40,000 | 60,000 | 60,000 |
| 51 | 001.9000.347403 | Recreation - Tennis | 141,645.75 | 129,132.50 | 140,000 | 140,000 | 118,834.25 | 140,000 | 140,000 | 140,000 | 140,000 |
| 52 | 001.9000.347.404 | Recreation - Soccer | 137,040.20 | 63,886.40 | 65,000 | 65,000 | 53,410.00 | 65,000 | 70,000 | 70,000 | 70,000 |
| 53 | 001.9000.347405 | Recreation - Community Center | 0.00 | 0.00 | 55,000 | 55,000 | 48,177.82 | 55,000 | 55,000 | 55,000 | 55,000 |
| 54 | 001.9000.347.406 | Recreation - Training | 0.00 | 0.00 | 5,000 | 5,000 | 0.00 | 0 | 5,000 | 5,000 | 5,000 |
| 55 | 001.9000.347.406 | Recreation - Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,000 | 10,000 | 10,000 |
| 56 | 001.6000.351100 | Judgement \& Fines - Police | 392,991.16 | 228,475.43 | 200,000 | 200,000 | 122,143.65 | 167,144 | 200,000 | 200,000 | 200,000 |
| 57 | 001.7100.351100 | Judgement \& Fines - Code | 62,685.24 | 33,042.00 | 50,000 | 50,000 | 24,009.99 | 40,000 | 30,000 | 30,000 | 30,000 |
| 58 | 001.6000.351150 | Safety Camera Program | 624,344.15 | 427,249.90 | 526,000 | 526,000 | 234,945.87 | 399,946 | 400,000 | 400,000 | 400,000 |
| 59 | 001.7100.359101 | Fines - Permits Violations | 111,473.16 | 128,326.70 | 150,074 | 150,074 | 275,523.21 | 285,000 | 150,000 | 150,000 | 150,000 |
| 60 | 001.5000.361100 | Interest Income | 776,469.10 | 591,123.14 | 250,000 | 250,000 | 456,339.13 | 606,339 | 250,000 | 250,000 | 250,000 |
| 61 | 001.5000.367100 | Change in Investment Values | $(214,482.45)$ | (391,397.36) | 0 | 0 | $(129,049.29)$ | $(279,049)$ | 0 | 0 | 0 |
| 62 | 001.9000.366000 | Private Grants | 1,500.00 | 5,590.00 | 0 | 0 | 1,000.00 | 1,000 | 0 | 0 | 0 |
| 63 | 001.5000.369100 | Miscellaneous Income | 1,754,553.70 | 362,483.60 | 35,000 | 35,000 | 29,132.52 | 35,133 | 35,000 | 35,000 | 35,000 |
| 64 | 001.7000.369101 | Misc. Inc.-O/T Recv Special Insp. | 91,227.76 | 121,959.00 | 150,000 | 150,000 | 103,046.71 | 132,000 | 139,741 | 139,741 | 139,741 |
| 65 | 001.7000.369102 | Misc. Inc. - Copy Fees/Scanning | 52,364.19 | 58,303.10 | 69,611 | 69,611 | 57,870.20 | 70,000 | 79,513 | 79,513 | 79,513 |
| 66 | 001.6000.369103 | Police Take Home Vehicles | 95,583.21 | 91,587.98 | 119,000 | 119,000 | 65,300.00 | 86,300 | 85,000 | 85,000 | 85,000 |
| 67 | 001.5000.369200 | Misc. Inc. - Prior Years Recovery | 2,163,262.13 | 59,615.23 | 50,000 | 50,000 | 43,990.66 | 272,027 | 50,000 | 50,000 | 50,000 |
| 68 | 001.5000.369301 | Settlement-Viewpoint | 75,000.00 | 0.00 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 |
| 69 | 001.5000.389500 | Appropriation of Fund Balance | 0.00 | 0.00 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 |
| total |  |  | 55,979,682.07 | 50,008,626.22 | 50,629,924.00 | 50,629,924.00 | 39,420,207.59 49,507,981.00 |  | 52,007,372.00 | 55,213,079.00 | 57,713,079.00 |
|  |  |  | 2013-2014 |  |  |  |  | 2014-2015 |  |  |
|  |  |  | 49,507,981.00 |  |  | Estimated | Revenues | 52,100,372.00 |  |  |
|  |  |  | $(34,287,516.00)$ |  |  | Estimated Ex | penditures | (57,713,079.00) |  |  |
|  |  |  | 45,852,964.00 |  |  | Undesignated | Fund Balance | 61,073,429.00 |  |  |
|  |  |  | 61,073,429.00 |  |  | Estimated Fu | nd Balance | 55,460,722.00 |  |  |
|  |  |  |  |  |  | 15\% Minimum | requirement | (\$8,656,962.00) |  |  |
|  |  |  |  |  |  | Fund Bal R | maining | \$46,803,760.00 |  |  |
|  |  |  |  |  |  | Actual \% of Fund | Bal Remaining | 84\% |  |  |

# General Fund Expenditures 

## Adopted

Budget 20|4-20|5



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## City of Doral

General Fund Expenditures By Department by Classification
Adopted Budget 2014-2015

| SALARIES \& | OPERATING | CAPITAL |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| OTHER WAGES | FRINGE | COSTS | OUTLAY | DEBT SERVICE | GRANTS \& AID | TOTAL


| 1000 | MAYOR AND COUNCIL | \$ | 467,107.00 | \$ | 247,503.00 | \$ | 300,945.00 | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,016,555.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1100 | CITY MANAGER | \$ | 475,214.00 | \$ | 150,798.00 | \$ | 30,225.00 | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 657,237.00 |
| 1150 | PUBLIC AFFAIRS | \$ | 302,536.00 | \$ | 105,614.00 | \$ | 509,674.00 | \$ | - | \$ | - | \$ | - | \$ | 917,824.00 |
| 1160 | ECONOMIC DEVELOPMENT | \$ | 140,192.00 | \$ | 47,922.00 | \$ | 106,970.00 | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 296,084.00 |
| 1200 | CITY CLERK | \$ | 263,338.00 | \$ | 78,538.00 | \$ | 296,850.00 | \$ | - | \$ | - | \$ | - | \$ | 638,726.00 |
| 1300 | OFFICE OF CHARTER ENF. | \$ | - | \$ | - | \$ | 150,000.00 | \$ | - | \$ | - | \$ | - | \$ | 150,000.00 |
| 2000 | HUMAN RESOURCES | \$ | 285,218.00 | \$ | 92,334.00 | \$ | 138,407.00 | \$ | - | \$ |  | \$ | - | \$ | 515,959.00 |
| 2100 | FINANCE DEPARTMENT | \$ | 633,573.00 | \$ | 221,488.00 | \$ | 135,890.00 | \$ | 1,000.00 | \$ |  | \$ | - | \$ | 991,951.00 |
| 2200 | INFORMATION SYSTEMS | \$ | 730,855.00 | \$ | 237,730.00 | \$ | 943,277.00 | \$ | 570,652.00 | \$ | - | \$ | - | \$ | 2,482,514.00 |
| 3000 | CITY ATTORNEY | \$ | - | \$ |  | \$ | 625,000.00 | \$ | - | \$ | - | \$ | - | \$ | 625,000.00 |
| 4000 | PLANNING AND ZONING | \$ | 581,937.00 | \$ | 198,564.00 | \$ | 138,525.00 | \$ | 2,000.00 | \$ | - | \$ |  | \$ | 921,026.00 |
| 5000 | GENERAL GOVERNMENT | \$ | - | \$ | 275,000.00 | \$ | 4,435,180.00 | \$ | - | \$ | 1,946,583.00 | \$ | 45,000.00 | \$ | 6,701,763.00 |
| 6000 | POLICE | \$ | 9,560,538.00 | \$ | 3,809,787.00 | \$ | 1,685,383.00 | \$ | 1,529,148.00 | \$ | - | \$ | - | \$ | 16,584,856.00 |
| 7000 | BUILDING DIVISION | \$ | 2,384,899.00 | \$ | 741,949.00 | \$ | 208,616.00 | \$ | 10,000.00 | \$ | - | \$ | - | \$ | 3,345,464.00 |
| 7100 | CODE ENFORCEMENT | \$ | 804,662.00 | \$ | 282,630.00 | \$ | 78,745.00 | \$ | 50,000.00 | \$ | - | \$ | - | \$ | 1,216,037.00 |
| 8000 | PUBLIC WORKS | \$ | 1,164,715.00 | \$ | 474,731.00 | \$ | 2,728,686.00 | \$ | 4,043,209.00 | \$ | - | \$ | - | \$ | 8,411,341.00 |
| 9000 | RECREATION | \$ | 1,549,298.00 | \$ | 414,619.00 | \$ | 2,527,825.00 | \$ | 7,749,000.00 | \$ | - | \$ | - | \$ | 12,240,742.00 |
|  | TOTAL EXPENDITURES | \$ | 19,344,082.00 | \$ | 7,379,207.00 | \$ | 15,040,198.00 | \$ | 13,958,009.00 | \$ | 1,946,583.00 | \$ | 45,000.00 | \$ | 57,713,079.00 |
|  |  |  | 33.52\% |  | 12.79\% |  | 26.06\% |  | 24.19\% |  | 3.37\% |  | 0.08\% |  | 100.00\% |




City of Doral
Adopted General Fund Expenditure Budget
Fiscal Year 2014-2015

| $\begin{aligned} & \text { ACCT } \\ & \text { NO } \end{aligned}$ | ACCOUNT CLASSIFICATION |  | ACTUAL XPENDITURES 2011-2012 |  | ACTUAL EXPENDITURES 2012-2013 |  | AMENDED BUDGET <br> 2013-2014 |  | ACTUAL EXPENDITURES AS OF 06/30/14 |  | YEAR END PROJECTIONS 2013-2014 |  | DEPARTMENT REQUEST 2014-2015 |  | COUNCIL ADOPTED 2014-2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 | MAYOR AND COUNCIL | \$ | 471,469.59 | \$ | 485,966.77 | \$ | 575,705.00 | \$ | 307,651.99 | \$ | 542,764.00 | \$ | 884,678.00 | \$ | 1,016,555.00 |
| 1100 | CITY MANAGER |  | 558,375.54 |  | 584,117.37 |  | 737,257.00 |  | 444,857.14 |  | 676,997.00 |  | 660,238.00 |  | 657,237.00 |
| 1150 | DIVISION OF PUBLIC AFFAIRS |  | 767,860.52 |  | 617,141.69 |  | 743,040.00 |  | 300,885.85 |  | 413,889.00 |  | 720,127.00 |  | 917,824.00 |
| 1160 | DIVISION OF ECONOMIC DEVELOPMENT |  | - |  | - |  | - |  | - |  | - |  | 322,391.00 |  | 296,084.00 |
| 1200 | CITY CLERK |  | 395,864.69 |  | 439,669.80 |  | 563,700.00 |  | 307,722.66 |  | 513,653.00 |  | 765,469.00 |  | 638,726.00 |
| 1300 | DIVISION OF CHARTER ENFORCEMENT |  | - |  | - |  | - |  | - |  | - |  | - |  | 150,000.00 |
| 2000 | HUMAN RESOURCES |  | 391,619.89 |  | 375,182.64 |  | 402,127.00 |  | 229,382.22 |  | 355,404.00 |  | 684,493.00 |  | 515,959.00 |
| 2100 | FINANCE DEPARTMENT |  | 652,928.01 |  | 660,201.25 |  | 922,095.00 |  | 516,866.05 |  | 730,351.00 |  | 988,619.00 |  | 991,951.00 |
| 2200 | INFORMATION SYSTEMS |  | 1,881,570.95 |  | 1,759,700.78 |  | 2,289,656.00 |  | 1,068,916.19 |  | 1,492,830.00 |  | 3,339,479.00 |  | 2,482,514.00 |
| 4000 | PLANNING AND ZONING |  | 767,199.95 |  | 795,375.52 |  | 1,210,880.00 |  | 514,871.07 |  | 700,745.80 |  | 1,270,110.00 |  | 921,026.00 |
| 5000 | GENERAL GOVERNMENT |  | 4,485,024.19 |  | 4,074,701.80 |  | $(58,594.00)$ |  | 3,368,520.32 |  | 3,773,218.00 |  | 5,228,673.00 |  | 6,701,763.00 |
| 5000 | OPERATING TRANSFERS OUT |  | 4,000,000.00 |  | 1,775,364.96 |  | 4,000,000.00 |  |  |  |  |  | - |  | - |
| 3000 | CITY ATTORNEY |  | 619,706.79 |  | 691,699.86 |  | 585,981.00 |  | 369,432.36 |  | 585,981.00 |  | 745,000.00 |  | 625,000.00 |
| 6000 | POLICE |  | 13,880,287.86 |  | 11,826,238.40 |  | 15,057,719.00 |  | 9,477,990.82 |  | 14,035,489.05 |  | 21,018,573.00 |  | 16,584,856.00 |
| 7000 | BUILDING DIVISION |  | 2,239,902.88 |  | 2,721,494.94 |  | 3,432,708.00 |  | 2,051,676.91 |  | 3,254,495.70 |  | 3,761,619.00 |  | 3,345,464.00 |
| 7100 | CODE ENFORCEMENT |  | 891,572.86 |  | 840,625.48 |  | 998,661.00 |  | 606,488.70 |  | 861,702.00 |  | 1,228,552.00 |  | 1,216,037.00 |
| 8000 | PUBLIC WORKS |  | 6,359,254.92 |  | 4,108,162.46 |  | 5,691,802.00 |  | 1,671,079.37 |  | 2,621,863.34 |  | 11,244,611.00 |  | 8,411,341.00 |
| 9000 | RECREATION |  | 4,504,379.98 |  | 3,795,663.11 |  | 8,739,008.00 |  | 2,091,762.45 |  | 4,142,022.00 |  | 15,521,687.00 |  | 12,240,742.00 |
|  | TOTAL EXPENDITURES | \$ | 42,867,018.62 | \$ | 35,551,306.83 |  | 45,891,745.00 | \$ | 23,328,104.10 | \$ | 34,701,404.89 |  | 68,384,319.00 | \$ | 57,713,079.00 |



# City of Doral 

## Adopted General Fund Expenditure Budge

 Fiscal Year 2014-2015| Account Number | Account Title | $\begin{gathered} \text { Actual } \\ \text { 2011-2012 } \end{gathered}$ | Actual <br> 2012-2013 | $\begin{aligned} & \text { Approved } \\ & \text { Budget } \\ & 2013-2014 \end{aligned}$ | $\begin{aligned} & \text { Amended } \\ & \text { Budget } \\ & \text { 2013-2014 } \end{aligned}$ | $\begin{gathered} \text { Actual } \\ \text { As Of } \\ 6 / 30 / 2014 \end{gathered}$ | $\begin{gathered} \text { Year End } \\ \text { Estimate } \\ \text { 2013-2014 } \end{gathered}$ | $\begin{aligned} & \text { Department } \\ & \text { Request } \\ & \text { 2014-2015 } \end{aligned}$ | City Manager Proposed Budget 2014-2015 | Council Adopted Budget 2014-2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND - 001 |  |  |  |  |  |  |  |  |  |  |
| OFFICE OF THE MAYOR \& COUNCIL |  |  |  |  |  |  |  |  |  |  |
| 001.10005.500110 | CHARTER COMPENSATION | 113,196.00 | 119,490.69 | 123,783.00 | 123,783.00 | 82,522.00 | 123,873.00 | 127,498.00 | 127,498.00 | 127,498.00 |
| 001.10005.500120 | FULL TIME SALARIES | 80,985.40 | 75,197.32 | 82,524.00 | 99,759.00 | 22,222.56 | 96,371.00 | 284,891.00 | 286,019.00 | 327,031.00 |
| 001.10005.500125 | COMPENSATED ABSENCES | 8,274.36 | 4,833.08 | 3,174.00 | 3,174.00 | 194.75 | 195.00 | 10,957.00 | 11,001.00 | 12,578.00 |
| 001.10005.500140 | OVERTIME | - | 9.90 | - | - | 15.71 | 16.00 | - | - | - |
| 001.10005.500210 | FICA \& MICA TAXES | 21,310.80 | 22,002.01 | 25,582.00 | 27,130.00 | 14,340.19 | 26,448.00 | 41,937.00 | 42,023.00 | 50,431.00 |
| 001.10005.500220 | RETIREMENT CONTRIBUTIONS | 30,060.73 | 27,465.91 | 27,232.00 | 32,678.00 | 14,532.20 | 32,835.00 | 57,137.00 | 57,272.00 | 62,194.00 |
| 001.10005.500230 | LIFE \& HEALTH INSURANCE | 96,327.63 | 93,692.57 | 62,851.00 | 77,921.00 | 48,332.33 | 74,569.00 | 124,413.00 | 99,505.00 | 134,878.00 |
|  | TOTAL PERSONNEL COSTS | 350,154.92 | 342,691.48 | 325,146.00 | 364,445.00 | 182,159.74 | 354,307.00 | 646,833.00 | 623,318.00 | 714,610.00 |
| 001.10005.500400 | TRAVEL \& PER DIEM | 17,661.10 | 5,185.00 | 4,020.00 | 4,020.00 | 1,864.50 | 4,000.00 | 9,720.00 | 26,190.00 | 31,320.00 |
| 001.10005.50040.A | MAYOR | - | 1,920.92 | 7,500.00 | 7,500.00 | 584.00 | 2,000.00 | 7,500.00 | 7,500.00 | 10,000.00 |
| 001.10005.50040.B | SEAT 1 | - | 4,512.98 | 7,500.00 | 7,500.00 | 794.00 | 5,000.00 | 7,500.00 | 7,500.00 | 10,000.00 |
| 001.10005.50040.C | SEAT 2 | - | 4,221.86 | 7,500.00 | 7,500.00 | 4,215.59 | 5,000.00 | 7,500.00 | 7,500.00 | 10,000.00 |
| 001.10005.50040.D | SEAT 3 | - | 5,061.27 | 7,500.00 | 7,500.00 | 2,490.13 | 5,000.00 | 7,500.00 | 7,500.00 | 10,000.00 |
| 001.10005.50040.E | SEAT 4 | - | 4,345.79 | 7,500.00 | 7,500.00 | 3,409.38 | 5,000.00 | 7,500.00 | 7,500.00 | 10,000.00 |
| 001.10005.500401 | COUNCIL STIPEND | 72,126.59 | 80,193.55 | 120,000.00 | 120,000.00 | 80,000.00 | 120,000.00 | 120,000.00 | 120,000.00 | 150,000.00 |
| 001.10005.500410 | COMMUNICATIONS \& FREIGHT SERVICES | 11,964.85 | 11,390.28 | 13,380.00 | 16,380.00 | 6,429.64 | 9,000.00 | 21,300.00 | 21,300.00 | 21,300.00 |
| 001.10005.500510 | OFFICE SUPPLIES | 3,667.04 | 5,365.32 | 6,000.00 | 10,000.00 | 6,849.32 | 10,000.00 | 15,000.00 | 15,000.00 | 15,000.00 |
| 001.10005.500540 | DUE, SUBSCRIPTIONS \& MEMBERSHIPS | 15,065.10 | 15,647.65 | 26,360.00 | 22,263.00 | 17,759.38 | 22,360.00 | 33,325.00 | 33,325.00 | 33,325.00 |
|  | TOTAL OPERATING COST | 120,484.68 | 137,844.62 | 207,260.00 | 210,163.00 | 124,395.94 | 187,360.00 | 236,845.00 | 253,315.00 | 300,945.00 |
| 001.10005.500640 | CAPITAL OUTLAY - OFFICE EQUIPMENT \& | 829.99 | 5,430.67 | 1,000.00 | 1,097.00 | 1,096.31 | 1,097.00 | 1,000.00 | 1,000.00 | 1,000.00 |
|  | TOTAL CAPITAL OUTLAY | 829.99 | 5,430.67 | 1,000.00 | 1,097.00 | 1,096.31 | 1,097.00 | 1,000.00 | 1,000.00 | 1,000.00 |
|  | Total Mayor \& Council | 471,469.59 | 485,966.77 | 533,406.00 | 575,705.00 | 307,651.99 | 542,764.00 | 884,678.00 | 877,633.00 | 1,016,555.00 |

City of Doral

## Adopted General Fund Expenditure Budget

 Fiscal Year 2014-2015| Account Number | Account Title | Actual 2011-2012 | $\begin{gathered} \text { Actual } \\ \text { 2012-2013 } \end{gathered}$ | $\begin{aligned} & \text { Approved } \\ & \text { Budget } \\ & 2013-2014 \end{aligned}$ | $\begin{aligned} & \text { Amended } \\ & \text { Budget } \\ & \text { 2013-2014 } \end{aligned}$ | $\begin{gathered} \text { Actual } \\ \text { As Of } \\ 6 / 30 / 2014 \end{gathered}$ | $\begin{gathered} \text { Year End } \\ \text { Estimate } \\ \text { 2013-2014 } \end{gathered}$ | Department Request 2014-2015 | City Manager Proposed Budget 2014-2015 | Council <br> Adopted Budget 2014-2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OFFICE OF THE CITY MANAGER |  |  |  |  |  |  |  |  |  |  |
| 001.11005.500111 | ADMINISTRATIVE SALARIES | 308,526.28 | 298,739.84 | 399,611.00 | 399,611.00 | 255,689.85 | 371,194.00 | 298,120.00 | 298,120.00 | 298,120.00 |
| 001.11005.500120 | FULL TIME SALARIES | 71,103.84 | 87,591.48 | 95,277.00 | 99,168.00 | 63,586.00 | 104,160.00 | 148,208.00 | 148,208.00 | 138,896.00 |
| 001.11005.500125 | COMPENSATED ABSENCES | 19,329.54 | 45,961.48 | 28,954.00 | 28,954.00 | 11,169.97 | 29,919.00 | 22,908.00 | 22,909.00 | 22,551.00 |
| 001.11005.500130 | OTHER SALARIES | - | - | - | - | - | - | 15,147.00 | 15,147.00 | 15,147.00 |
| 001.11005.500140 | OVERTIME | - | 131.58 |  |  | 146.79 | 200.00 | 500.00 | 500.00 | 500.00 |
| 001.11005.500210 | FICA \& MICA TAXES | 24,305.24 | 26,435.85 | 42,981.00 | 43,279.00 | 25,813.03 | 39,507.00 | 39,555.00 | 38,879.00 | 37,180.00 |
| 001.11005.500220 | RETIREMENT CONTRIBUTIONS | 45,244.84 | 45,458.78 | 56,058.00 | 57,195.00 | 34,741.30 | 50,459.00 | 53,560.00 | 53,560.00 | 52,442.00 |
| 001.11005.500230 | LIFE \& HEALTH INSURANCE | 33,377.68 | 35,437.74 | 63,749.00 | 63,749.00 | 30,526.16 | 48,427.00 | 51,015.00 | 45,797.00 | 61,176.00 |
|  | TOTAL PERSONNEL COSTS | 501,887.42 | 539,756.75 | 686,630.00 | 691,956.00 | 421,673.10 | 643,866.00 | 629,013.00 | 623,120.00 | 626,012.00 |
| 001.11005.500340 | CONTRACTUAL SERVICES | - | - | - | 2,000.00 | - | 2,000.00 | - | - | - |
| 001.11005.500400 | TRAVEL \& PER DIEM | 21,311.62 | 17,257.19 | 21,220.00 | 20,610.00 | 7,385.67 | 10,000.00 | 16,000.00 | 16,000.00 | 16,000.00 |
| 001.11005.500410 | COMMUNICATIONS \& FREIGHT SERVICES | 7,359.67 | 6,419.64 | 8,041.00 | 8,041.00 | 4,976.63 | 6,500.00 | 4,800.00 | 4,800.00 | 4,800.00 |
| 001.11005.500440 | RENTALS \& LEASES | 2,737.54 |  | 6,840.00 | - | - | - | - | - | - |
| 001.11005.500450 | INSURANCE | 1,934.55 | - | - | - | - | - | - | - | - |
| 001.11005.500510 | OFFICE SUPPLIES | 2,171.09 | 4,606.98 | 1,700.00 | 4,600.00 | 3,673.11 | 4,600.00 | 3,000.00 | 3,000.00 | 3,000.00 |
| 001.11005.500521 | OPERATING SUPPLIES-FUEL | - | - | - | 2,500.00 | 1,873.62 | 2,500.00 | - | - | - |
| 001.11005.500522 | OPERATING SUPPLIES-VEHICLES | - | - | - | 1,650.00 | 1,628.26 | 1,650.00 | - | - | - |
| 001.11005.500540 | DUE, SUBSCRIPTIONS \& MEMBERSHIPS | 20,048.26 | 14,623.80 | 5,000.00 | 5,000.00 | 2,766.45 | 5,000.00 | 6,425.00 | 6,425.00 | 6,425.00 |
|  | TOTAL OPERATING COST | 55,562.73 | 42,907.61 | 42,801.00 | 44,401.00 | 22,303.74 | 32,250.00 | 30,225.00 | 30,225.00 | 30,225.00 |
| 001.11005.500640 | CAPITAL OUTLAY - OFFICE EQUIP. \& MACF | 925.39 | 1,453.01 | 2,500.00 | 900.00 | 880.30 | 881.00 | 1,000.00 | 1,000.00 | 1,000.00 |
|  | TOTAL CAPITAL OUTLAY | 925.39 | 1,453.01 | 2,500.00 | 900.00 | 880.30 | 881.00 | 1,000.00 | 1,000.00 | 1,000.00 |
|  | Total Manager | 558,375.54 | 584,117.37 | 731,931.00 | 737,257.00 | 444,857.14 | 676,997.00 | 660,238.00 | 654,345.00 | 657,237.00 |

City of Doral

## Adopted General Fund Expenditure Budget

 Fiscal Year 2014-2015| Account Number | Account Title | Actual 2011-2012 | Actual 2012-2013 | $\begin{aligned} & \text { Approved } \\ & \text { Budget } \\ & 2013-2014 \end{aligned}$ | $\begin{aligned} & \text { Amended } \\ & \text { Budget } \\ & 2013-2014 \end{aligned}$ | $\begin{gathered} \text { Actual } \\ \text { As Of } \\ 6 / 30 / 2014 \end{gathered}$ | $\begin{gathered} \text { Year End } \\ \text { Estimate } \\ \text { 2013-2014 } \end{gathered}$ | $\begin{aligned} & \text { Department } \\ & \text { Request } \\ & 2014-2015 \end{aligned}$ | City Manager Proposed Budget 2014-2015 | Council Adopted Budget 2014-2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DIVISION OF PUBLIC AFFAIRS |  |  |  |  |  |  |  |  |  |  |
| 001.11505.500111 | ADMINISTRATIVE SALARIES | - | 31,057.36 | 71,455.00 | 72,175.00 | - | - | 74,102.00 | - | - |
| 001.11505.500120 | FULL TIME SALARIES | 226,319.44 | 143,186.03 | 227,968.00 | 228,418.00 | 153,912.05 | 204,668.00 | 139,416.00 | 291,331.00 | 291,331.00 |
| 001.11505.500125 | COMPENSATED ABSENCES | 1,405.03 | 976.61 | 11,516.00 | 11,516.00 | 1,923.08 | 3,000.00 | 8,791.00 | 11,205.00 | 11,205.00 |
| 001.11505.500210 | FICA \& MICA TAXES | 17,755.50 | 13,814.74 | 25,264.00 | 25,353.00 | 11,792.32 | 16,286.00 | 18,479.00 | 23,144.00 | 24,425.00 |
| 001.11505.500220 | RETIREMENT CONTRIBUTIONS | 27,322.77 | 19,382.64 | 18,952.00 | 20,821.00 | 12,034.09 | 18,125.00 | 27,242.00 | 34,914.00 | 34,960.00 |
| 001.11505.500230 | LIFE \& HEALTH INSURANCE | 15,505.39 | 35,151.35 | 49,254.00 | 49,254.00 | 7,819.60 | 20,343.00 | 54,022.00 | 41,152.00 | 46,229.00 |
|  | TOTAL PERSONNEL COSTS | 288,308.13 | 243,568.73 | 404,409.00 | 407,537.00 | 187,481.14 | 262,422.00 | 322,052.00 | 401,746.00 | 408,150.00 |
| 001.11505.500310 | PROFESSIONAL SERVICES | 68,310.00 | 7,000.00 | - | - | - |  | - | - | - |
| 001.11505.500340 | CONTRACTUAL SERVICES | 271,502.90 | 176,463.48 | 66,628.00 | 256,700.00 | 69,236.25 | 91,913.00 | 318,000.00 | 420,000.00 | 420,000.00 |
| 001.11505.500400 | TRAVEL \& PER DIEM | 17,736.04 | 14,722.17 | 13,320.00 | 13,320.00 | 4,690.68 | 14,114.00 | 8,620.00 | 11,685.00 | 11,919.00 |
| 001.11505.500410 | COMMUNICATIONS \& FREIGHT SERVICES | 5,190.19 | 5,997.59 | 6,000.00 | 6,000.00 | 3,357.59 | 5,438.00 | 4,200.00 | 4,800.00 | 6,300.00 |
| 001.11505.500440 | RENTALS \& LEASES | 41.25 | - | 1,800.00 | 1,800.00 |  | - | - | - | - |
| 001.11505.500481 | PROMOTIONAL ACTIVITIES | 44,081.48 | 27,432.43 | 50,000.00 | 40,900.00 | 22,112.01 | 23,219.00 | 62,000.00 | 62,000.00 | 65,000.00 |
| 001.11505.500482 | PROMOTIONAL ACTIVITIES - ECONOMIC D | 33,959.25 | 121,106.33 | - | - | - |  | - | - | - |
| 001.11505.500483 | ECONOMIC ADVISORY BOARD | 25,000.70 | 10,685.00 | - | - | - |  | - | - | - |
| 001.11505.500510 | OFFICE SUPPLIES | 1,782.06 | 4,908.28 | 3,200.00 | 4,500.00 | 2,337.68 | 4,500.00 | - | 3,200.00 | 3,200.00 |
| 001.11505.500540 | DUE, SUBSCRIPTIONS \& MEMBERSHIPS | 11,170.52 | 1,445.55 | 3,183.00 | 3,783.00 | 3,313.52 | 3,783.00 | 3,255.00 | 3,255.00 | 3,255.00 |
|  | TOTAL OPERATING COST | 478,774.39 | 369,760.83 | 144,131.00 | 327,003.00 | 105,047.73 | 142,967.00 | 396,075.00 | 504,940.00 | 509,674.00 |
| 001.11505.500640 | CAPITAL OUTLAY - OFFICE EQUIP. \& MACr | 778.00 | 3,812.13 |  | 8,500.00 | 8,356.98 | 8,500.00 | 2,000.00 | - | - |
|  | TOTAL CAPITAL OUTLAY | 778.00 | 3,812.13 | - | 8,500.00 | 8,356.98 | 8,500.00 | 2,000.00 | - | - |
|  | Total Public Affairs | 767,860.52 | 617,141.69 | 548,540.00 | 743,040.00 | 300,885.85 | 413,889.00 | 720,127.00 | 906,686.00 | 917,824.00 |

City of Doral

## Adopted General Fund Expenditure Budge

Fiscal Year 2014-2015

| Account Number | Account Title |
| :--- | :--- |
|  |  |
| DIVISION OF ECONOMIC DEVELOPMENT |  |
| 001.11605.500111 | ADMINISTRATIVE SALARIES |
| 001.11605.500120 | FULL TIME SALARIES |
| 001.11605.500125 | COMPENSATED ABSENCES |
| 001.11605.500210 | FICA \& MICA TAXES |
| 001.11605.500220 | RETIREMENT CONTRIBUTIONS |
| 001.11605.500230 | LIFE \& HEALTH INSURANCE |
|  | TOTAL PERSONNEL COSTS |
| 001.11605.500310 | PROFESSIONAL SERVICES |
| 001.11605 .500340 | CONTRACTUAL SERVICES |
| 001.11605.500400 | TRAVEL \& PER DIEM |
| 001.11605.500410 | COMMUNICATIONS \& FREIGHT SERVICES |
| 001.11605.500481 | PROMOTIONAL ACTIVITIES |
| 001.11605.500510 | OFFICE SUPPLIES |
| 001.11605.500540 | DUE, SUBSCRIPTIONS \& MEMBERSHIPS |
|  | TOTAL OPERATING COST |
| 001.11605.500640 | CAPITAL OUTLAY - OFFICE EQUIP. \& MACF |
|  | TOTAL CAPITAL OUTLAY |

Actual

Actual
Approved
Budget
Amended
Budget
Budget As Of As Of
Year End
Estimate

City Manager
2011-2012
2012-2013

Department
Request 2014-2015

Proposed Budget 2014-2015

Council Adopted Budget 2014-2015

| - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | - | - | - | - | - | 148,582.00 | 148,582.00 | 135,000.00 |
| - | - | - | - | - | - | 5,735.00 | 5,715.00 | 5,192.00 |
| - | - | - | - | - | - | 12,383.00 | 12,341.00 | 11,262.00 |
| - | - | - | - | - | - | 17,894.00 | 17,830.00 | 16,200.00 |
| - | - | - | - | - | - | 29,827.00 | 21,927.00 | 20,460.00 |
| - | - | - | - | - | - | 214,421.00 | 206,395.00 | 188,114.00 |
| - | - | - | - | - | - | 70,000.00 | 70,000.00 | 70,000.00 |
| - | - | - | - | - | - | 10,000.00 | 10,000.00 | 10,000.00 |
| - | - | - | - | - | - | 8,470.00 | 8,470.00 | 8,470.00 |
| - | - | - | - | - | - | 1,800.00 | 1,800.00 | 1,800.00 |
| - | - | - | - | - | - | 15,000.00 | 15,000.00 | 15,000.00 |
| - | - | - | - | - | - | 500.00 | 500.00 | 500.00 |
| - | - | - | - | - | - | 1,200.00 | 1,200.00 | 1,200.00 |
| - | - | - | - | - | - | 106,970.00 | 106,970.00 | 106,970.00 |
| - | - | - | - | - | - | 1,000.00 | 1,000.00 | 1,000.00 |
| - | - | - | - | - | - | 1,000.00 | 1,000.00 | 1,000.00 |
| - | - | - | - | - | - | 322,391.00 | 314,365.00 | 296,084.00 |

City of Doral

## Adopted General Fund Expenditure Budget

 Fiscal Year 2014-2015| Account Number | Account Title | Actual 2011-2012 | Actual 2012-2013 | Approved Budget 2013-2014 | $\begin{aligned} & \text { Amended } \\ & \text { Budget } \\ & 2013-2014 \end{aligned}$ | $\begin{gathered} \text { Actual } \\ \text { As Of } \\ 6 / 30 / 2014 \end{gathered}$ | Year End Estimate 2013-2014 | Department Request 2014-2015 | City Manager Proposed Budget 2014-2015 | Council Adopted Budget 2014-2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OFFICE OF THE CITY CLERK |  |  |  |  |  |  |  |  |  |  |
| 001.12005.500111 | ADMINISTRATIVE SALARIES | 77,815.97 | 79,104.10 | 91,069.00 | 91,980.00 | 64,799.21 | 91,069.00 | 96,928.00 | 96,701.00 | 96,701.00 |
| 001.12005.500120 | FULL TIME SALARIES | 68,656.90 | 65,396.99 | 112,754.00 | 113,881.00 | 75,257.31 | 112,754.00 | 157,000.00 | 157,000.00 | 157,000.00 |
| 001.12005 .500125 <br> 001.12005.500130 | compensated absences OTHER SALARIES | - | $\begin{aligned} & 8,583.12 \\ & 3,066.74 \end{aligned}$ | 7,839.00 | 7,839.00 | - | 7,839.00 | 9,758.00 | 9,758.00 | 9,637.00 |
| 001.12005.500140 | OVERTIME | 1,451.79 | 1,980.31 | - | - | 117.19 | 117.00 | - | - | - |
| 001.12005.500210 | FICA \& MICA TAXES | 11,774.97 | 12,616.72 | 16,822.00 | 16,978.00 | 11,106.31 | 16,822.00 | 20,783.00 | 20,783.00 | 20,774.00 |
| 001.12005.500220 | RETIREMENT CONTRIBUTIONS | 17,646.44 | 16,850.59 | 20,500.00 | 21,870.00 | 14,849.15 | 20,500.00 | 30,069.00 | 30,069.00 | 30,069.00 |
| 001.12005.500230 | LIFE \& HEALTH INSURANCE | 18,745.64 | 15,507.93 | 25,071.00 | 25,071.00 | 5,416.28 | 25,071.00 | 50,230.00 | 22,845.00 | 27,695.00 |
|  | TOTAL PERSONNEL COSTS | 196,091.71 | 203,106.50 | 274,055.00 | 277,619.00 | 171,545.45 | 274,172.00 | 364,768.00 | 337,156.00 | 341,876.00 |
| 001.12005.500310 | PROFESSIONAL SERVICES | 36,800.00 | 40,000.00 | 38,400.00 | 38,400.00 | 30,400.00 | 38,400.00 | 38,400.00 | 38,400.00 | 38,400.00 |
| 001.12005.500331 | COURT REPORTING SERVICES | 3,138.19 | 2,071.60 | 4,500.00 | 4,500.00 | 2,512.60 | 4,500.00 | 5,500.00 | 5,500.00 | 5,500.00 |
| 001.12005.500340 | SPECIAL MASTERS RECORDING | - |  | 23,400.00 | 23,400.00 | 1,950.00 | 23,400.00 | 23,400.00 | 7,200.00 | 7,200.00 |
| 001.12005.500400 | TRAVEL \& PER DIEM | 6,263.01 | 8,293.19 | 6,995.00 | 6,995.00 | 4,219.56 | 4,000.00 | 9,770.00 | 9,770.00 | 9,770.00 |
| 001.12005.500410 | COMMUNICATIONS \& FREIGHT SERVICES | 3,600.38 | 4,093.44 | 3,631.00 | 3,631.00 | 2,795.42 | 3,631.00 | 3,150.00 | 3,150.00 | 3,150.00 |
| 001.12005.500440 | RENTALS \& LEASES | 14,572.62 | 14,278.49 | 30,600.00 | 30,600.00 | 13,078.22 | 30,600.00 | 35,000.00 | 20,000.00 | 20,000.00 |
| 001.12005.500460 | REPAIRS \& MAINTENANCE - OFFICE EQUIF | 10,023.88 | 39,718.30 | 44,480.00 | 44,480.00 | 36,428.30 | 44,480.00 | 64,980.00 | 53,680.00 | 53,680.00 |
| 001.12005.500470 | PRINTING \& BINDING | 15,010.85 | 13,566.61 | 16,700.00 | 16,700.00 | 4,706.87 | 5,000.00 | 19,000.00 | 17,000.00 | 17,000.00 |
| 001.12005.500491 | LEGAL ADVERTISING | 56,889.16 | 50,382.29 | 32,000.00 | 98,592.00 | 24,938.16 | 65,000.00 | 110,000.00 | 55,000.00 | 55,000.00 |
| 001.12005.500495 | ELECTION EXPENSES | - | 50,981.32 | - | - |  | - | 70,000.00 | 70,000.00 | 70,000.00 |
| 001.12005.500510 | OFFICE SUPPLIES | 5,097.83 | 929.35 | 1,500.00 | 1,500.00 | 1,455.18 | 1,500.00 | 3,500.00 | 3,500.00 | 3,500.00 |
| 001.12005.500520 | OPERATING SUPPLIES | 43,794.56 | 9,071.60 | 9,500.00 | 14,500.00 | 10,508.14 | 15,000.00 | 15,000.00 | 18,500.00 | 12,000.00 |
| 001.12005.500540 | DUE, SUBSCRIPTIONS \& MEMBERSHIPS | 3,415.50 | 3,177.11 | 775.00 | 813.00 | 1,214.85 | 2,000.00 | 1,650.00 | 1,650.00 | 1,650.00 |
|  | TOTAL OPERATING COST | 198,605.98 | 236,563.30 | 212,481.00 | 284,111.00 | 134,207.30 | 237,511.00 | 399,350.00 | 303,350.00 | 296,850.00 |
| 001.12005.500640 | CAPITAL OUTLAY - OFFICE EQUIPMENT \& TOTAL CAPITAL OUTLAY | $\begin{aligned} & 1,167.00 \\ & 1,167.00 \\ & \hline \end{aligned}$ | - | $\begin{aligned} & 1,300.00 \\ & 1,300.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & 1,970.00 \\ & 1,970.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & 1,969.91 \\ & 1,969.91 \\ & \hline \end{aligned}$ | $\begin{aligned} & 1,970.00 \\ & \mathbf{1 , 9 7 0 . 0 0} \end{aligned}$ | $\begin{aligned} & 1,351.00 \\ & \mathbf{1 , 3 5 1 . 0 0} \end{aligned}$ | - | - |
|  | Total Clerk | 395,864.69 | 439,669.80 | 487,836.00 | 563,700.00 | 307,722.66 | 513,653.00 | 765,469.00 | 640,506.00 | 638,726.00 |

City of Doral

## Adopted General Fund Expenditure Budget

Fiscal Year 2014-2015

| Account Number | Account Title | Actual 2011-2012 | Actual 2012-2013 | Approved Budget 2013-2014 | $\begin{aligned} & \text { Amended } \\ & \text { Budget } \\ & \text { 2013-2014 } \end{aligned}$ | $\begin{gathered} \text { Actual } \\ \text { As Of } \\ 6 / 30 / 2014 \end{gathered}$ | Year End Estimate 2013-2014 | Department Request 2014-2015 | City Manager Proposed Budget 2014-2015 | Council Adopted Budget 2014-2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OFFICE OF CHARTER ENFORCEMENT |  |  |  |  |  |  |  |  |  |  |
| 001.13005.500310 | PROFESSIONAL SERVICES | - |  |  |  | - |  |  |  | 150,000.00 |
|  | tal Charter Enforcement |  |  |  |  |  |  | - | - | 150,000.00 |

City of Doral
Adopted General Fund Expenditure Budget Fiscal Year 2014-2015

| Account Number | Account Title | Actual 2011-2012 | Actual 2012-2013 | Approved Budget 2013-2014 | $\begin{aligned} & \text { Amended } \\ & \text { Budget } \\ & 2013-2014 \end{aligned}$ | $\begin{gathered} \text { Actual } \\ \text { As Of } \\ 6 / 30 / 2014 \end{gathered}$ | $\begin{gathered} \text { Year End } \\ \text { Estimate } \\ 2013-2014 \end{gathered}$ | Department Request 2014-2015 | City Manager Proposed Budget 2014-2015 | Council Adopted Budget 2014-2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HUMAN RESOURCES |  |  |  |  |  |  |  |  |  |  |
| 001.20005.500111 | ADMINISTRATIVE SALARIES | 83,957.81 | 77,774.41 | 76,335.00 | 76,335.00 | 53,363.21 | 57,335.00 | 100,000.00 | 100,000.00 | 100,000.00 |
| 001.20005 .500120 | FULL TIME SALARIES | 89,512.51 | 95,434.88 | 84,251.00 | 85,159.00 | 54,009.72 | 84,251.00 | 202,709.00 | 152,203.00 | 152,203.00 |
| 001.20005.500125 | COMPENSATED ABSENCES | 4,992.48 | 9,250.81 | 6,176.00 | 6,176.00 | 4,887.33 | 6,176.00 | 11,090.00 | 9,700.00 | 9,700.00 |
| 001.20005.500130 | OTHER SALARIES | 1,352.00 | 930.49 | 25,593.00 | 25,593.00 | 16,375.15 | 25,593.00 | 26,361.00 | 23,065.00 | 23,065.00 |
| 001.20005 .500140 | OVERTIME | 121.25 | 28.85 | 1,000.00 | 1,000.00 | 63.44 | 500.00 | 1,500.00 | 250.00 | 250.00 |
| 001.20005.500210 | FICA \& MICA TAXES | 13,813.16 | 14,650.71 | 15,329.00 | 15,398.00 | 9,867.49 | 13,533.00 | 25,975.00 | 22,356.00 | 22,494.00 |
| 001.20005.500220 | RETIREMENT CONTRIBUTIONS | 21,433.77 | 19,095.14 | 14,215.00 | 16,100.00 | 9,883.51 | 12,215.00 | 34,378.00 | 30,264.00 | 30,264.00 |
| 001.20005.500230 | LIFE \& HEALTH INSURANCE | 33,640.48 | 31,441.86 | 31,947.00 | 31,947.00 | 16,397.23 | 26,947.00 | 63,247.00 | 31,893.00 | 39,576.00 |
|  | TOTAL PERSONNEL COSTS | 248,823.46 | 248,607.15 | 254,846.00 | 257,708.00 | 164,847.08 | 226,550.00 | 465,260.00 | 369,731.00 | 377,552.00 |
| 001.20005 .500310 | PROFESSIONAL SERVICES | 9,000.00 | 6,000.00 | 12,500.00 | 12,500.00 | - | 10,500.00 | 12,500.00 | 7,500.00 | 7,500.00 |
| 001.20005.500340 | OTHER CONTRACTUAL SERVICES | 27,098.95 | 37,819.51 | 32,142.00 | 32,142.00 | 15,871.42 | 32,142.00 | 43,962.00 | 16,417.00 | 16,417.00 |
| 001.20005 .500400 | TRAVEL \& PER DIEM | 6,333.00 | 7,905.20 | 6,775.00 | 5,775.00 | 3,045.00 | 6,775.00 | 7,775.00 | 6,595.00 | 6,595.00 |
| 001.20005.500410 | COMMUNICATIONS \& FREIGHT SERVICES | 1,725.00 | 1,957.73 | 2,281.00 | 2,281.00 | 1,354.32 | 1,981.00 | 3,600.00 | 3,600.00 | 3,600.00 |
| 001.20005.500440 | RENTALS \& LEASES | 1,137.94 |  | 2,000.00 | 2,000.00 | - | 2,000.00 |  | - |  |
| 001.20005 .500460 | REPAIRS \& MAINTENANCE - OFFICE EQUII | 15,736.32 | 23,434.37 | 29,158.00 | 29,158.00 | 9,950.37 | 16,197.00 | 34,786.00 | 24,355.00 | 24,355.00 |
| 001.20005 .500470 | PRINTING \& BINDING | 1,550.00 | 2,215.18 | 1,933.00 | 2,533.00 | 1,073.16 | 1,933.00 | 2,810.00 | 1,200.00 | 1,200.00 |
| 001.20005.500480 | PROMOTIONAL ACTIVITIES | 3,235.31 | 2,639.86 | 12,100.00 | 12,100.00 | 3,942.65 | 12,100.00 | 53,300.00 | 7,800.00 | 7,800.00 |
| 001.20005.500510 | OFFICE SUPPLIES | 1,402.46 | 745.83 | 650.00 | 1,050.00 | 515.99 | 650.00 | 2,300.00 | 2,300.00 | 2,300.00 |
| 001.20005.500520 | OPERATING SUPPLIES | 234.50 | 333.96 | 180.00 | 180.00 | 205.27 | 476.00 | 1,800.00 | 1,800.00 | 1,800.00 |
| 001.20005.500540 | DUE, SUBSCRIPTIONS \& MEMBERSHIPS | 63,063.86 | 42,566.72 | 44,100.00 | 44,100.00 | 28,576.96 | 44,100.00 | 54,100.00 | 66,840.00 | 66,840.00 |
|  | TOTAL OPERATING COST | 130,517.34 | 125,618.36 | 143,819.00 | 143,819.00 | 64,535.14 | 128,854.00 | 216,933.00 | 138,407.00 | 138,407.00 |
| 001.20005.500640 | CAPITAL OUTLAY - OFFICE EQUIPMENT \& | 12,279.09 | 957.13 | 600.00 | 600.00 | - | - | 2,300.00 | - | - |
|  | TOTAL CAPITAL OUTLAY | 12,279.09 | 957.13 | 600.00 | 600.00 | - | - | 2,300.00 | - | - |
|  | Total Human Resources | 391,619.89 | 375,182.64 | 399,265.00 | 402,127.00 | 229,382.22 | 355,404.00 | 684,493.00 | 508,138.00 | 515,959.00 |

City of Doral
Adopted General Fund Expenditure Budget Fiscal Year 2014-2015

| Account Number | Account Title | Actual 2011-2012 | Actual 2012-2013 | $\begin{aligned} & \text { Approved } \\ & \text { Budget } \\ & 2013-2014 \end{aligned}$ | $\begin{aligned} & \text { Amended } \\ & \text { Budget } \\ & 2013-2014 \end{aligned}$ | $\begin{gathered} \text { Actual } \\ \text { As Of } \\ 6 / 30 / 2014 \end{gathered}$ | $\begin{gathered} \text { Year End } \\ \text { Estimate } \\ \text { 2013-2014 } \end{gathered}$ | $\begin{aligned} & \text { Department } \\ & \text { Request } \\ & \text { 2014-2015 } \end{aligned}$ | City Manager Proposed Budget 2014-2015 | Council Adopted Budget 2014-2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE DEPARTMENT |  |  |  |  |  |  |  |  |  |  |
| 001.21005.500111 | FINANCE DIRECTOR | 125,480.98 | 127,557.93 | 221,836.00 | 223,136.00 | 106,166.07 | 205,000.00 | 133,464.00 | 133,464.00 | 133,464.00 |
| 001.21005.500120 | FULL TIME SALARIES | 249,643.68 | 260,902.74 | 316,030.00 | 318,457.00 | 232,537.53 | 279,738.00 | 449,779.00 | 449,779.00 | 476,643.00 |
| 001.21005.500125 | COMPENSATED ABSENCES | 7,209.23 | 8,257.57 | 20,687.00 | 20,687.00 | 1,353.87 | 10,000.00 | 22,432.00 | 22,432.00 | 23,466.00 |
| 001.21005.500130 | OTHER SALARIES | - | - | 24,960.00 | 24,960.00 | - | - | - | - |  |
| 001.21005.500140 | OVERTIME | 2,137.41 | 2,385.96 | - | - | 392.24 | 500.00 | - | - | - |
| 001.21005.500210 | FICA \& MICA TAXES | 27,859.34 | 28,608.56 | 45,313.00 | 45,598.00 | 24,139.11 | 34,719.00 | 47,009.00 | 47,009.00 | 49,143.00 |
| 001.21005 .500220 | RETIREMENT CONTRIBUTIONS | 46,468.32 | 43,220.25 | 45,452.00 | 52,103.00 | 30,615.02 | 48,596.00 | 69,894.00 | 69,894.00 | 73,213.00 |
| 001.21005.500230 | LIFE \& HEALTH INSURANCE | 49,545.45 | 53,519.27 | 68,613.00 | 68,613.00 | 28,054.19 | 44,883.00 | 129,151.00 | 78,133.00 | 99,132.00 |
|  | TOTAL PERSONNEL COSTS | 508,344.41 | 524,452.28 | 742,891.00 | 753,554.00 | 423,258.03 | 623,436.00 | 851,729.00 | 800,711.00 | 855,061.00 |
| 001.21005.500310 | PROFESSIONAL SERVICES | 21,234.50 | 10,412.52 | 16,500.00 | 16,500.00 | 3,544.99 | 5,000.00 |  | - |  |
| 001.21005.500321 | INDEPENDENT AUDITORS | 54,000.00 | 48,000.00 | 55,000.00 | 55,000.00 | 40,000.00 | 42,000.00 | 58,000.00 | 58,000.00 | 58,000.00 |
| 001.21005.500340 | CONTRACTUAL SERVICES | 9,656.81 | 22,801.55 | 5,000.00 | 25,000.00 | - | - | 5,000.00 | 5,000.00 | 5,000.00 |
| 001.21005.500400 | TRAVEL \& PER DIEM | 10,019.46 | 7,499.87 | 8,370.00 | 8,370.00 | 5,445.72 | 7,500.00 | 10,195.00 | 10,195.00 | 10,195.00 |
| 001.21005.500410 | COMMUNICATION \& FREIGHT | 3,750.87 | 4,220.87 | 4,131.00 | 4,131.00 | 3,004.32 | 4,050.00 | 3,650.00 | 3,650.00 | 3,650.00 |
| 001.21005.500440 | RENTALS \& LEASES | 3,817.21 |  | 3,600.00 | 3,600.00 |  | - | - | - | - |
| 001.21005 .500460 | REPAIR \& MAINTENANCE OFFICE EQUIP' | 28,682.79 | 28,212.16 | 39,500.00 | 39,500.00 | 36,405.00 | 36,405.00 | 42,500.00 | 42,500.00 | 42,500.00 |
| 001.21005 .500470 | PRINTING \& BINDING | 2,460.97 | 4,330.61 | 7,000.00 | 7,000.00 | 484.16 | 5,000.00 | 7,000.00 | 7,000.00 | 7,000.00 |
| 001.21005.500510 | OFFICE SUPPLIES | 4,526.28 | 3,724.24 | 4,000.00 | 4,000.00 | 2,504.83 | 4,000.00 | 4,850.00 | 4,850.00 | 4,850.00 |
| 001.21005.500540 | DUE, SUBSCRIPTIONS \& MEMBERSHIPS | 4,156.63 | 2,403.00 | 2,940.00 | 2,940.00 | 2,219.00 | 2,960.00 | 4,695.00 | 4,695.00 | 4,695.00 |
|  | TOTAL OPERATING COST | 142,305.52 | 131,604.82 | 146,041.00 | 166,041.00 | 93,608.02 | 106,915.00 | 135,890.00 | 135,890.00 | 135,890.00 |
| 001.21005.500640 | CAPITAL OUTLAY - OFFICE EQUIPMENT \& | 2,278.08 | 4,144.15 | 2,500.00 | 2,500.00 |  |  | 1,000.00 | 1,000.00 | 1,000.00 |
|  | TOTAL CAPITAL OUTLAY | 2,278.08 | 4,144.15 | 2,500.00 | 2,500.00 | - | - | 1,000.00 | 1,000.00 | 1,000.00 |
|  | Total Finance | 652,928.01 | 660,201.25 | 891,432.00 | 922,095.00 | 516,866.05 | 730,351.00 | 988,619.00 | 937,601.00 | 991,951.00 |

City of Doral
Adopted General Fund Expenditure Budget Fiscal Year 2014-2015

| Account Number | Account Title | Actual 2011-2012 | Actual 2012-2013 | $\begin{aligned} & \text { Approved } \\ & \text { Budget } \\ & 2013-2014 \end{aligned}$ | $\begin{aligned} & \text { Amended } \\ & \text { Budget } \\ & \text { 2013-2014 } \end{aligned}$ | $\begin{gathered} \text { Actual } \\ \text { As Of } \\ 6 / 30 / 2014 \end{gathered}$ | Year End Estimate 2013-2014 | $\begin{aligned} & \text { Department } \\ & \text { Request } \\ & \text { 2014-2015 } \end{aligned}$ | City Manager Proposed Budget 2014-2015 | Council Adopted Budget 2014-2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INFORMATION TECHNOLOGY SERVICES |  |  |  |  |  |  |  |  |  |  |
| 001.22005.500111 | ADMINISTRATIVE SALARIES | 87,978.74 | 84,758.03 | 249,569.00 | 250,569.00 | 70,758.69 | 109,992.00 | 200,000.00 | 115,000.00 | 115,000.00 |
| 001.22005.500120 | FULL TIME SALARIES | 351,276.85 | 356,355.62 | 272,245.00 | 275,274.00 | 189,849.41 | 161,123.00 | 692,755.00 | 588,305.00 | 588,305.00 |
| 001.22005.500125 | COMPENSATED ABSENCES | 6,359.61 | 17,226.12 | 20,070.00 | 20,070.00 | 3,603.35 | 10,350.00 | 34,337.00 | 27,050.00 | 27,050.00 |
| 001.22005.500130 | OTHER SALARIES | 24,374.25 | - |  |  | - |  | - | - | - |
| 001.22005.500140 | OVERTIME | 112.13 | 677.90 | - | - | (152.18) | 400.00 | 1,600.00 | 500.00 | 500.00 |
| 001.22005.500210 | PAYROLL TAXES | 35,590.14 | 34,821.28 | 41,991.00 | 42,299.00 | 19,886.66 | 20,996.00 | 71,674.00 | 56,631.00 | 56,447.00 |
| 001.22005.500220 | RETIREMENT CONTRIBUTIONS | 52,514.01 | 49,536.98 | 46,203.00 | 52,607.00 | 25,054.36 | 23,102.00 | 106,753.00 | 84,355.00 | 84,397.00 |
| 001.22005.500230 | LIFE \& HEALTH INSURANCE | 57,442.76 | 59,421.61 | 73,435.00 | 73,435.00 | 32,734.17 | 36,717.00 | 177,075.00 | 93,741.00 | 96,886.00 |
|  | TOTAL PERSONNEL COSTS | 615,648.49 | 602,797.54 | 703,513.00 | 714,254.00 | 341,734.46 | 362,680.00 | 1,284,194.00 | 965,582.00 | 968,585.00 |
| 001.22005.500310 | PROFESSIONAL SERVICES | 389,486.36 | 287,441.88 | 436,910.00 | 477,145.00 | 152,954.60 | 405,170.00 | 477,145.00 | 121,500.00 | 121,500.00 |
| 001.22005.500400 | TRAVEL \& PER DIEM | 15,896.19 | 6,999.21 | 10,146.00 | 10,146.00 | 4,701.53 | 11,611.00 | 12,248.00 | 8,838.00 | 9,345.00 |
| 001.22005.500410 | COMMUNICATIONS \& FREIGHT SERVICES | 211,595.83 | 251,045.84 | 249,541.00 | 249,541.00 | 175,033.42 | 151,250.00 | 418,192.00 | 415,932.00 | 415,932.00 |
| 001.22005.500440 | RENTALS \& LEASES |  | 1,124.06 | 1,200.00 | 1,200.00 | 941.99 | 700.00 | 40,800.00 | 40,800.00 | 40,800.00 |
| 001.22005.500460 | REPAIRS \& MAINTENANCE | 206,208.74 | 172,851.07 | 185,675.00 | 188,395.00 | 110,084.15 | 94,198.00 | 307,740.00 | 309,540.00 | 309,540.00 |
| 001.22005.500461 | REPAIRS \& MAINTENANCE - VEHICLES | 1,381.75 | 1,149.48 | 1,800.00 | 1,800.00 | 406.45 | 900.00 | 600.00 | 600.00 | 600.00 |
| 001.22005.500510 | OFFICE SUPPLIES | 899.43 | 1,369.09 | 1,650.00 | 1,650.00 | 506.08 | 1,369.00 | 1,850.00 | 1,850.00 | 1,850.00 |
| 001.22005.500520 | OPERATING SUPPLIES | 52,938.51 | 75,657.43 | 52,420.00 | 52,420.00 | 16,717.81 | 46,545.00 | 26,840.00 | 26,840.00 | 26,840.00 |
| 001.22005.500521 | OPERATING SUPPLIES - FUEL | 517.51 | 456.84 | 1,286.00 | 1,286.00 | 250.20 | 400.00 | - | - | - |
| 001.22005.500540 | DUE, SUBSCRIPTIONS \& MEMBERSHIPS | 17,926.28 | 11,148.98 | 12,700.00 | 12,700.00 | 7,993.50 | 19,200.00 | 44,870.00 | 16,870.00 | 16,870.00 |
|  | TOTAL OPERATING COST | 896,850.60 | 809,243.88 | 953,328.00 | 996,283.00 | 469,589.73 | 731,343.00 | 1,330,285.00 | 942,770.00 | 943,277.00 |
| 001.22005.500640 | CAPITAL OUTLAY | 369,071.86 | 347,659.36 | 578,140.00 | 579,119.00 | 257,592.00 | 398,807.00 | 702,000.00 | 570,652.00 | 570,652.00 |
| 001.22005.500640 | CAPITAL OUTLAY - VEHICLE | - | - | - | - | - | - | 23,000.00 | 23,000.00 | - |
|  | TOTAL CAPITAL OUTLAY | 369,071.86 | 347,659.36 | 578,140.00 | 579,119.00 | 257,592.00 | 398,807.00 | 725,000.00 | 593,652.00 | 570,652.00 |
| Total Information Technology |  | 1,881,570.95 | 1,759,700.78 | 2,234,981.00 | 2,289,656.00 | 1,068,916.19 | 1,492,830.00 | 3,339,479.00 | 2,502,004.00 | 2,482,514.00 |

## City of Doral

## Adopted General Fund Expenditure Budget

Fiscal Year 2014-2015

| Account Number | Account Title | Actual 2011-2012 | Actual 2012-2013 | $\begin{aligned} & \text { Approved } \\ & \text { Budget } \\ & 2013-2014 \end{aligned}$ | $\begin{aligned} & \text { Amended } \\ & \text { Budget } \\ & \text { 2013-2014 } \end{aligned}$ | $\begin{gathered} \text { Actual } \\ \text { As Of } \\ 6 / 30 / 2014 \end{gathered}$ | $\begin{gathered} \text { Year End } \\ \text { Estimate } \\ \text { 2013-2014 } \end{gathered}$ | Department Request 2014-2015 | City Manager Proposed Budget 2014-2015 | Council <br> Adopted Budget 2014-2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OFFICE OF THE CITY ATTORNEY |  |  |  |  |  |  |  |  |  |  |
| 001.30005.500311 | PROFESSIONAL SVC.- CITY ATTORNEY AC | 434,169.87 | 416,124.84 | 435,000.00 | 435,000.00 | 181,257.07 | 340,000.00 | 495,000.00 | 435,000.00 | 435,000.00 |
| 001.30005.500312 | PROFESSIONAL SVC.- ATTORNEY OTHER | 184,612.84 | 262,276.13 | 100,000.00 | 100,000.00 | 143,950.64 | 194,000.00 | 200,000.00 | 125,000.00 | 125,000.00 |
| 001.30005.500316 | PROFESSIONAL SVC.- LITIGATION CONTIN | - | 10,346.29 | 50,000.00 | 50,000.00 | 42,391.25 | 50,000.00 | 50,000.00 | 65,000.00 | 65,000.00 |
| 001.30005.500400 | TRAVEL \& PER DIEM | - | 40.00 | - | - | 40.00 | 40.00 | - | - | - |
| 001.30005.500410 | COMMUNICATIONS \& FREIGHT SERVICES | 924.08 | 687.95 | 481.00 | 481.00 | 333.38 | 481.00 | - | - | - |
| 001.30005.500470 | PRINTING \& BINDING | - | 99.74 | 500.00 | 500.00 |  |  | - | - | - |
| 001.30005.500640 | CAPITAL OUTLAY-OFFICE | - | 2,124.91 | - | - | 1,460.02 | 1,460.00 | - | - | - |
|  | Total Attorney | 619,706.79 | 691,699.86 | 585,981.00 | 585,981.00 | 369,432.36 | 585,981.00 | 745,000.00 | 625,000.00 | 625,000.00 |

City of Doral
Adopted General Fund Expenditure Budget Fiscal Year 2014-2015

| Account Number | Account Title | Actual 2011-2012 | Actual 2012-2013 | $\begin{gathered} \text { Approved } \\ \text { Budget } \\ 2013-2014 \end{gathered}$ | $\begin{aligned} & \text { Amended } \\ & \text { Budget } \\ & 2013-2014 \end{aligned}$ | $\begin{gathered} \text { Actual } \\ \text { As Of } \\ 6 / 30 / 2014 \end{gathered}$ | $\begin{aligned} & \text { Year End } \\ & \text { Estimate } \\ & \text { 2013-2014 } \end{aligned}$ | $\begin{aligned} & \text { Department } \\ & \text { Request } \\ & \text { 2014-2015 } \end{aligned}$ | City Manager Proposed Budget 2014-2015 | Council Adopted Budget 2014-2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PLANNING \& ZONING \& LICENSES DEPARTMENT |  |  |  |  |  |  |  |  |  |  |
| 001.40005.500111 | ADMINISTRATIVE SALARIES | 97,339.12 | 103,027.21 | 110,330.00 | 110,330.00 | 84,755.11 | 122,424.25 | 100,919.00 | 99,695.00 | 99,695.00 |
| 001.40005.500120 | FULL TIME SALARIES | 325,597.72 | 348,191.67 | 471,045.00 | 474,493.00 | 263,027.91 | 325,049.25 | 463,022.00 | 458,763.00 | 458,763.00 |
| 001.40005.500125 | COMPENSATED ABSENCES | 1,060.01 | 23,116.15 | 22,361.00 | 22,361.00 | 678.20 | 22,361.00 | 18,805.00 | 21,479.00 | 21,479.00 |
| 001.40005.500140 | OVERTIME | 59.78 | 577.63 | 2,000.00 | 2,000.00 | 106.88 | 100.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| 001.40005.500210 | PAYROLL TAXES | 31,543.18 | 35,586.67 | 46,876.00 | 47,140.00 | 25,969.52 | 32,713.54 | 39,670.00 | 45,193.00 | 45,193.00 |
| 001.40005.500220 | RETIREMENT CONTRIBUTIONS | 50,583.83 | 49,882.87 | 53,764.00 | 60,753.00 | 31,207.70 | 27,753.69 | 67,673.00 | 67,015.00 | 67,015.00 |
| 001.40005.500230 | LIFE \& HEALTH INSURANCE | 70,108.98 | 66,788.54 | 72,829.00 | 72,829.00 | 37,715.91 | 51,916.07 | 124,710.00 | 73,650.00 | 86,356.00 |
|  | TOTAL PERSONNEL COSTS | 576,292.62 | 627,170.74 | 779,205.00 | 789,906.00 | 443,461.23 | 582,317.80 | 816,799.00 | 767,795.00 | 780,501.00 |
| 001.40005.500310 | PROFESSIONAL SERVICES | 120,399.54 | 95,501.43 | 130,000.00 | 213,285.00 | 34,436.65 | 50,000.00 | 385,000.00 | 63,000.00 | 63,000.00 |
| 001.40005.500340 | OTHER CONTRACTUAL SERVICES | 19,368.48 | 1,000.00 | 7,000.00 | 9,000.00 | 1,000.00 | 3,000.00 | 7,000.00 | 1,000.00 | 1,000.00 |
| 001.40005.500400 | TRAVEL \& PER DIEM | 10,688.51 | 10,758.05 | 16,280.00 | 13,280.00 | 5,755.74 | 10,000.00 | 16,280.00 | 13,000.00 | 16,895.00 |
| 001.40005.500410 | COMMUNICATIONS \& FREIGHT SERVICES | 8,136.12 | 3,946.16 | 3,476.00 | 3,476.00 | 2,915.68 | 3,000.00 | 5,276.00 | 4,795.00 | 4,795.00 |
| 001.40005.500440 | RENTALS \& LEASES | 1,994.82 |  | 240.00 | 1,740.00 | 144.24 | 240.00 | - | - | - |
| 001.40005.500460 | REPAIRS \& MAINTENANCE | - |  |  | - |  |  |  | 5,000.00 | 5,000.00 |
| 001.40005.500461 | REPAIRS \& MAINTENANCE VEHICLES | - | 447.16 | 1,240.00 | 1,240.00 | 178.75 | 300.00 | 1,240.00 | 740.00 | 740.00 |
| 001.40005.500470 | PRINTING \& BINDING | 9,933.46 | 11,433.33 | 19,315.00 | 19,315.00 | 4,807.94 | 12,000.00 | 9,315.00 | 9,315.00 | 9,315.00 |
| 001.40005.500482 | PROMOTIONAL ACTIVITIES | - |  | 20,000.00 | 30,000.00 | 17,000.00 | 30,000.00 | 20,000.00 | 30,000.00 | 30,000.00 |
| 001.40005.500510 | OFFICE SUPPLIES | 2,905.52 | 1,601.65 | 1,250.00 | 1,250.00 | 1,284.34 | 1,500.00 | 1,250.00 | 1,500.00 | 1,500.00 |
| 001.40005.500520 | OPERATING SUPPLIES | 9,029.08 | 15,231.08 |  | 1,000.00 | 423.75 | 500.00 | - | - | - |
| 001.40005.500521 | OPERATING SUPPLIES - VEHICLES | - | 303.08 | 938.00 | 938.00 |  | 938.00 | - | - | - |
| 001.40005.500540 | DUE, SUBSCRIPTIONS \& MEMBERSHIPS | 4,805.40 | 2,871.80 | 5,950.00 | 5,950.00 | 3,027.75 | 5,950.00 | 5,950.00 | 4,780.00 | 6,280.00 |
|  | TOTAL OPERATING COST | 187,260.93 | 143,093.74 | 205,689.00 | 300,474.00 | 70,974.84 | 117,428.00 | 451,311.00 | 133,130.00 | 138,525.00 |
| 001.40005.500640 | CAPITAL OUTLAY | 3,646.40 | 134.04 | 2,000.00 | 120,500.00 | 435.00 | 1,000.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| 001.40005.500641 | CAPITAL OUTLAY - VEHICLES | - | 24,977.00 | - | - | - | - |  |  |  |
|  | TOTAL CAPITAL OUTLAY | 3,646.40 | 25,111.04 | 2,000.00 | 120,500.00 | 435.00 | 1,000.00 | 2,000.00 | 2,000.00 | 2,000.00 |
|  | Total Planning \& Zoning | 767,199.95 | 795,375.52 | 986,894.00 | 1,210,880.00 | 514,871.07 | 700,745.80 | 1,270,110.00 | 902,925.00 | 921,026.00 |

City of Doral
Adopted General Fund Expenditure Budget Fiscal Year 2014-2015

| Account Number | Account Title | Actual 2011-2012 | Actual 2012-2013 | Approved Budget 2013-2014 | $\begin{aligned} & \text { Amended } \\ & \text { Budget } \\ & 2013-2014 \end{aligned}$ | $\begin{gathered} \text { Actual } \\ \text { As Of } \\ 6 / 30 / 2014 \end{gathered}$ | Year End Estimate 2013-2014 | Department Request 2014-2015 | City Manager Proposed Budget 2014-2015 | Council Adopted Budget 2014-2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |  |  |
| 001.50005.500121 | NON-RECURRING PERFORMANCE AWARI | 179,525.91 | 230,721.69 | - |  | - | - | - | - |  |
| 001.50005.500210 | PAYROLL TAXES | 12,156.23 | 15,830.98 | - | - | - | - | - |  |  |
| 001.50005.500240 | WORKERS' COMPENSATION | 189,544.31 | 271,268.81 | 300,000.00 | 300,000.00 | 282,890.00 | 282,890.00 | 300,000.00 | 255,000.00 | 255,000.00 |
| 001.50005.500250 | UNEMPLOYMENT COMPENSATION | 20,784.66 | 39,504.00 | 30,000.00 | 30,000.00 | 6,228.06 | 15,000.00 | 20,000.00 | 20,000.00 | 20,000.00 |
|  | TOTAL PERSONNEL COSTS | 402,011.11 | 557,325.48 | 330,000.00 | 330,000.00 | 289,118.06 | 297,890.00 | 320,000.00 | 275,000.00 | 275,000.00 |
| 001.50005 .500310 | PROFESSIONAL SERVICES | 206,506.25 | 418,010.79 | 449,500.00 | 449,500.00 | 224,753.48 | 449,500.00 | 413,000.00 | 413,000.00 | 413,000.00 |
| 001.50005.500340 | OTHER CONTRACTUAL SERVICES | 122,761.43 | 98,323.07 | 71,000.00 | 71,000.00 | 70,603.91 | 71,000.00 | 96,000.00 | 96,000.00 | 96,000.00 |
| 001.50005 .500400 | TRAVEL \& PER DIEM STRATEGIC PLANNIN | 2,595.30 | - | - | 2,205.00 | - | - | 5,000.00 | 5,000.00 | 5,000.00 |
| 001.50005.500410 | COMMUNICATIONS \& FREIGHT SERVICES | 63,407.27 | 52,497.92 | 50,000.00 | 50,000.00 | 17,854.29 | 25,000.00 | 65,000.00 | 65,000.00 | 65,000.00 |
| 001.50005.500430 | UTILITY SERVICES | 103,587.23 | 143,877.62 | 168,000.00 | 171,184.00 | 109,101.24 | 170,000.00 | 177,480.00 | 177,480.00 | 177,480.00 |
| 001.50005.500440 | RENTALS \& LEASES | 696,076.91 | 3,948.21 | 4,500.00 | 4,500.00 | 4,112.66 | 4,500.00 | 6,100.00 | 6,100.00 | 6,100.00 |
| 001.50005 .500450 | INSURANCE | 355,651.19 | 464,265.53 | 500,000.00 | 500,000.00 | 528,382.84 | 528,383.00 | 580,000.00 | 625,000.00 | 625,000.00 |
| 001.50005.500460 | REPAIRS \& MAINTENANCE | 16,435.46 | 28,469.22 | 33,000.00 | 33,000.00 | - | - | 12,500.00 | 12,500.00 | 12,500.00 |
| 001.50005.500470 | PRINTING \& BINDING | 32,345.68 | 17,829.78 | 15,000.00 | 15,000.00 | 3,984.36 | 10,000.00 | 15,000.00 | 15,000.00 | 15,000.00 |
| 001.50005.500480 | PROMOTIONAL ACTIVITIES | - | - | - | - | - | - | - | - | 2,500,000.00 |
| 001.50005.500490 | OTHER CURRENT CHARGES | 81,074.00 | 107,483.11 | 125,100.00 | 125,100.00 | 83,078.27 | 100,000.00 | 140,100.00 | 140,100.00 | 140,100.00 |
| 001.50005.500492 | CONTINGENT RESERVE | 79,917.31 | 136,208.59 | 324,000.00 | 85,995.00 | 8,235.97 | 12,000.00 | 500,000.00 | 500,000.00 | 350,000.00 |
| 001.50005.500494 | OTHER CURRENT CHARGES - BOARD FUN | - | - | 70,000.00 | 100,000.00 | 29,204.04 | 100,000.00 | 50,000.00 | 50,000.00 | 20,000.00 |
| 001.50005.500520 | OPERATING SUPPLIES | 6,325.24 | 10,834.89 | 10,000.00 | 10,000.00 | 10,449.03 | 15,000.00 | 10,000.00 | 10,000.00 | 10,000.00 |
|  | TOTAL OPERATING COST | 1,766,683.27 | 1,481,748.73 | 1,820,100.00 | 1,617,484.00 | 1,089,760.09 | 1,485,383.00 | 2,070,180.00 | 2,115,180.00 | 4,435,180.00 |
| DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |
| 001.50005.500710 | DEBT SERVICE - PRINCIPAL EXPENSE | 1,261,593.74 | 1,061,290.70 | 1,107,327.00 | 1,107,327.00 | 1,106,197.22 | 1,106,200.00 | 2,052,128.00 | 1,151,968.00 | 1,151,968.00 |
| 001.50005.500712 | DEBT SERVICE - STATE OF FLORIDA | - | 300.00 | 300.00 | 300.00 | - | 300.00 | 300.00 | 300.00 | 300.00 |
| 001.50005.500720 | DEBT SERVICE - INTEREST EXPENSE | 884,736.07 | 884,036.89 | 838,500.00 | 838,500.00 | 838,444.95 | 838,445.00 | 741,065.00 | 794,315.00 | 794,315.00 |
|  | Total Debt Service | 2,146,329.81 | 1,945,627.59 | 1,946,127.00 | 1,946,127.00 | 1,944,642.17 | 1,944,945.00 | 2,793,493.00 | 1,946,583.00 | 1,946,583.00 |
| 001.50005.500820 | GRANTS \& AIDS | 170,000.00 | 90,000.00 | 50,000.00 | 47,795.00 | 45,000.00 | 45,000.00 | 45,000.00 | 45,000.00 | 45,000.00 |
|  | TOTAL GRANTS \& AIDS | 170,000.00 | 90,000.00 | 50,000.00 | 47,795.00 | 45,000.00 | 45,000.00 | 45,000.00 | 45,000.00 | 45,000.00 |
| OPERATING TRANSFERS |  |  |  |  |  |  |  |  |  |  |
| 001.50005.500910 | TRANSFER TO TRANSPORTATION FUND | 2,000,000.00 | 2,000,000.00 | - | - | - | - | - | - | - |
| 001.50005.500912 | TRANSFER TO CAPITAL IMPROVEMENT FI | 2,000,000.00 | - | - | - | - | - | - | - | - |
| 001.50005.500913 | OPERATING TRANSFER | - | (224,635.04) | - | - | - | - | - | - | - |
|  | Total Operating Transfers | 4,000,000.00 | 1,775,364.96 | - | - | - | - | - | - | - |
|  | Total General Government | 8,485,024.19 | 5,850,066.76 | 4,146,227.00 | 3,941,406.00 | 3,368,520.32 | 3,773,218.00 | 5,228,673.00 | 4,381,763.00 | 6,701,763.00 |

City of Doral
Adopted General Fund Expenditure Budget Fiscal Year 2014-2015

| Account Number | Account Title | Actual 2011-2012 | Actual 2012-2013 | $\begin{aligned} & \text { Approved } \\ & \text { Budget } \\ & \text { 2013-2014 } \end{aligned}$ | $\begin{aligned} & \text { Amended } \\ & \text { Budget } \\ & \text { 2013-2014 } \end{aligned}$ | $\begin{gathered} \text { Actual } \\ \text { As Of } \\ 6 / 30 / 2014 \end{gathered}$ | Year End Estimate 2013-2014 | $\begin{aligned} & \text { Department } \\ & \text { Request } \\ & \text { 2014-2015 } \end{aligned}$ | City Manager Proposed Budget 2014-2015 | Council Adopted Budget 2014-2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |  |  |
| 001.60005.500111 | ADMINISTRATIVE SALARIES | 148,757.75 | 119,029.59 | 111,438.00 | 112,560.00 | 78,379.41 | 135,343.00 | 113,300.00 | 137,500.00 | 137,500.00 |
| 001.60005 .500120 | FULL TIME SALARIES | 970,538.91 | 879,459.26 | 5,713,771.00 | 1,173,194.00 | 675,249.89 | 946,540.00 | 1,260,660.00 | 1,327,258.00 | 1,275,050.00 |
| 001.60005 .500121 | FULL TIME SALARIES - SWORN | 4,749,892.40 | 4,729,326.04 | 1,164,320.00 | 5,720,677.00 | 3,651,810.61 | 5,269,522.00 | 5,986,696.00 | 6,288,048.00 | 6,336,186.00 |
| 001.60005.500125 | COMPENSATED ABSENCES | 113,972.19 | 121,645.76 | 268,793.00 | 268,793.00 | 657.35 | 125,000.00 | 283,071.00 | 298,154.00 | 287,403.00 |
| 001.60005 .500130 | OTHER SALARIES |  | 24,571.94 | 30,588.00 | 30,588.00 | 16,962.62 | 23,705.00 | 31,313.00 | 30,234.00 | 30,234.00 |
| 001.60005 .500140 | OVERTIME | 508,958.94 | 609,380.08 | 425,000.00 | 425,000.00 | 418,245.47 | 650,201.00 | 567,565.00 | 384,165.00 | 384,165.00 |
| 001.60005.500144 | OVERTIME - HOLIDAY PAY |  | - | - |  |  |  | 250,000.00 | 250,000.00 | 250,000.00 |
| 001.60005.500150 | SPECIAL PAY - OFF DUTY | 343,134.35 | 647,975.70 | 625,000.00 | 625,000.00 | 512,737.54 | 700,000.00 | 625,000.00 | 625,000.00 | 625,000.00 |
| 001.60005 .500151 | SPECIAL PAY - DIFFERENTIAL | 168,584.96 | 154,053.94 | 175,000.00 | 175,000.00 | 122,424.01 | 175,000.00 | 175,000.00 | 175,000.00 | 175,000.00 |
| 001.60005 .500152 | SPECIAL PAY - INCENTIVE | 61,182.50 | 61,040.00 | 60,000.00 | 60,000.00 | 49,915.00 | 70,540.00 | 60,000.00 | 60,000.00 | 60,000.00 |
| 001.60005.500210 | PAYROLL TAXES | 521,966.85 | 543,961.68 | 656,042.00 | 657,335.00 | 408,347.49 | 536,569.00 | 715,612.00 | 732,790.00 | 731,657.00 |
| 001.60005.500220 | RETIREMENT CONTRIBUTIONS | 937,421.56 | 1,005,463.86 | 1,378,062.00 | 1,402,768.00 | 1,046,558.73 | 1,255,912.00 | 1,631,086.00 | 1,639,081.00 | 1,677,830.00 |
| 001.60005.500230 | LIFE \& HEALTH INSURANCE | 948,550.56 | 900,055.05 | 1,119,375.00 | 1,119,375.00 | 700,909.07 | 1,081,197.00 | 1,819,293.00 | 1,162,160.00 | 1,400,300.00 |
|  | TOTAL PERSONNEL COSTS | 9,472,960.97 | 9,795,962.90 | 11,727,389.00 | 11,770,290.00 | 7,682,197.19 | 10,969,529.00 | 13,518,596.00 | 13,109,390.00 | 13,370,325.00 |
| 001.60005.500310 | PROFESSIONAL SERVICES | 34,428.28 | 145,040.01 | 5,000.00 | 7,000.00 | 4,928.02 | 7,935.01 | 18,100.00 | 19,100.00 | 19,100.00 |
| 001.60005 .500340 | OTHER CONTRACTUAL SERVICES | 5,321.00 | 5,263.50 | - | - |  |  |  |  | - |
| 001.60005 .500342 | CONTRACT - SCHOOL CROSSING GUARD | 201,533.29 | 191,878.10 | 200,000.00 | 200,000.00 | 109,187.07 | 222,742.20 | 260,000.00 | 260,000.00 | 260,000.00 |
| 001.60005 .500343 | CONTRACT - SAFETY CAMERA PROGRAM | 303,328.60 | 298,765.11 | 345,700.00 | 305,000.00 | 198,365.61 | 297,324.34 | 345,700.00 | 345,700.00 | 345,700.00 |
| 001.60005.500345 | CS- MD PRISONER-GRANT | 4,782.00 |  |  |  |  |  |  |  |  |
| 001.60005 .500350 | INVESTIGATIONS | 50.00 | 1,217.50 | 1,500.00 | 1,500.00 | 795.25 | 1,370.50 | 2,000.00 | 1,500.00 | 1,500.00 |
| 001.60005 .500400 | TRAVEL \& PER DIEM | 14,918.90 | 11,686.03 | 20,000.00 | 20,000.00 | 9,175.15 | 18,018.47 | 32,000.00 | 32,000.00 | 35,198.00 |
| 001.60005 .500410 | COMMUNICATIONS \& FREIGHT SERVICES | 96,042.18 | 87,897.78 | 95,600.00 | 93,600.00 | 55,858.94 | 78,420.41 | 49,800.00 | 50,000.00 | 50,000.00 |
| 001.60005.500430 | UTILITY SERVICES | 2,326.90 | 2,863.55 | 4,000.00 | 4,000.00 | 2,447.94 | 3,697.94 | 5,000.00 | 5,000.00 | 5,000.00 |
| 001.60005 .500440 | RENTALS \& LEASES | 295,970.14 | 251,930.17 | 153,670.00 | 172,840.00 | 115,413.51 | 153,324.00 | 175,070.00 | 175,070.00 | 153,470.00 |
| 001.60005 .500460 | REPAIRS \& MAINTENANCE | 356,960.50 | 397,607.36 | 454,210.00 | 454,210.00 | 261,425.36 | 454,000.00 | 471,160.00 | 471,160.00 | 471,160.00 |
| 001.60005 .500470 | PRINTING \& BINDING | 2,922.25 | 4,030.81 | 3,500.00 | 3,500.00 | 2,109.87 | 3,429.06 | 5,000.00 | 5,000.00 | 5,000.00 |
| 001.60005 .500480 | PROMOTIONAL ACTIVITIES | 1,204.22 | 4,049.25 | 5,000.00 | 5,000.00 | 696.23 | 4,193.54 | 5,000.00 | 5,000.00 | 5,000.00 |
| 001.60005 .500510 | OFFICE SUPPLIES | 10,623.52 | 12,991.15 | 23,000.00 | 23,000.00 | 17,328.65 | 23,000.00 | 23,000.00 | 23,000.00 | 23,000.00 |
| 001.60005 .500520 | OPERATING SUPPLIES | 75,037.27 | 69,862.33 | 123,480.00 | 177,183.00 | 89,205.75 | 136,483.00 | 162,600.00 | 136,600.00 | 136,600.00 |
| 001.60005.500521 | OPERATING SUPPLIES- Fuel | 402,882.22 | 442,074.03 | 451,169.00 | 451,169.00 | 318,646.21 | 451,169.00 | 12,000.00 | 12,000.00 | 12,000.00 |
| 001.60005.500523 | OPERATING SUPPLIES - COMMUNITY SER | 63,262.63 | 26,191.57 | 70,500.00 | 70,500.00 | 39,539.23 | 69,000.00 | 70,500.00 | 70,500.00 | 85,500.00 |
| 001.60005 .500527 | OPERATING SUPPLIES - CRYWOLF | 32,425.18 | 12,101.37 | 20,000.00 | 20,000.00 | 16,316.87 | 20,000.00 | 23,000.00 | 23,000.00 | 23,000.00 |
| 001.60005 .500529 | OPERATING EXPENSES- GRANTS | 1,380.55 | - | - | - | - | - | - | - | - |
| 001.60005.500540 | DUE, SUBSCRIPTIONS \& MEMBERSHIPS | 44,960.21 | 9,443.32 | 38,835.00 | 38,835.00 | 14,693.71 | 35,000.00 | 54,155.00 | 54,155.00 | 54,155.00 |
|  | TOTAL OPERATING COST | 1,950,359.84 | 1,974,892.94 | 2,015,164.00 | 2,047,337.00 | 1,256,133.37 | 1,979,107.47 | 1,714,085.00 | 1,688,785.00 | 1,685,383.00 |
| 001.60005 .500620 | CAPITAL OUTLAY-BUILDING | - | - | 300,000.00 | 300,000.00 | 170,432.80 | 300,000.00 | 4,278,744.00 | - | - |
| 001.60005 .500640 | CAPITAL OUTLAY | 272,192.09 | 37,336.11 | 150,900.00 | 193,937.00 | 104,223.22 | 109,167.34 | 491,244.00 | 416,244.00 | 443,244.00 |
| 001.60005 .500641 | CAPITAL OUTLAY - VEHICLES | 314,488.00 | 1,970.40 |  | 471,770.00 | 250,365.00 | 587,780.00 | 1,015,904.00 | 1,085,904.00 | 1,085,904.00 |
| 001.60005 .500642 | DOJ BYRNE GRANT - CAPITAL | 21,847.00 | 16,010.00 | - | - | 14,639.24 | 14,639.24 | - | - | - |
| 001.60005 .500643 | GRANT - CAPITAL | 202,836.39 | - | - | - | - |  | - | - | - |
| 001.60005.500644 | GRANT - CAPITAL | 11,417.00 | - | - | - | - |  | - | - | - |
| 001.60005.500645 | CAPITAL COPS 09 SOS GRANT | 591,499.48 | - | - | 75,266.00 | - | 75,266.00 | - | - | - |
| 001.60005 .500646 | GRANT - CAPITAL | 499,884.78 | - | - | - | - |  | - | - | - |
| 001.60005.500647 | CAPITAL- TECH GRANT 2010 | 542,802.31 | 66.05 | - | 199,119.00 | - |  | - | - | - |
|  | TOTAL CAPITAL OUTLAY | 2,456,967.05 | 55,382.56 | 450,900.00 | 1,240,092.00 | 539,660.26 | 1,086,852.58 | 5,785,892.00 | 1,502,148.00 | 1,529,148.00 |
|  | Total Police | 13,880,287.86 | 11,826,238.40 | 14,193,453.00 | 15,057,719.00 | 9,477,990.82 | 14,035,489.05 | 21,018,573.00 | 16,300,323.00 | 16,584,856.00 |

City of Doral Adopted Budget

City of Doral
Adopted General Fund Expenditure Budget Fiscal Year 2014-2015

| Account Number | Account Title | Actual 2011-2012 | Actual 2012-2013 | $\begin{aligned} & \text { Approved } \\ & \text { Budget } \\ & 2013-2014 \end{aligned}$ | $\begin{aligned} & \text { Amended } \\ & \text { Budget } \\ & 2013-2014 \end{aligned}$ | $\begin{gathered} \text { Actual } \\ \text { As Of } \\ 6 / 30 / 2014 \end{gathered}$ | $\begin{gathered} \text { Year End } \\ \text { Estimate } \\ \text { 2013-2014 } \end{gathered}$ | $\begin{aligned} & \text { Department } \\ & \text { Request } \\ & \text { 2014-2015 } \end{aligned}$ | City Manager Proposed Budget 2014-2015 | Council Adopted Budget 2014-2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |  |  |
| 001.70005.500111 | ADMINISTRATIVE SALARIES | 98,682.30 | 99,354.24 | 111,100.00 | 112,222.00 | 77,341.18 | 104,923.22 | 113,300.00 | 110,000.00 | 110,000.00 |
| 001.70005.500120 | FULL TIME SALARIES | 1,291,530.89 | 1,347,477.49 | 1,686,927.00 | 1,702,650.00 | 1,094,056.77 | 1,686,927.00 | 2,036,013.00 | 2,025,393.00 | 1,932,940.00 |
| 001.70005.500125 | COMPENSATED ABSENCES | 6,491.51 | 37,201.81 | 125,000.00 | 69,155.00 | 4,516.11 | 209,647.50 | 137,800.00 | 124,400.00 | 124,400.00 |
| 001.70005.500130 | OTHER SALARIES | 74,522.50 | 141,413.00 | 69,155.00 | 125,000.00 | 153,158.00 | 9,032.22 | 82,666.00 | 82,131.00 | 78,575.00 |
| 001.70005.500140 | OVERTIME | 59,676.63 | 79,079.97 | 127,004.00 | 127,004.00 | 62,770.12 | 100,000.00 | 104,605.00 | 99,384.00 | 99,384.00 |
| 001.70005 .500143 | OVERTIME- BLD OPT |  | 10,084.82 | 92,340.00 | 92,340.00 | 11,544.02 | 25,000.00 | 39,600.00 | 39,600.00 | 39,600.00 |
| 001.70005.500210 | PAYROLL TAXES | 112,612.12 | 127,713.94 | 169,719.00 | 171,008.00 | 103,895.55 | 169,719.00 | 192,857.00 | 190,464.00 | 183,120.00 |
| 001.70005.500220 | RETIREMENT CONTRIBUTIONS | 165,086.53 | 155,000.86 | 134,637.00 | 162,659.00 | 94,268.40 | 134,637.00 | 252,720.00 | 255,883.00 | 245,153.00 |
| 001.70005.500230 | LIFE \& HEALTH INSURANCE | 217,686.11 | 187,307.77 | 256,447.00 | 256,447.00 | 161,508.38 | 256,447.00 | 455,786.00 | 261,535.00 | 313,676.00 |
|  | TOTAL PERSONNEL COSTS | 2,026,288.59 | 2,184,633.90 | 2,772,329.00 | 2,818,485.00 | 1,763,058.53 | 2,696,332.94 | 3,415,347.00 | 3,188,790.00 | 3,126,848.00 |
| 001.70005.500310 | PROFESSIONAL SERVICES | - | 82,406.55 | 100,000.00 | 104,095.00 | 22,758.28 | 95,000.00 | 100,000.00 | 75,000.00 | 75,000.00 |
| 001.70005.500400 | TRAVEL \& PER DIEM | 7,311.42 | 7,173.36 | 7,898.00 | 7,898.00 | 4,693.32 | 4,000.00 | 8,705.00 | 8,705.00 | 9,017.00 |
| 001.70005.500410 | COMMUNICATIONS \& FREIGHT SERVICES | 12,592.76 | 11,789.77 | 14,242.00 | 14,242.00 | 8,927.89 | 14,200.00 | 3,700.00 | 3,700.00 | 3,700.00 |
| 001.70005.500440 | RENTALS \& LEASES | 36,113.16 | 5,941.62 | 600.00 | 600.00 | 528.81 | 717.76 | 46,000.00 | - | - |
| 001.70005.500460 | REPAIRS \& MAINTENANCE | - | 1,430.59 | 2,301.00 | 2,301.00 | - | 2,200.00 | 1,690.00 | 27,690.00 | 27,690.00 |
| 001.70005.500461 | REPAIRS \& MAINTENANCE VEHICLES | 10,588.84 | 23,950.68 | 24,625.00 | 24,625.00 | 8,368.20 | 23,500.00 | 27,418.00 | 19,950.00 | 19,950.00 |
| 001.70005.500470 | PRINTING \& BINDING | 8,256.51 | 11,302.17 | 25,980.00 | 25,980.00 | 9,596.91 | 24,000.00 | 28,878.00 | 26,135.00 | 26,135.00 |
| 001.70005.500490 | OTHER CURRENT CHARGES | 40,897.87 | 100,967.70 |  | 2,990.00 | 1,995.00 | 1,995.00 | - | - | - |
| 001.70005.500510 | OFFICE SUPPLIES | 11,343.16 | 8,618.12 | 10,406.00 | 10,552.00 | 7,547.12 | 10,550.00 | 10,261.00 | 10,261.00 | 10,261.00 |
| 001.70005.500520 | OPERATING SUPPLIES | 10,182.83 | 13,937.98 | 19,794.00 | 19,794.00 | 2,707.86 | 18,500.00 | 34,964.00 | 20,645.00 | 20,645.00 |
| 001.70005.500522 | OPERATING SUPPLIES - VEHICLES | 16,849.93 | 19,567.56 | 23,040.00 | 23,040.00 | 13,382.95 | 21,500.00 | - | - | - |
| 001.70005.500540 | DUE, SUBSCRIPTIONS \& MEMBERSHIPS | 9,737.93 | 7,785.13 | 13,143.00 | 13,143.00 | 9,233.55 | 13,000.00 | 13,323.00 | 16,218.00 | 16,218.00 |
|  | TOTAL OPERATING COST | 163,874.41 | 294,871.23 | 242,029.00 | 249,260.00 | 89,739.89 | 229,162.76 | 274,939.00 | 208,304.00 | 208,616.00 |
| 001.70005.500640 | CAPITAL OUTLAY - | 49,739.88 | 241,989.81 | 220,759.00 | 285,173.00 | 161,688.49 | 250,000.00 | 71,333.00 | 10,000.00 | 10,000.00 |
| 001.70005.500641 | CAPITAL OUTLAY - VEHICLES | - | - | 40,000.00 | 79,790.00 | 37,190.00 | 79,000.00 | - |  |  |
|  | TOTAL CAPITAL OUTLAY | 49,739.88 | 241,989.81 | 260,759.00 | 364,963.00 | 198,878.49 | 329,000.00 | 71,333.00 | 10,000.00 | 10,000.00 |
|  | Total Building | 2,239,902.88 | 2,721,494.94 | 3,275,117.00 | 3,432,708.00 | 2,051,676.91 | 3,254,495.70 | 3,761,619.00 | 3,407,094.00 | 3,345,464.00 |

City of Doral
Adopted General Fund Expenditure Budget Fiscal Year 2014-2015

| Account Number | Account Title | Actual 2011-2012 | Actual 2012-2013 | Approved Budget 2013-2014 | $\begin{aligned} & \text { Amended } \\ & \text { Budget } \\ & \text { 2013-2014 } \end{aligned}$ | $\begin{gathered} \text { Actual } \\ \text { As Of } \\ 6 / 30 / 2014 \end{gathered}$ | $\begin{gathered} \text { Year End } \\ \text { Estimate } \\ 2013-2014 \end{gathered}$ | Department Request 2014-2015 | City Manager Proposed Budget 2014-2015 | Council Adopted Budget 2014-2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE COMPLIANCE |  |  |  |  |  |  |  |  |  |  |
| 001.71005 .500111 | ADMINISTRATIVE SALARIES | 91,191.31 | 80,666.50 | 75,000.00 | 75,768.00 | 54,350.19 | 75,000.00 | 79,103.00 | 90,000.00 | 90,000.00 |
| 001.71005 .500120 | FULL TIME SALARIES | 473,670.57 | 447,237.32 | 551,039.00 | 555,856.00 | 375,886.22 | 520,000.00 | 682,586.00 | 654,334.00 | 654,334.00 |
| 001.71005 .500125 | COMPENSATED ABSENCES | - | 1,157.84 | 24,078.00 | 24,078.00 | - | 12,000.00 | 29,296.00 | 28,628.00 | 28,628.00 |
| 001.71005 .500130 | OTHER SALARIES | - | - |  |  |  |  |  | 18,200.00 | 18,200.00 |
| 001.71005 .500140 | OVERTIME | 34,857.95 | 35,090.77 | 13,500.00 | 13,500.00 | 9,960.10 | 13,000.00 | 13,500.00 | 13,500.00 | 13,500.00 |
| 001.71005 .500210 | PAYROLL TAXES | 46,097.42 | 43,113.96 | 51,497.00 | 51,924.00 | 33,704.28 | 51,497.00 | 62,273.00 | 63,679.00 | 62,286.00 |
| 001.71005 .500220 | RETIREMENT CONTRIBUTIONS | 67,619.22 | 56,707.06 | 45,485.00 | 56,941.00 | 33,870.00 | 40,000.00 | 91,243.00 | 89,160.00 | 89,160.00 |
| 001.71005.500230 | LIFE \& HEALTH INSURANCE | 75,764.36 | 84,111.52 | 105,847.00 | 105,847.00 | 44,064.31 | 65,000.00 | 130,701.00 | 122,812.00 | 131,184.00 |
|  | TOTAL PERSONNEL COSTS | 789,200.83 | 748,084.97 | 866,446.00 | 883,914.00 | 551,835.10 | 776,497.00 | 1,088,702.00 | 1,080,313.00 | 1,087,292.00 |
| 001.71005 .500340 | OTHER CONTRACTUAL SERVICES | 17,130.00 | 20,500.00 | 34,000.00 | 32,500.00 | 4,105.00 | 12,000.00 | 32,200.00 | 17,200.00 | 17,200.00 |
| 001.71005 .500400 | TRAVEL \& PER DIEM | 7,725.41 | 8,934.71 | 9,945.00 | 9,945.00 | 6,669.76 | 9,000.00 | 9,945.00 | 7,845.00 | 8,040.00 |
| 001.71005 .500410 | COMMUNICATIONS \& FREIGHT SERVICES | 12,673.30 | 12,084.28 | 13,682.00 | 13,682.00 | 8,013.10 | 12,000.00 | 7,920.00 | 7,920.00 | 7,920.00 |
| 001.71005 .500440 | RENTALS \& LEASES | 2,962.54 | - | 2,500.00 | 2,500.00 | 417.30 | - | - | - | - |
| 001.71005 .500460 | REPAIRS \& MAINTENANCE | - | 204.00 | 500.00 | 500.00 |  | 250.00 | 1,200.00 | 10,000.00 | 10,000.00 |
| 001.71005 .500461 | REPAIRS \& MAINTENANCE VEHICLES | 7,873.79 | 8,070.65 | 11,780.00 | 11,780.00 | 3,864.32 | 10,000.00 | 9,680.00 | 8,680.00 | 8,680.00 |
| 001.71005 .500470 | PRINTING \& BINDING | 3,309.60 | 3,477.31 | 4,100.00 | 5,600.00 | 4,887.22 | 5,600.00 | 5,350.00 | 5,350.00 | 5,350.00 |
| 001.71005 .500510 | OFFICE SUPPLIES | 3,729.00 | 2,088.49 | 3,300.00 | 3,300.00 | 1,943.49 | 3,300.00 | 3,300.00 | 3,300.00 | 3,300.00 |
| 001.71005.500520 | OPERATING SUPPLIES | 9,667.84 | 7,594.33 | 9,250.00 | 9,250.00 | 5,731.55 | 9,000.00 | 10,800.00 | 10,800.00 | 10,800.00 |
| 001.71005 .500522 | OPERATING SUPPLIES - VEHICLES | 14,308.88 | 15,066.40 | 14,000.00 | 14,000.00 | 12,131.86 | 12,500.00 | 7,455.00 | - | - |
| 001.71005.500540 | DUE, SUBSCRIPTIONS \& MEMBERSHIPS | 6,467.94 | 5,988.98 | 7,590.00 | 7,590.00 | 5,079.00 | 7,455.00 | - | 7,455.00 | 7,455.00 |
|  | TOTAL OPERATING COST | 85,848.30 | 84,009.15 | 110,647.00 | 110,647.00 | 52,842.60 | 81,105.00 | 87,850.00 | 78,550.00 | 78,745.00 |
| 001.71005 .500640 | CAPITAL OUTLAY | 16,523.73 | 8,531.36 | 4,100.00 | 4,100.00 | 1,811.00 | 4,100.00 | 2,000.00 | - | - |
| 001.71005.500641 | CAPITAL OUTLAY-VEHICLE |  | - | - | - | - | - | 50,000.00 | 50,000.00 | 50,000.00 |
|  | TOTAL CAPITAL OUTLAY | 16,523.73 | 8,531.36 | 4,100.00 | 4,100.00 | 1,811.00 | 4,100.00 | 52,000.00 | 50,000.00 | 50,000.00 |
|  | Total Code | 891,572.86 | 840,625.48 | 981,193.00 | 998,661.00 | 606,488.70 | 861,702.00 | 1,228,552.00 | 1,208,863.00 | 1,216,037.00 |

City of Doral
Adopted General Fund Expenditure Budget Fiscal Year 2014-2015

| Account Number | Account Title | Actual 2011-2012 | Actual 2012-2013 | Approved Budget 2013-2014 | $\begin{aligned} & \text { Amended } \\ & \text { Budget } \\ & \text { 2013-2014 } \end{aligned}$ | $\begin{gathered} \text { Actual } \\ \text { As Of } \\ 6 / 30 / 2014 \end{gathered}$ | $\begin{gathered} \text { Year End } \\ \text { Estimate } \\ 2013-2014 \end{gathered}$ | Department Request 2014-2015 | City Manager Proposed Budget 2014-2015 | Council Adopted Budget 2014-2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC WORKS DEPARTMENT |  |  |  |  |  |  |  |  |  |  |
| 001.80005 .500111 | ADMINISTRATIVE SALARIES | 107,046.07 | 113,548.99 | 110,504.00 | 111,604.00 | 73,733.00 | 103,347.00 | 114,240.00 | 115,097.00 | 115,097.00 |
| 001.80005 .500120 | FULL TIME SALARIES | 571,025.87 | 611,364.01 | 788,663.00 | 793,665.00 | 481,153.15 | 713,859.00 | 1,162,817.00 | 1,107,646.00 | 953,517.00 |
| 001.80005 .500125 | COMPENSATED ABSENCES | 8,562.22 | 18,333.53 | 43,999.00 | 43,999.00 | 4,273.77 | 58,015.00 | 82,599.00 | 40,000.00 | 40,000.00 |
| 001.80005 .500130 | OTHER SALARIES | 44,680.47 | 41,565.20 | 34,583.00 | 34,583.00 | 39,451.62 | 4,274.00 | 49,118.00 | 47,029.00 | 41,101.00 |
| 001.80005 .500140 | OVERTIME | 533.19 | 786.89 | 15,000.00 | 15,000.00 | 608.07 | 608.00 | 15,000.00 | 15,000.00 | 15,000.00 |
| 001.80005 .500210 | PAYROLL TAXES | 54,111.38 | 57,929.72 | 76,482.00 | 76,948.00 | 43,972.48 | 67,865.00 | 109,593.00 | 102,020.00 | 89,775.00 |
| 001.80005.500220 | RETIREMENT CONTRIBUTIONS | 80,974.65 | 81,894.78 | 70,638.00 | 83,977.00 | 46,892.89 | 68,906.00 | 152,780.00 | 146,263.00 | 127,768.00 |
| 001.80005.500230 | LIFE \& HEALTH INSURANCE | 145,073.87 | 133,858.43 | 170,460.00 | 170,460.00 | 110,314.62 | 148,449.00 | 361,584.00 | 241,500.00 | 257,188.00 |
|  | TOTAL PERSONNEL COSTS | 1,012,007.72 | 1,059,281.55 | 1,310,329.00 | 1,330,236.00 | 800,399.60 | 1,165,323.00 | 2,047,731.00 | 1,814,555.00 | 1,639,446.00 |
| 001.80005 .500310 | PROFESSIONAL SERVICES | 541,646.23 | 387,712.10 | 284,575.00 | 848,824.00 | 272,967.80 | 485,836.00 | 851,000.00 | 335,000.00 | 335,000.00 |
| 001.80005 .500340 | OTHER CONTRACTUAL SERVICES | 210,470.57 | 337,219.65 | 622,500.00 | 733,223.00 | 214,842.54 | 458,700.00 | 958,100.00 | 958,100.00 | 958,100.00 |
| 001.80005 .500400 | TRAVEL \& PER DIEM | 6,198.05 | 6,602.93 | 8,239.00 | 8,239.00 | 3,143.66 | 5,095.34 | 8,239.00 | 8,239.00 | 8,395.00 |
| 001.80005 .500410 | COMMUNICATIONS \& FREIGHT SERVICES | 8,628.30 | 8,148.49 | 16,610.00 | 16,610.00 | 6,449.93 | 9,047.00 | 3,850.00 | 3,850.00 | 3,850.00 |
| 001.80005 .500430 | UTILITY SERVICES | 5,231.34 | 35,746.12 | 53,800.00 | 64,408.00 | 42,665.40 | 62,500.00 | 119,500.00 | 119,500.00 | 119,500.00 |
| 001.80005 .500440 | RENTALS \& LEASES | 52,734.59 | 23,231.59 | 15,880.00 | 21,585.00 | 5,448.77 | 10,500.00 | 78,191.00 | 78,191.00 | 78,191.00 |
| 001.80005 .500460 | REPAIRS \& MAINTENANCE | 1,642.31 | 34,731.34 | 183,000.00 | 183,000.00 | 43,995.06 | 131,000.00 | 182,500.00 | 187,500.00 | 187,500.00 |
| 001.80005 .500461 | REPAIRS \& MAINTENANCE VEHICLES | 12,536.92 | 15,229.93 | 17,400.00 | 17,400.00 | 12,468.69 | 17,400.00 | 31,480.00 | 31,480.00 | 31,480.00 |
| 001.80005.500470 | PRINTING \& BINDING | 102.02 | 2,130.53 | 1,500.00 | 1,500.00 | 572.87 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 |
| 001.80005.500490 | OTHER CURRENT CHARGES | 21,320.00 | 6,632.00 | 15,000.00 | 15,000.00 | - | 5,000.00 | 20,000.00 | 20,000.00 | 20,000.00 |
| 001.80005 .500510 | OFFICE SUPPLIES | 2,289.33 | 2,252.40 | 4,000.00 | 4,000.00 | 2,613.68 | 3,335.00 | 4,000.00 | 4,000.00 | 4,000.00 |
| 001.80005.500520 | OPERATING SUPPLIES | 87,504.47 | 65,230.80 | 131,000.00 | 161,000.00 | 58,055.20 | 108,069.00 | 177,600.00 | 177,600.00 | 177,600.00 |
| 001.80005.500522 | OPERATING SUPPLIES - VEHICLES | 23,595.95 | 30,363.88 | 50,035.00 | 50,035.00 | 18,379.45 | 24,500.00 | 770,300.00 | 770,300.00 | 770,300.00 |
| 001.80005.500530 | ROAD MATERIALS \& SUPPLIES | 7,057.66 | 9,209.83 | 25,000.00 | 25,000.00 | 4,223.99 | 15,000.00 | 25,000.00 | 25,000.00 | 25,000.00 |
| 001.80005.500540 | DUE, SUBSCRIPTIONS \& MEMBERSHIPS | 4,103.99 | 5,874.32 | 8,070.00 | 8,070.00 | 4,036.67 | 4,876.00 | 8,270.00 | 8,270.00 | 8,270.00 |
|  | TOTAL OPERATING COST | 985,061.73 | 970,315.91 | 1,436,609.00 | 2,157,894.00 | 689,863.71 | 1,342,358.34 | 3,239,530.00 | 2,728,530.00 | 2,728,686.00 |
| 001.80005.500610 | CAPITAL OUTLAY - ACQUISITION OF LAND | - | - | - | - | - | - | 2,000,000.00 | 2,000,000.00 | 2,000,000.00 |
| 001.80005.500620 | CAPITAL OUTALY - BUILDING | 4,304,570.35 | 1,972,062.79 | 1,639,475.00 | 2,038,282.00 | 112,985.27 |  | 3,605,000.00 | 2,000,000.00 | 2,000,000.00 |
| 001.80005.500640 | CAPITAL OUTLAY - MACHINERY | 24,224.12 | 64,942.86 | 85,590.00 | 81,390.00 | 15,410.79 | 31,121.00 | 150,362.00 | 16,209.00 | 16,209.00 |
| 001.80005.500641 | CAPITAL OUTLAY - VEHICLES | 33,391.00 | 41,559.35 | 84,000.00 | 84,000.00 | 52,420.00 | 83,061.00 | 201,988.00 | 27,000.00 | 27,000.00 |
|  | TOTAL CAPITAL OUTLAY | 4,362,185.47 | 2,078,565.00 | 1,809,065.00 | 2,203,672.00 | 180,816.06 | 114,182.00 | 5,957,350.00 | 4,043,209.00 | 4,043,209.00 |
|  | Total Public Works | 6,359,254.92 | 4,108,162.46 | 4,556,003.00 | 5,691,802.00 | 1,671,079.37 | 2,621,863.34 | 11,244,611.00 | 8,586,294.00 | 8,411,341.00 |

City of Doral
Adopted General Fund Expenditure Budget Fiscal Year 2014-2015

| Account Number | Account Title |
| :---: | :---: |
| PARKS \& RECREATION DEPARTMENT |  |
| 001.90005.500111 | ADMINISTRATIVE SALARIES |
| 001.90005.500120 | FULL TIME SALARIES |
| 001.90005.500130 | OTHER SALARIES |
| 001.90005.500125 | COMPENSATED ABSENCES |
| 001.90005.500140 | OVERTIME |
| 001.90005.500210 | PAYROLL TAXES |
| 001.90005.500220 | RETIREMENT CONTRIBUTIONS |
| 001.90005.500230 | LIFE \& HEALTH INSURANCE |
|  | TOTAL PERSONNEL COSTS |
| 001.90005.500310 | PROFESSIONAL SERVICES |
| 001.90005.500340 | CONTRACTUAL SERVICES - OTHER |
| 001.90005.500344 | CONTRACTUAL SERVICES - SOCCER |
| 001.90005.500400 | TRAVEL \& PER DIEM |
| 001.90005.500410 | COMMUNICATIONS \& FREIGHT SERVICES |
| 001.90005.500430 | UTILITY SERVICES |
| 001.90005.500440 | RENTALS \& LEASES |
| 001.90005.500460 | REPAIRS \& MAINTENANCE |
| 001.90005.500461 | REPAIRS \& MAINTENANCE VEHICLES |
| 001.90005.500470 | PRINTING \& BINDING |
| 001.90005.500480 | PROMOTIONAL ACTIVITIES |
| 001.90005.500490 | OTHER CURRENT CHARGES |
| 001.90005.500494 | CULTURAL ARTS PROGRAM |
| 001.90005.500510 | OFFICE SUPPLIES |
| 001.90005.500520 | OPERATING SUPPLIES |
| 001.90005.500521 | OPERATING SUPPLIES - VEHICLES |
| 001.90005.500540 | DUE, SUBSCRIPTIONS \& MEMBERSHIPS TOTAL OPERATING COST |
| 001.90005.500610 | CAPITAL OUTLAY - LAND |
| 001.90005.500620 | CAPITAL OUTLAY - BUILDING |
| 001.90005.500634 | CAPITAL OUTLAY -PARK IMPROVEMENTS |
| 001.90005.500640 | CAPITAL OUTLAY |
| 001.90005.500641 | CAPITAL OUTLAY- VEHICLES |
| 001.90005.500651 | CAPITAL - CONSTRUCTION IN PROGRESS |
|  | TOTAL CAPITAL OUTLAY |

Actual
2011-2012
Actual

|  |  |
| ---: | ---: |
| $69,482.23$ | $85,347.20$ |
| $663,682.42$ | $698,465.83$ |
| $503,939.34$ | $521,909.13$ |
| $16,072.96$ | $15,053.63$ |
| $15,493.72$ | $16,472.39$ |
| $96,344.88$ | $102,232.80$ |
| $88,085.00$ | $82,968.14$ |
| $170,948.76$ | $158,602.82$ |
| $\mathbf{1 , 6 2 4 , 0 4 9 . 3 1}$ | $\mathbf{1 , 6 8 1 , 0 5 1 . 9 4}$ |
| $235,526.02$ | $282,084.36$ |
| $305,140.62$ | $257,100.58$ |
| $81,868.00$ | - |
| $11,699.97$ | $11,821.69$ |
| $21,130.83$ | $19,210.47$ |
| $117,024.60$ | $123,163.01$ |
| $124,030.21$ | $143,019.64$ |
| $385,462.59$ | $338,655.25$ |
| $11,837.30$ | $13,457.83$ |
| $44,942.39$ | $34,050.43$ |
| $16,176.27$ | $12,982.97$ |
| $290,206.26$ | $285,505.09$ |
| $33,346.77$ | $43,837.16$ |
| $3,999.73$ | $3,643.28$ |
| $220,563.83$ | $197,205.52$ |
| $17,869.38$ | $20,140.10$ |
| $8,706.02$ | $6,156.64$ |
| $\mathbf{1 , 9 2 9 , 5 3 0 . 7 9}$ | $\mathbf{1 , 7 9 2 , 0 3 4 . 0 2}$ |
| - | $75,000.00$ |
| $882,230.76$ | $131,580.10$ |
| - | $45,694.07$ |
| $48,957.12$ | $50,627.78$ |
| $19,612.00$ | $19,675.20$ |
| - | - |
| 950,799 | $\mathbf{2} 29$ |

Approved
Budget
$2013-2014$
Amended
Budget
$2013-2014$

| Actual | Year End |
| :---: | :---: |
| As Of | Estimate |
| $6 / 30 / 2014$ | $2013-2014$ |

Department
Request
2014-2015

## City Manager Proposed Budget

Council Adopted Budget 2014-2015 2014-2015 2014-2015

| $95,954.00$ | $95,954.00$ | $95,954.00$ |
| ---: | ---: | ---: |
| $846,805.00$ | $833,111.00$ | $833,111.00$ |
| $566,500.00$ | $566,500.00$ | $566,500.00$ |
| $36,333.00$ | $35,733.00$ | $35,733.00$ |
| $17,000.00$ | $18,000.00$ | $18,000.00$ |
| $121,169.00$ | $119,930.00$ | $119,930.00$ |
| $113,290.00$ | $111,419.00$ | $111,419.00$ |
| $297,932.00$ | $168,835.00$ | $183,270.00$ |
| $\mathbf{2 , 0 9 4 , 9 8 3 . 0 0}$ | $\mathbf{1 , 9 4 9 , 4 8 2 . 0 0}$ | $\mathbf{1 , 9 6 3 , 9 1 7 . 0 0}$ |
| $855,000.00$ | $750,000.00$ | $750,000.00$ |
| $323,114.00$ | $375,124.00$ | $375,124.00$ |
| - | - | - |
| $10,943.00$ | $11,418.00$ | $12,354.00$ |
| $22,580.00$ | $13,600.00$ | $13,600.00$ |
| $140,160.00$ | $140,160.00$ | $140,160.00$ |
| $157,325.00$ | $168,765.00$ | $168,765.00$ |
| $337,000.00$ | $330,000.00$ | $330,000.00$ |
| $14,530.00$ | $10,300.00$ | $10,300.00$ |
| $47,228.00$ | $48,288.00$ | $48,288.00$ |
| $27,350.00$ | $27,350.00$ | $30,850.00$ |
| $371,120.00$ | $329,330.00$ | $329,330.00$ |
| - | - | $60,000.00$ |
| $4,100.00$ | $4,100.00$ | $4,100.00$ |
| $246,128.00$ | $247,228.00$ | $247,228.00$ |
| 750.00 | 750.00 | 750.00 |
| $6,976.00$ | $6,976.00$ | $6,976.00$ |
| $\mathbf{2 , 5 6 4 , 3 0 4 . 0 0}$ | $\mathbf{2 , 4 6 3 , 3 8 9 . 0 0}$ | $\mathbf{2 , 5 2 7 , 8 2 5 . 0 0}$ |
| $850,000.00$ | $1,300,000.00$ | $1,300,000.00$ |
| $9,000,000.00$ | $5,500,000.00$ | $5,500,000.00$ |
| $915,000.00$ | $915,000.00$ | $915,000.00$ |
| $41,400.00$ | $14,000.00$ | $14,000.00$ |
| $56,000.00$ | $20,000.00$ | $20,000.00$ |
| - | - | - |
| $\mathbf{1 0 , 8 6 2 , 4 0 0 . 0 0}$ | $\mathbf{7 , 7 4 9 , 0 0 0 . 0 0}$ | $\mathbf{7 , 7 4 9 , 0 0 0 . 0 0}$ |
| $\mathbf{1 5 , 5 2 1 , 6 8 7 . 0 0}$ | $\mathbf{1 2 , 1 6 1 , 8 7 1 . 0 0}$ | $\mathbf{1 2 , 2 4 0 , 7 4 2 . 0 0}$ |
|  |  |  |

TOTAL GENERAL FUND
42,867,018.62 $35,551,306.83$
37,957,696.00
45,891,745.00
23,328,104.10
34,701,404.89
68,384,319.00
54,915,411.00
57,713,079.00

# Mayor and Council 

## Adopted

## Budget

## 20|4-20|5



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## OFFICE OF THE MAYOR \& CITY COUNCIL



Positions

| Account Number | Account Title | Actual FY 2011-12 | Actual FY 2012-13 | Amended Budget FY 2013-14 | Actual Expenditures 6/30/2014 | Year End <br> Estimate <br> FY 2013-14 | Department Request FY 2014-15 | City Manager Proposed Budget FY 2014-15 | City Council Adopted FY 2014-15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OFFICE OF THE MAYOR \& COUNCIL |  |  |  |  |  |  |  |  |  |
| 001.10005.500110 | CHARTER COMPENSATION | 113,196.00 | 119,491.00 | 123,783.00 | 82,522.00 | 123,873.00 | 127,498.00 | 127,498.00 | 127,498.00 |
| 001.10005.500120 | FULL TIME SALARIES | 80,985.00 | 75,197.00 | 99,759.00 | 22,222.56 | 96,371.00 | 284,891.00 | 286,019.00 | 327,031.00 |
| 001.10005.500125 | COMPENSATED ABSENCES | 8,274.00 | 4,833.00 | 3,174.00 | 194.75 | 195.00 | 10,957.00 | 11,001.00 | 12,578.00 |
| 001.10005.500140 | OVERTIME | - | 10.00 | - | 15.71 | 16.00 | 0.00 | 0.00 | 0.00 |
| 001.10005.500210 | FICA \& MICA TAXES | 21,311.00 | 22,002.00 | 27,130.00 | 14,340.19 | 26,448.00 | 41,937.00 | 42,023.00 | 50,431.00 |
| 001.10005.500220 | RETIREMENT CONTRIBUTIONS | 30,061.00 | 27,466.00 | 32,678.00 | 14,532.20 | 32,835.00 | 57,137.00 | 57,272.00 | 62,194.00 |
| 001.10005.500230 | LIFE \& HEALTH INSURANCE | 96,328.00 | 93,693.00 | 77,921.00 | 48,332.33 | 74,569.00 | 124,413.00 | 99,505.00 | 134,878.00 |
|  | TOTAL PERSONNEL COSTS | 350,155.00 | 342,692.00 | 364,445.00 | 182,159.74 | 354,307.00 | 646,833.00 | 623,318.00 | 714,610.00 |
| 001.10005.500400 | TRAVEL \& PER DIEM | 17,661.00 | 5,185.00 | 4,020.00 | 1,864.50 | 4,000.00 | 9,720.00 | 26,190.00 | 31,320.00 |
| 001.10005.500400.A | TRAVEL \& PER DIEM - MAYOR BORIA | - | 1,921.00 | 7,500.00 | 584.00 | 2,000.00 | 7,500.00 | 7,500.00 | 10,000.00 |
| 001.10005.500400.B | TRAVEL \& PER DIEM - CW RUIZ | - | 4,513.00 | 7,500.00 | 794.00 | 5,000.00 | 7,500.00 | 7,500.00 | 10,000.00 |
| 001.10005.500400.C | TRAVEL \& PER DIEM - RODRIGUEZ-AGUILER/ | - | 4,222.00 | 7,500.00 | 4,215.59 | 5,000.00 | 7,500.00 | 7,500.00 | 10,000.00 |
| 001.10005.500400.D | TRAVEL \& PER DIEM - VM FRAGA | - | 5,061.00 | 7,500.00 | 2,490.13 | 5,000.00 | 7,500.00 | 7,500.00 | 10,000.00 |
| 001.10005.500400.E | TRAVEL \& PER DIEM - CW RODRIGUEZ | - | 4,346.00 | 7,500.00 | 3,409.38 | 5,000.00 | 7,500.00 | 7,500.00 | 10,000.00 |
| 001.10005.500401 | COUNCIL STIPEND | 72,127.00 | 80,194.00 | 120,000.00 | 80,000.00 | 120,000.00 | 120,000.00 | 120,000.00 | 150,000.00 |
| 001.10005.500410 | COMMUNICATIONS \& FREIGHT SERVICES | 11,965.00 | 11,390.00 | 16,380.00 | 6,429.64 | 9,000.00 | 21,300.00 | 21,300.00 | 21,300.00 |
| 001.10005.500510 | OFFICE SUPPLIES | 3,667.00 | 5,365.00 | 10,000.00 | 6,849.32 | 10,000.00 | 15,000.00 | 15,000.00 | 15,000.00 |
| 001.10005.500540 | DUE, SUBSCRIPTIONS \& MEMBERSHIPS | 15,065.00 | 15,648.00 | 22,263.00 | 17,759.38 | 22,360.00 | 33,325.00 | 33,325.00 | 33,325.00 |
|  | TOTAL OPERATING COST | 120,485.00 | 137,845.00 | 210,163.00 | 124,395.94 | 187,360.00 | 236,845.00 | 253,315.00 | 300,945.00 |
| 001.10005.500640 | CAPITAL OUTLAY - OFFICE EQUIPMENT \& MA | 830.00 | 5,431.00 | 1,097.00 | 1,096.31 | 1,097.00 | 1,000.00 | 1,000.00 | 1,000.00 |
|  | TOTAL CAPITAL OUTLAY | 830.00 | 5,431.00 | 1,097.00 | 1,096.31 | 1,097.00 | 1,000.00 | 1,000.00 | 1,000.00 |
|  | Total Mayor \& Council | 471,470.00 | 485,968.00 | 575,705.00 | 307,651.99 | 542,764.00 | 884,678.00 | 877,633.00 | 1,016,555.00 |

OFFICE OF THE MAYOR \& COUNCIL
001.10005 .500


* Includes a 3\% Cost of Living Increase


| BUDGET WORKSHEET | Employees who are or will be members of a retirement system as a condition of employment. Includes all full-time and part-time employees who make up the regular work force. Includes all salaries and salary supplements for official court reporters and electronic recorder operator transcribers. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FULL TIME SALARIES 001.10005.500120 |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
|  |  | 3\% Annual |  |  |
| Chief of Staff | \$52,354 | \$70,531 | \$70,531 | \$70,531 |
| Administrative Aide to the Mayor | \$10,789 | \$42,872 | \$44,000 | \$44,000 |
| Salaries reflect partial year |  |  |  |  |
| Legislative Analyst - Seat $1 \sim$ Partial Year 2014 | \$9,154 | \$42,872 | \$42,872 | \$53,125 |
| Legislative Analyst - Seat 2 | \$9,154 | \$42,872 | \$42,872 | \$53,125 |
| Legislative Analyst Seat 3 | \$9,154 | \$42,872 | \$42,872 | \$53,125 |
| Legislative Analyst - Seat 4 | \$9,154 | \$42,872 | \$42,872 | \$53,125 |
|  |  |  |  |  |
| Administrative Aide to Mayor reclassified Chief of Staff | \$0 | \$0 | \$0 | \$0 |
| Clerical Aide to the Mayor reclassified Legislative Aide | \$0 | \$0 | \$0 | \$0 |
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| FULL TIME SALARIES TOTAL | \$99,759 | \$284,891 | \$286,019 | \$327,031 |


| BUDGET WORKSHEET | Used to record accrued liability for vested employee annual leave earned and not used. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| COMPENSATED ABSENCES 001.10005.500125 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
|  |  |  |  |  |
| Sal/26/75*6.25*12 | \$3,174 | \$10,957 | \$12,578 | \$12.578 |
| \$327,031 |  |  |  |  |
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| COMPENSATED ABSENCES TOTAL | \$3,174 | \$10,957 | \$12,578 | \$12,578 |


| BUDGET WORKSHEET | Social Security matching/Medicare matching. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| FICA TAXES001.10005 .500210 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | $\begin{gathered} \hline \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{gathered}$ | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| FICA/MICA at 7.65\% | \$27,130 | \$41,937 | \$42,023 | \$50,431 |
| \$659,227 |  |  |  |  |
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| FICA TAXES TOTAL | \$27,130 | \$41,937 | \$42,023 | \$50,431 |


| BUDGET WORKSHEET | Amounts contributed to a retirement fund |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r}\text { RETIREMENT CONTRIBUTIONS } \\ 001.10005 .500220 \\ \hline\end{array}$ |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Mayor \& Councilmember's at 18\%: | \$22,281 | \$22,950 | \$22,950 | \$22,950 |
| \$127,498 |  |  |  |  |
| Chief of Staff Aide \& Legislative Analyst at 12\% | \$10,397 | \$34,187 | \$34,322 | \$39,244 |
| \$327,031 |  |  |  |  |
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| RETIREMENT CONTRIBUTION TOTAL | \$32,678 | \$57,137 | \$57,272 | \$62,194 |


| BUDGET WORKSHEET | Includes life and health insurance premiums and benefits paid for employees. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r}\text { LIFE AND HEALTH INSURANCE } \\ 001.10005 .500230 \\ \hline\end{array}$ |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | $\begin{array}{\|c\|} \hline \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{array}$ | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Mayor \& Council : |  |  |  |  |
| Health Insurance | \$45,319 | \$45,321 | \$45,321 | \$71,753 |
| Life, Disability, Accidental Death | \$1,440 | \$1,275 | \$1,275 | \$1,275 |
| Dental | \$2,308 | \$2,309 | \$2,309 | \$4,982 |
| Vision | \$650 | \$651 | \$651 | \$651 |
|  |  |  |  |  |
| Chief of Staff ; Aide 4 Legislative Analyst |  |  |  |  |
| Health \& Dental Insurance Insurance | \$27,206 | \$72,000 | \$47,092 | \$52,948 |
| Life, Disability, Accidental Death | \$998 | \$2,857 | \$2,857 | \$3,269 |
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| LIFE AND HEALTH INSURANCE TOTAL | \$77,921 | \$124,413 | \$99,505 | \$134,878 |


| BUDGET WORKSHEET | This includes the costs of public transportation, motor pool charges, reimbursements for use of private vehicles, per diem, meals, and incidental travel expenses. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r}\text { TRAVEL AND PER DIEM } \\ 001.10005 .500400 \\ \hline\end{array}$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| MAYORAL SEAT ( L. Boria) \$7,500 \& Legistlative Analyst \$2,500 | \$7,500 | \$7,500 | \$7,500 | \$10,000 |
| COUNCIL SEAT 1 (S. Ruiz) \$7,500 \& Legislative Analyst \$2,500 | \$7,500 | \$7,500 | \$7,500 | \$10,000 |
| COUNCIL SEAT 2 (B. Rodriguez-Aquilera) \$7,500 \& Legislative Analyst \$2,500 | \$7,500 | \$7,500 | \$7,500 | \$10,000 |
| COUNCIL SEAT 3 (C. Fraga) \$7,500 \& Legislative Analyst \$2,50 | \$7,500 | \$7,500 | \$7,500 | \$10,000 |
| COUNCIL SEAT 4 (A. Rodriguez) \$7,500 \& Legislative Analyst \$2,500 | \$7,500 | \$7,500 | \$7,500 | \$10,000 |
| Chief of Staff \& Mayors Administrative Aide | \$0 | \$4,500 | \$4,500 | \$0 |
| Legislative Aides (4) | \$0 | \$0 | \$11,250 | \$0 |
| Car Allowance Chief of Staff \$435/mo. | \$4,020 | \$5,220 | \$5,220 | \$5,220 |
| Car Allowance Administrative Aide to the Mayor \$435/mo. | \$0 | \$0 | \$5,220 | \$5,220 |
| Car Allowance Legislative Analysts (4) \$435/mo. | \$0 | \$0 | \$0 | \$20,880 |
| Examples of Past Conferences |  |  |  |  |
| Florida League of Cities Convention |  |  |  |  |
| Trip to Washington |  |  |  |  |
| US Conference of Mayors |  |  |  |  |
| National League of Cities Convention |  |  |  |  |
| Tallahassee |  |  |  |  |
| USMC Advisory Board Meetings |  |  |  |  |
| Florida League of Cities - FLOM Meetings |  |  |  |  |
| Dade Days |  |  |  |  |
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| INCLUDES: |  |  |  |  |
| Hotel \$200 per night |  |  |  |  |
| Meal Reimbursment With Reciept |  |  |  |  |
| Staff Stipend \$75 per Day |  |  |  |  |
| Car Rental |  |  |  |  |
| Travel/Airfare \$250.00 |  |  |  |  |
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| TRAVEL \& PER DIEM TOTAL | \$41,520 | \$47,220 | \$63,690 | \$81,320 |


| BUDGET WORKSHEET | This includes the costs of public transportation, motor pool charges, reimbursements for use of private vehicles, per diem, meals, and incidental trave expenses. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r}\text { TRAVEL AND PER DIEM- COUNCIL STIPEND } \\ 001.10005 .500401 \\ \hline\end{array}$ |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Monthly Non-Accountable Stipend |  |  |  |  |
| Mayor @ \$ 2,500 per month | \$24,000 | \$24,000 | \$24,000 | \$30,000 |
| Councilmember's (4) @ \$2,500 per month | \$96,000 | \$96,000 | \$96,000 | \$120,000 |
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| TRAVEL \& PER DIEM- COUNCIL STIPEND TOTAL | \$120,000 | \$120,000 | \$120,000 | \$150,000 |


| BUDGET WORKSHEET | Telephone, cellular telephone, telegraph, or other communications as well as freight and express charges, drayage, postage, and messenger services |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| COMMUNICATIONS AND FREIGHT SERVICES |  |  |  |  |
|  | 001.10005.500410 |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Cell phones $\$ 175$ per month, 12 months, 5 units | \$9,600 | \$10,500 | \$10,500 | \$10,500 |
| Cellphone allowance $\$ 150$ per month @ 6, *12 months | \$3,900 | \$10,800 | \$10,800 | \$10,800 |
| IPAD Service (6) @ \$40.01/mth Transferred to IT | \$2,880 | \$0 | \$0 | \$0 |
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| COMMUNICATIONS AND FREIGHT SERVICES TOTAL | \$16,380 | \$21,300 | \$21,300 | \$21,300 |





# Office of City Manager 

Adopted
Budget

## 20|4-20|5



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## OFFICE OF THE CITY MANAGER



Positions

| Account Number | Account Title | Actual <br> FY 2011-12 | Actual FY 2012-13 | Amended Budget FY 2013-14 | Actual Expenditures 6/30/2014 | Year End <br> Estimate <br> FY 2013-14 | Department Request FY 2014-15 | City Manager Proposed Budget FY 2014-15 | City Council Adopted FY 2014-15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OFFICE OF THE CITY MANAGER |  |  |  |  |  |  |  |  |  |
| 001.11005.500111 | ADMINISTRATIVE SALARIES | 308,526.00 | 298,739.84 | 399,611.00 | 255,689.85 | 371,194.00 | 298,120.00 | 298,120.00 | 298,120.00 |
| 001.11005.500120 | FULL TIME SALARIES | 71,104.00 | 87,591.48 | 99,168.00 | 63,586.00 | 104,160.00 | 148,208.00 | 148,208.00 | 138,896.00 |
| 001.11005.500130 | OTHER SALARIES | - | - | - | - | - | 15,147.00 | 15,147.00 | 15,147.00 |
| 001.11005.500125 | COMPENSATED ABSENSES | 19,330.00 | 45,961.48 | 28,954.00 | 11,169.97 | 29,919.00 | 22,908.00 | 22,909.00 | 22,551.00 |
| 001.11005.500140 | OVERTIME | - | 131.58 | - | 146.79 | 200.00 | 500.00 | 500.00 | 500.00 |
| 001.11005.500210 | FICA \& MICA TAXES | 24,305.00 | 26,435.85 | 43,279.00 | 25,813.03 | 39,507.00 | 39,555.00 | 38,879.00 | 37,180.00 |
| 001.11005.500220 | RETIREMENT CONTRIBUTIONS | 45,245.00 | 45,458.78 | 57,195.00 | 34,741.30 | 50,459.00 | 53,560.00 | 53,560.00 | 52,442.00 |
| 001.11005.500230 | LIFE \& HEALTH INSURANCE | 33,378.00 | 35,437.74 | 63,749.00 | 30,526.16 | 48,427.00 | 51,015.00 | 45,797.00 | 61,176.00 |
|  | TOTAL PERSONNEL COSTS | 501,888.00 | 539,756.75 | 691,956.00 | 421,673.10 | 643,866.00 | 629,013.00 | 623,120.00 | 626,012.00 |
| 001.11005.500340 | CONTRACTUAL SERVICES | - | - | 2,000.00 | - | 2,000.00 | - | - | - |
| 001.11005.500400 | TRAVEL \& PER DIEM | 21,312.00 | 17,257.19 | 20,610.00 | 7,385.67 | 10,000.00 | 16,000.00 | 16,000.00 | 16,000.00 |
| 001.11005 .500410 | COMMUNICATIONS \& FREIGHT SERVICES | 7,360.00 | 6,419.64 | 8,041.00 | 4,976.63 | 6,500.00 | 4,800.00 | 4,800.00 | 4,800.00 |
| 001.11005.500440 | RENTALS \& LEASES | 2,737.00 | - | - | - | - | - | - | - |
| 001.11005 .500450 | INSURANCE | 1,935.00 | - | - | - | - | - | - | - |
| 001.11005.500510 | OFFICE SUPPLIES | 2,171.00 | 4,606.98 | 4,600.00 | 3,673.11 | 4,600.00 | 3,000.00 | 3,000.00 | 3,000.00 |
| 001.11005.500521 | OPERATING SUPPLIES - FUEL | - | - | 2,500.00 | 1,873.62 | 2,500.00 | 0.00 | 0.00 | 0.00 |
| 001.11005.500522 | OPERATING SUPPLIES - VEHICLES | - | - | 1,650.00 | 1,628.26 | 1,650.00 | 0.00 | 0.00 | 0.00 |
| 001.11005.500540 | DUE, SUBSCRIPTIONS \& MEMBERSHIPS | 20,048.00 | 14,623.80 | 5,000.00 | 2,766.45 | 5,000.00 | 6,425.00 | 6,425.00 | 6,425.00 |
|  | TOTAL OPERATING COST | 55,563.00 | 42,907.61 | 44,401.00 | 22,303.74 | 32,250.00 | 30,225.00 | 30,225.00 | 30,225.00 |
| 001.11005.500640 | CAPITAL OUTLAY - OFFICE EQUIP.T \& MACH. | 925.00 | 1,453.01 | 900.00 | 880.30 | 881.00 | 1,000.00 | 1,000.00 | 1,000.00 |
|  | TOTAL CAPITAL OUTLAY | 925.00 | 1,453.01 | 900.00 | 880.30 | 881.00 | 1,000.00 | 1,000.00 | 1,000.00 |
|  | Total Manager | 558,376.00 | 584,117.37 | 737,257.00 | 444,857.14 | 676,997.00 | 660,238.00 | 654,345.00 | 657,237.00 |


| $\begin{array}{\|c\|} \hline \text { OBJECT } \\ \text { CODE } \\ \hline \end{array}$ | Position Title | 2013-2014 | Current Status | City Manager Proposed | Mayor \& Council Adopted | $\begin{gathered} \text { TOTAL } \\ \text { COST } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 111 | Administrative Salaries |  |  |  |  |  |
|  | *City Manager | 1 | 1 | 1 | 1 | \$176,030.00 |
|  | Assistant City Manager | 2 | 1 | 1 | 1 | \$122,090.00 |
|  | Total Administrative Salaries | 3 | 2 | 2 | 2 | \$298,120.00 |
| 120 | Full Time Salaries |  |  |  |  |  |
|  | Senior Executive Assistant to the City Man | 0 | 1 | 1 | 1 | \$74,785.00 |
|  | Executive Assistant to the City Manager | 1 | 0 | 0 | 0 | \$0.00 |
|  | Receptionists/Clerical Aide 1st \& 3rd Floo | 2 | 2 | 2 | 2 | \$64,111.00 |
|  | Total Full Time Salaries | 3 | 2 | 3 | 3 | \$138,896.00 |
| 130 | Other Salaries |  |  |  |  |  |
|  | P/T Clerical Aide | 0 | 0 | 1 | 1 | \$15,147.00 |
|  | Total Other Salaries | 0 | 0 | 1 | 1 | \$15,147.00 |
|  | TOTAL SALARY EXPENSES | 6 | 4 | 6 | 6 | \$452,163.00 |

*5\% Increase on 1 Year Anniversary
6/12/2019

| BUDGET WORKSHEET | Includes salaries for elected officials, and top level management, and if earned, qualification salary for elected officials. Constitutional Officers would include the officer's salary only. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| EXECUTVE SALARIES 001.11005.500111 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| City Manager's Annual Salary (173,500 * 5\% ON 6-11-15 | \$177,411 | \$176,030 | \$176,030 | \$176,030 |
| Assistant City Manager Annual Salary | \$112,200 | \$122,090 | \$122,090 | \$122,090 |
| Assistant City Manager Annual Salary | \$110,000 | \$0 | \$0 | \$0 |
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| EXECUTIVE SALARIES TOTAL | \$399,611 | \$298,120 | \$298,120 | \$298,120 |


| BUDGET WORKSHEET | Employees who are or will be members of a retirement system as a condition of employment. Includes all full-time and part-time employees who make up the regular work force. Includes all salaries and salary supplements for official court reporters and electronic recorder operator transcribers. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| REGULAR SALARIES 001.11005.500120 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | $\begin{gathered} \hline \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{gathered}$ | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Administrative Assistant (1/3 Share with Finance) | \$40,138 | \$13,582 | \$13,582 | \$0 |
| Sr. Executive Assistant to the City Manager | \$0 | \$74,785 | \$74,785 | \$74,785 |
| Receptionist / Clerical Aide 1st Floor | \$28,784 | \$29,036 | \$29,036 | \$29,036 |
| Receptionist / Clerical Aide II | \$29,911 | \$30,805 | \$30,805 | \$35,075 |
|  | \$0 |  |  |  |
| 仡 |  |  |  |  |
| Service Award: |  |  |  |  |
| Administrative Assistant to the City Manager | \$335 | \$0 | \$0 | \$0 |
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| REGULAR SALARIES TOTAL | \$99,168 | \$148,208 | \$148,208 | \$138,896 |


| BUDGET WORKSHEET | Used to record accrued liability for vested employee annual leave earned and not used. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| COMPENSATED ABSENCES |  |  |  |  |
|  | 001.11005.500125 |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| City Manager @ \$9.38 | \$17,850 | \$17,208 | \$17,209 | \$17,208 |
| \$298,120 |  |  |  |  |
| Other Staff @ \$6.25 | \$11,104 | \$5,700 | \$5,700 | \$5,342 |
| \$138,896 |  |  |  |  |
|  |  |  |  |  |
| (Salary/26/75*rate*12) |  |  |  |  |
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| COMPENSATED ABSENCES TOTAL | \$28,954 | \$22,908 | \$22,909 | \$22,551 |


| BUDGET WORKSHEET | Employees who are not or will not be members of a retirement system as a condition of their employment. Includes all full-time and part-time employees who are not part of the regular work force. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| other salaries 001.11005.500130 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Clerical Aide P/T \$10.10 per hour | \$0 | \$15,147 | \$15,147 | \$15,147 |
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| OTHER SALARIES TOTAL | \$0 | \$15,147 | \$15,147 | \$15,147 |



| BUDGET WORKSHEET | Social Security matching/Medicare matching. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FICA TAXES001.11005 .500210 |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | $\begin{gathered} \hline \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{gathered}$ | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Salaries and Wages $\times 7.65 \%$ | \$43,279 | \$39,555 | \$38,879 | \$37,180 |
| \$486,014.00 |  |  |  |  |
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| FICA TAXES TOTAL | \$43,279 | \$39,555 | \$38,879 | \$37,180 |


| BUDGET WORKSHEET | Amounts contributed to a retirement fund |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| RETIREMENT CONTRIBUTIONS |  |  |  |  |
| 001.11005.500220 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | $\begin{array}{\|c\|} \hline \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{array}$ | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| ICMA Contributions @ 12\% | \$57,195 | \$53,560 | \$53,560 | \$52,442 |
| \$437,016 |  |  |  |  |
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| RETIREMENT CONTRIBUTION TOTAL | \$57,195 | \$53,560 | \$53,560 | \$52,442 |





| BUDGET WORKSHEET | This object includes materials and supplies such as stationery, preprinted forms, paper, charts, and maps. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| OFFICE SUPPLIES 001.11005.500510 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Office Supplies | \$4,100 | \$2,500 | \$2,500 | \$2,500 |
| Inventory Kitchen Supplies | \$500 | \$500 | \$500 | \$500 |
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| OFFICE SUPPLIES TOTAL | \$4,600 | \$3,000 | \$3,000 | \$3,000 |


| BUDGET WORKSHEET | Includes books, or sets of books if purchased by set, and not purchases for use by libraries, educational institutions, and other institutions where books and publications constitute capital outlay. This object also includes subscriptions, memberships, professional data costs, and training and educational costs. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| BOOKS, PUBLICATIONS, SUBSCRIPTIONS AND MEMBERSHIPS |  |  |  |  |
| 001.11005.500540 |  |  |  |  |
| DESCRIPTION | $\begin{aligned} & \text { AMENDED } \\ & \text { PRIOR YEAR } \end{aligned}$ | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Conference Membership \& Training Fees |  |  |  |  |
| Examples of Prior Fees: |  |  |  |  |
| ICMA Membership |  |  |  |  |
| ICMA Conference - Fees |  |  |  |  |
| FCCMA Conference - Fees |  |  |  |  |
| Miami Dade Days in Tallahassee, conference fee |  |  |  |  |
| Florida League of Cities Convention Registration |  |  |  |  |
| Notary Association Membership |  |  |  |  |
| Notary Association Membership |  |  |  |  |
| Building Official Conference Registration |  |  |  |  |
| FFMA Conference Registration | \$5,000 | \$6,425 | \$6,425 | \$6,425 |
| ASFPM Membership |  |  |  |  |
| FFMA Membership |  |  |  |  |
| FFMiA Membership |  |  |  |  |
| ICC Membership |  |  |  |  |
| NFPA Membership |  |  |  |  |
| SFBOAF Membership |  |  |  |  |
| BOAF Membership |  |  |  |  |
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| OKS, PUBLICATIONS, SUBSCRIPTIONS AND MEMBERSHIPS TOTAL | \$5,000 | \$6,425 | \$6,425 | \$6,425 |



# Division of Public Affairs 

## Adopted <br> Budget <br> 20|4-20|5



Back to Table of Contents

## DIVISION OF PUBLIC AFFAIRS



| Account Number | Account Title | Actual FY 2011-12 | Actual FY 2012-13 | $\begin{aligned} & \text { Amended } \\ & \text { Budget } \\ & \text { FY 2013-14 } \end{aligned}$ | Actual Expenditures 6/30/2014 | Year End <br> Estimate <br> FY 2013-14 | $\begin{aligned} & \text { Department } \\ & \text { Request } \\ & \text { FY 2014-15 } \end{aligned}$ | City Manager Proposed Budget FY 2014-15 | City Council Adopted FY 2014-15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DIVISION OF PUBLIC AFFAIRS |  |  |  |  |  |  |  |  |  |
| 001.11505 .500111 | ADMINISTRATIVE SALARIES | - | 31,057.36 | 72,175.00 | - | - | 74,102.00 | - | - |
| 001.11505.500120 | FULL TIME SALARIES | 226,319.00 | 143,186.03 | 228,418.00 | 153,912.05 | 204,668.00 | 139,416.00 | 291,331.00 | 291,331.00 |
| 001.11505.500125 | COMPENSATED ABSENSES | 1,405.00 | 976.61 | 11,516.00 | 1,923.08 | 3,000.00 | 8,791.00 | 11,205.00 | 11,205.00 |
| 001.11505.500210 | FICA \& MICA TAXES | 17,756.00 | 13,814.74 | 25,353.00 | 11,792.32 | 16,286.00 | 18,479.00 | 23,144.00 | 24,425.00 |
| 001.11505.500220 | RETIREMENT CONTRIBUTIONS | 27,323.00 | 19,382.64 | 20,821.00 | 12,034.09 | 18,125.00 | 27,242.00 | 34,914.00 | 34,960.00 |
| 001.11505.500230 | LIFE \& HEALTH INSURANCE | 15,505.00 | 35,151.35 | 49,254.00 | 7,819.60 | 20,343.00 | 54,022.00 | 41,152.00 | 46,229.00 |
|  | TOTAL PERSONNEL COSTS | 288,308.00 | 243,568.73 | 407,537.00 | 187,481.14 | 262,422.00 | 322,052.00 | 401,746.00 | 408,150.00 |
| 001.11505 .500310 | PROFESSIONAL SERVICES | 68,310.00 | 7,000.00 | - | - | - |  |  |  |
| 001.11505 .500340 | CONTRACTUAL SERVICES | 271,503.00 | 176,463.48 | 256,700.00 | 69,236.25 | 91,913.00 | 318,000.00 | 420,000.00 | 420,000.00 |
| 001.11505 .500400 | TRAVEL \& PER DIEM | 17,736.00 | 14,722.17 | 13,320.00 | 4,690.68 | 14,114.00 | 8,620.00 | 11,685.00 | 11,919.00 |
| 001.11505 .500410 | COMMUNICATIONS \& FREIGHT SERVICES | 5,190.00 | 5,997.59 | 6,000.00 | 3,357.59 | 5,438.00 | 4,200.00 | 4,800.00 | 6,300.00 |
| 001.11505 .500440 | RENTALS \& LEASES | 41.00 | - | 1,800.00 | - | - | - | - | - |
| 001.11505 .500481 | PROMOTIONAL ACTIVITIES - PIO | 44,081.00 | 27,432.43 | 40,900.00 | 22,112.01 | 23,219.00 | 62,000.00 | 62,000.00 | 65,000.00 |
| 001.11505 .500482 | PROMOTIONAL ACTIVITIES - ECONOMIC DEV. | 33,959.00 | 121,106.33 | - | - | - | - | - | - |
| 001.11505 .500483 | ECONOMIC ADVISORY BOARD | 25,001.00 | 10,685.00 | - | - | - | - | - | - |
| 001.11505 .500510 | OFFICE SUPPLIES | 1,782.00 | 4,908.28 | 4,500.00 | 2,337.68 | 4,500.00 | - | 3,200.00 | 3,200.00 |
| 001.11505.500540 | DUE, SUBSCRIPTIONS \& MEMBERSHIPS | 11,171.00 | 1,445.55 | 3,783.00 | 3,313.52 | 3,783.00 | 3,255.00 | 3,255.00 | 3,255.00 |
|  | TOTAL OPERATING COST | 478,774.00 | 369,760.83 | 327,003.00 | 105,047.73 | 142,967.00 | 396,075.00 | 504,940.00 | 509,674.00 |
| 001.11505.500640 | CAPITAL OUTLAY - OFFICE EQUIPT \& MACH. | 778.00 | 3,812.13 | 8,500.00 | 8,356.98 | 8,500.00 | 2,000.00 | - | - |
|  | TOTAL CAPITAL OUTLAY | 778.00 | 3,812.13 | 8,500.00 | 8,356.98 | 8,500.00 | 2,000.00 | - | - |
| TOTAL DIVISION OF PUBLIC AFFAIRS |  | 767,860.00 | 617,141.69 | 743,040.00 | 300,885.85 | 413,889.00 | 720,127.00 | 906,686.00 | $\underline{917,824.00}$ |

PERSONNEL SUMMARY
2014-2015

| $\begin{gathered} \hline \text { OBJECT } \\ \text { CODE } \\ \hline \end{gathered}$ | Position Title | 2013-2014 | Current Status | City Manager Proposed | Mayor \& Council Adopted | $\begin{gathered} \hline \text { TOTAL } \\ \text { COST } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 111 | Administrative Salaries |  |  |  |  |  |
|  | Public Information Coordinator | 1 | 0 | 0 | 0 | \$0.00 |
|  | Communication Coordinator | 1 | 0 | 0 | 0 | \$0.00 |
|  | Total Administrative Salaries | 2 | 0 | 0 | 0 | \$0.00 |
| 120 | Full Time Salaries |  |  |  |  |  |
|  | Public Affairs Manager | 0 | 0 | 1 | 1 | \$80,000.00 |
|  | Public Affairs Coordinator | 0 | 1 | 1 | 1 | \$73,383.00 |
|  | Public Information Coordinator | 0 | 1 | 1 | 1 | \$45,665.00 |
|  | Service Award |  |  |  |  | \$381.00 |
|  | Videographer/Editor | 0 | 1 | 1 | 1 | \$45,675.00 |
|  | Webmaster | 1 | 1 | 1 | 1 | \$46,227.00 |
|  | Administrative Assistant | 1 | 0 | 0 | 0 | \$0.00 |
|  | Doral TV Coordinator/Producer | 1 | 0 | 0 | 0 | \$0.00 |
|  | PIO / Doral TV Producer | 1 | 0 | 0 | 0 | \$0.00 |
|  | Total Full Time Salaries | 4 | 4 | 5 | 5 | \$291,331.00 |
| 130 | Other Salaries |  |  |  |  |  |
|  | Total Other Salaries | 0 | 0 | 0 | 0 | \$0.00 |
|  | TOTAL SALARY EXPENSES | 6 | 4 | 5 | 5 | \$291,331.00 |




| BUDGET WORKSHEET | Used to record accrued liability for vested employee annual leave earned and not used. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r}\text { COMPENSATED ABSENCES } \\ 001.11505 .500125 \\ \hline\end{array}$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
|  |  |  |  |  |
|  |  |  |  |  |
| Salaries/26/75*6.25*12 | \$11,516 | \$8,791 | \$11,205 | \$11,205 |
| \$291,331 |  |  |  |  |
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| COMPENSATED ABSENCES TOTAL | \$11,516 | \$8,791 | \$11,205 | \$11,205 |


| BUDGET WORKSHEET | Social Security matching/Medicare matching. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| FICA TAXES001.11505 .500210 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Salaries and Wages $\times 7.65 \%$ | \$25,353 | \$18,479 | \$23,144 | \$24,425 |
| \$319,276.00 |  |  |  |  |
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| FICA TAXES TOTAL | \$25,353 | \$18,479 | \$23,144 | \$24,425 |


| BUDGET WORKSHEET |  |  | Amounts contributed to a retirement fund |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{array}{r}\text { RETIREMENT CONTRIBUTIONS } \\ 001.11505 .500220 \\ \hline\end{array}$ |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Administrative and General Salaries @ 12\% | \$20,821 | \$27,242 | \$ 34,914.00 | \$34,960 |
| \$291,331 |  |  |  |  |
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| RETIREMENT CONTRIBUTION TOTAL | \$20,821 | \$27,242 | \$34,914 | \$34,960 |






| BUDGET WORKSHEET | Amounts paid for the lease or rent of land, buildings, or equipment. This would also include the leasing of vehicles. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| RENTAL AND LEASES 001.115005.500440 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Copier lease @ \$150 $\mathrm{p} / \mathrm{mo} 12 \mathrm{mth}$ | \$1,800 | \$0 | \$0 | \$0 |
| Transferred to IT |  |  |  |  |
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| RENTALS AND LEASES TOTAL | \$1,800 | \$0 | \$0 | \$0 |



| BUDGET WORKSHEET | This object includes materials and supplies such as stationery, preprinted forms, paper, charts, and maps. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| OFFICE SUPPLIES001.11505 .500510 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Office Supplies | \$4,000 | \$0 | \$3,000 | \$3,000 |
| Inventory Kitchen Supplies | \$500 | \$0 | \$200 | \$200 |
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| OFFICE SUPPLIES TOTAL | \$4,500 | \$0 | \$3,200 | \$3,200 |



| BUDGET WORKSHEET | Includes motor vehicles, heavy equipment - transportation equipment, office furniture and equipment and machinery. Also includes court recording, duplicating and transcribing equipment. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  <br> CAPITAL OUTLAY - OFFICE EQUIPMENT <br> 001.11505 .500640 |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Digital Camera | \$0 | \$1,500 | \$0 | \$0 |
| Digital Camera Lens | \$0 | \$500 | \$0 | \$0 |
| Doral TV Equipment | \$8,500 | \$0 | \$0 | \$0 |
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| CAPITAL OUTLAY - OFFICE EQUIP. TOTAL | \$8,500 | \$2,000 | \$0 | \$0 |

# Division of Economic Development 

## Adopted <br> Budget <br> 20|4-20|5



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# DIVISION OF ECONOMIC DEVELOPMENT 



Positions

| Account Number | Account Title | Actual <br> FY 2011-12 | Actual <br> FY 2012-13 | $\begin{aligned} & \text { Amended } \\ & \text { Budget } \\ & \text { FY 2013-14 } \end{aligned}$ | Actual Expenditures 6/30/2014 | Year End <br> Estimate <br> FY 2013-14 | $\begin{aligned} & \text { Department } \\ & \text { Request } \\ & \text { FY 2014-15 } \end{aligned}$ | City Manager Proposed Budget FY 2014-15 | City Council Adopted FY 2014-15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DIVISION OF ECONOMIC DEVELOPMENT |  |  |  |  |  |  |  |  |  |
| 001.11605.500111 | ADMINISTRATIVE SALARIES | - | - | - | - | - | 0.00 | 0.00 | 0.00 |
| 001.11605.500120 | FULL TIME SALARIES | - | - | - | - | - | 148,582.00 | 148,582.00 | 135,000.00 |
| 001.11605.500125 | COMPENSATED ABSENSES | - | - | - | - | - | 5,735.00 | 5,715.00 | 5,192.00 |
| 001.11605.500210 | FICA \& MICA TAXES | - | - | - | - | - | 12,383.00 | 12,341.00 | 11,262.00 |
| 001.11605.500220 | RETIREMENT CONTRIBUTIONS | - | - | - | - | - | 17,894.00 | 17,830.00 | 16,200.00 |
| 001.11605.500230 | LIFE \& HEALTH INSURANCE | - | - | - | - | - | 29,827.00 | 21,927.00 | 20,460.00 |
|  | total personnel costs | - | - | - | - | - | 214,421.00 | 206,395.00 | 188,114.00 |
| 001.11605.500310 | PROFESSIONAL SERVICES | - | - | - | - | - | 70,000.00 | 70,000.00 | 70,000.00 |
| 001.11605.500340 | CONTRACTUAL SERVICES | - | - | - | - | - | 10,000.00 | 10,000.00 | 10,000.00 |
| 001.11605.500400 | TRAVEL \& PER DIEM | - | - | - | - | - | 8,470.00 | 8,470.00 | 8,470.00 |
| 001.11605.500410 | COMMUNICATIONS \& FREIGHT SERVICES | - | - | - | - | - | 1,800.00 | 1,800.00 | 1,800.00 |
| 001.11605 .500440 | RENTALS \& LEASES | - | - | - | - | - | 0.00 | 0.00 | 0.00 |
| 001.11605.500481 | PROMOTIONAL ACTIVITIES | - | - | - | - | - | 15,000.00 | 15,000.00 | 15,000.00 |
| 001.11605.500510 | OFFICE SUPPLIES | - | - | - | - | - | 500.00 | 500.00 | 500.00 |
| 001.11605.500540 | DUE, SUBSCRIPTIONS \& MEMBERSHIPS | - | - | - | - | - | 1,200.00 | 1,200.00 | 1,200.00 |
|  | total operating cost | - | - | - | - | - | 106,970.00 | 106,970.00 | 106,970.00 |
| 001.11605.500640 | CAPITAL OUTLAY - OFFICE EQUIPT \& MACH. | - | - | - | - | - | 1,000.00 | 1,000.00 | 1,000.00 |
|  | TOTAL CAPITAL OUTLAY | - | - | - | - | - | 1,000.00 | 1,000.00 | 1,000.00 |
| TOTAL DIV | SION OF ECONOMIC DEVELOPMENT | - | - | - | - | - | 322,391.00 | 314,365.00 | 296,084.00 |

PERSONNEL SUMMARY
2014-2015
DIVISION OF ECONOMIC DEVELOPMENT

| $\begin{array}{\|c\|} \hline \text { OBJECT } \\ \text { CODE } \end{array}$ | Position Title | $\begin{aligned} & \hline \text { Amended } \\ & \text { 2013-2014 } \\ & \hline \end{aligned}$ | Current Status | City Manager Proposed | Mayor \& Council Adopted | $\begin{gathered} \text { TOTAL } \\ \text { COST } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 111 | Administrative Salaries |  |  |  |  |  |
|  |  | 0 | 0 | 0 | 0 |  |
|  | Total Administrative Salaries | 0 | 0 | 0 | 0 | \$0.00 |
| 120 | Full Time Salaries |  |  |  |  |  |
|  | Economic Developer | 0 | 0 | 1 | 1 | \$80,000.00 |
|  | Grant Writer | 0 | 0 | 1 | 1 | \$55,000.00 |
|  | Total Full Time Salaries | 0 | 0 | 2 | 2 | \$135,000.00 |
| 130 | Other Salaries |  |  |  |  |  |
|  | Total Other Salaries | 0 | 0 | 0 | 0 | \$0.00 |
|  | TOTAL SALARY EXPENSES | 0 | 0 | 2 | 2 | \$135,000.00 |
|  |  |  |  |  |  |  |


| BUDGET WORKSHEET | Employees who are or will be members of a retirement system as a condition o employment. Includes all full-time and part-time employees who make up the regular work force. Includes all salaries and salary supplements for official cour reporters and electronic recorder operator transcribers. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| REGULAR SALARIES$001.11605 .500120$ |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT <br> REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Economic Developer (Transferred from Planning \& Zoning) | \$0 | \$80,000 | \$80,000 | \$80,000 |
| Grant Writter | \$0 | \$55,000 | \$55,000 | \$55,000 |
| Administrative Assistant (Shared by CM, PA \& FIN.) | \$0 | \$13,582 | \$0 | \$0 |
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| REGULAR SALARIES TOTAL | \$0 | \$148,582 | \$135,000 | \$135,000 |


| BUDGET WORKSHEET | Used to record accrued liability for vested employee annual leave earned and not used. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | COMPENSATED ABSENCES001.11605 .500125 |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
|  |  |  |  |  |
|  |  |  |  |  |
| Salaries/26/75*6.25*12 | \$0 | \$5,735 | \$5,715 | \$5,192 |
| \$135,000 |  |  |  |  |
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| COMPENSATED ABSENCES TOTAL | \$0 | \$5,735 | \$5,715 | \$5,192 |


| BUDGET WORKSHEET | Social Security matching/Medicare matching. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| FICA TAXES001.11605 .500210 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | $\begin{gathered} \text { MAYOR \& COUNCIL } \\ \text { ADOPTED } \end{gathered}$ |
| Salaries and Wages $\times 7.65 \%$ | \$0 | \$12,383 | \$12,341 | \$11,262 |
| \$147,212.00 |  |  |  |  |
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| FICA TAXES TOTAL | \$0 | \$12,383 | \$12,341 | \$11,262 |


| BUDGET WORKSHEET |  |  | Amounts contributed to a retirement fund |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r}\text { RETIREMENT CONTRIBUTIONS } \\ 001.11605 .500220 \\ \hline\end{array}$ |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| General Salaries @ 12\% | \$0 | \$17,894 | \$ 17,830.00 | \$ 16,200.00 |
| \$135,000.00 |  |  |  |  |
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| RETIREMENT CONTRIBUTION TOTAL | \$0 | \$17,894 | \$17,830 | \$16,200 |



| BUDGET WORKSHEET |  | and other services procured by the local unit as independent professional assistance. Includes such financial services as bond rating, etc., where the service received is not directly involved with accounting and/or auditing. Includes fees paid for competency and/or psychiatric evaluations and court appointed attorneys. |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | PROFESSIONAL SERVICES001.1605 .500310 |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
|  |  |  |  |  |
| Professional Services | \$0 | \$0 | \$0 | \$70,000 |
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| PROFESSIONAL SERVICES TOTAL | \$0 | \$0 | \$0 | \$70,000 |


| BUDGET WORKSHEET | Custodial, janitorial, and other services procured independently by contract or agreement with persons, firms, corporations, or other governmental units. Does not include contracts or services which are defined under sub-objects $31,32,33$, 46 , and 47. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| CONTRACTUAL SERVICES001.11605 .500340 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Printing and Advertising | \$0 | \$10,000 | \$10,000 | \$10,000 |
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| CONTRACTUAL SERVICES TOTAL    <br> \$0 $\$ 10,000$ $\$ 10,000$ $\$ 10,000$ |  |  |  |  |
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| BUDGET WORKSHEET |  |  |  |  |  |  |
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| Includes any type of promotional advertising on behalf of the local unit. |  |  |  |  |  |  |





# Office of City Clerk 

## Adopted

## Budget

## 20|4-20| 5



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City of Doral

## Revenues Estimates

Fiscal Year 2014-2015

| Account Number | Account Title | Actual FY 2011-12 | Actual FY 2012-13 | $\begin{aligned} & \text { Adopted } \\ & \text { Budget } \\ & \text { FY 2013-14 } \end{aligned}$ | Actual Receipts 6/30/2014 | Year End Estimate FY 2013-14 | Department Estimate FY 2014-15 | City Manager <br> Proposed <br> FY 2014-15 | Council <br> Adopted <br> FY 2014-15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |  |  |  |  |  |
| 001.1200.341900 | Administrative Fees - City Clerk | 18,887.00 | 17,586.36 | 18,000.00 | 17,203.11 | 17,500.00 | 18,000 | 18,000 | 18,000 |
| 001.1200.341901 | Election Qualifying Fees - Clerk | - | 1,360.00 | 1,400.00 | 1,360.00 | 600.00 | 1,400 | 1,400 | 1,400 |
|  |  | 18,887.00 | 18,946.36 | 19,400.00 | 18,563.11 | 18,100.00 | 19,400 | 19,400 | 19,400 |

## OFFICE OF THE CITY CLERK



Positions

| Account Number | Account Title | Actual FY 2011-12 | Actual FY 2012-13 | Amended Budget FY 2013-14 | Actual Expenditures 6/30/2014 | Year End <br> Estimate <br> FY 2013-14 | Department Request FY 2014-15 | City Manager Proposed Budget FY 2014-15 | City Council Adopted FY 2014-15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OFFICE OF THE CITY CLERK |  |  |  |  |  |  |  |  |  |
| 001.12005.500111 | ADMINISTRATIVE SALARIES | 77,816.00 | 79,104.10 | 91,980.00 | 64,799.21 | 91,069.00 | 96,928.00 | 96,701.00 | 96,701.00 |
| 001.12005.500120 | FULL TIME SALARIES | 68,657.00 | 65,396.99 | 113,881.00 | 75,257.31 | 112,754.00 | 157,000.00 | 157,000.00 | 157,000.00 |
| 001.12005.500125 | COMPENSATED ABSENCES | - | 8,583.12 | 7,839.00 | - | 7,839.00 | 9,758.00 | 9,758.00 | 9,637.00 |
| 001.12005.500130 | OTHER SALARIES | - | 3,066.74 | - | - | - | - | - | - |
| 001.12005.500140 | OVERTIME | 1,452.00 | 1,980.31 | - | 117.19 | 117.00 | - | - | - |
| 001.12005.500210 | FICA \& MICA TAXES | 11,775.00 | 12,616.72 | 16,978.00 | 11,106.31 | 16,822.00 | 20,783.00 | 20,783.00 | 20,774.00 |
| 001.12005.500220 | RETIREMENT CONTRIBUTIONS | 17,646.00 | 16,850.59 | 21,870.00 | 14,849.15 | 20,500.00 | 30,069.00 | 30,069.00 | 30,069.00 |
| 001.12005.500230 | LIFE \& HEALTH INSURANCE | 18,746.00 | 15,507.93 | 25,071.00 | 5,416.28 | 25,071.00 | 50,230.00 | 22,845.00 | 27,695.00 |
|  | TOTAL PERSONNEL COSTS | 196,092.00 | 203,106.50 | 277,619.00 | 171,545.45 | 274,172.00 | 364,768.00 | 337,156.00 | 341,876.00 |
| 001.12005.500310 | PROFESSIONAL SERVICES | 36,800.00 | 40,000.00 | 38,400.00 | 30,400.00 | 38,400.00 | 38,400.00 | 38,400.00 | 38,400.00 |
| 001.12005.500331 | COURT REPORTING SERVICES | 3,138.00 | 2,071.60 | 4,500.00 | 2,512.60 | 4,500.00 | 5,500.00 | 5,500.00 | 5,500.00 |
| 001.12005.500340 | SPECIAL MASTERS RECORDING | - |  | 23,400.00 | 1,950.00 | 23,400.00 | 23,400.00 | 7,200.00 | 7,200.00 |
| 001.12005.500400 | TRAVEL \& PER DIEM | 6,263.00 | 8,293.19 | 6,995.00 | 4,219.56 | 4,000.00 | 9,770.00 | 9,770.00 | 9,770.00 |
| 001.12005.500410 | COMMUNICATIONS \& FREIGHT SERVICES | 3,600.00 | 4,093.44 | 3,631.00 | 2,795.42 | 3,631.00 | 3,150.00 | 3,150.00 | 3,150.00 |
| 001.12005.500440 | RENTALS \& LEASES | 14,573.00 | 14,278.49 | 30,600.00 | 13,078.22 | 30,600.00 | 35,000.00 | 20,000.00 | 20,000.00 |
| 001.12005.500460 | REPAIRS \& MAINTENANCE - OFFICE EQUIP | 10,024.00 | 39,718.30 | 44,480.00 | 36,428.30 | 44,480.00 | 64,980.00 | 53,680.00 | 53,680.00 |
| 001.12005.500470 | PRINTING \& BINDING | 15,011.00 | 13,566.61 | 16,700.00 | 4,706.87 | 5,000.00 | 19,000.00 | 17,000.00 | 17,000.00 |
| 001.12005.500491 | LEGAL ADVERTISING | 56,889.00 | 50,382.29 | 98,592.00 | 24,938.16 | 65,000.00 | 110,000.00 | 55,000.00 | 55,000.00 |
| 001.12005.500495 | ELECTION EXPENSES | - | 50,981.32 | - | - | - | 70,000.00 | 70,000.00 | 70,000.00 |
| 001.12005.500510 | OFFICE SUPPLIES | 5,098.00 | 929.35 | 1,500.00 | 1,455.18 | 1,500.00 | 3,500.00 | 3,500.00 | 3,500.00 |
| 001.12005.500520 | OPERATING SUPPLIES | 43,795.00 | 9,071.60 | 14,500.00 | 10,508.14 | 15,000.00 | 15,000.00 | 18,500.00 | 12,000.00 |
| 001.12005.500540 | DUE, SUBSCRIPTIONS \& MEMBERSHIPS | 3,415.00 | 3,177.11 | 813.00 | 1,214.85 | 2,000.00 | 1,650.00 | 1,650.00 | 1,650.00 |
|  | TOTAL OPERATING COST | 198,606.00 | 236,563.30 | 284,111.00 | 134,207.30 | 237,511.00 | 399,350.00 | 303,350.00 | 296,850.00 |
| 001.12005.500640 | CAPITAL OUTLAY - OFFICE EQUIPMENT \& MA | 1,167.00 | - | 1,970.00 | 1,969.91 | 1,970.00 | 1,351.00 | 0.00 | 0.00 |
|  | TOTAL CAPITAL OUTLAY | 1,167.00 | - | 1,970.00 | 1,969.91 | 1,970.00 | 1,351.00 | - | - |
|  | Total Clerk | 395,865.00 | 439,669.80 | 563,700.00 | 307,722.66 | 513,653.00 | 765,469.00 | 640,506.00 | 638,726.00 |

PERSONNEL SUMMARY
2014-2015
OFFICE OF THE CITY CLERK
001.12005 .500

| $\begin{array}{\|c} \hline \text { OBJECT } \\ \text { CODE } \end{array}$ | Position Title | $\begin{aligned} & \hline \text { Amended } \\ & 2013-2014 \\ & \hline \end{aligned}$ | Current Status | City Manager Proposed | Mayor \& Council Adopted | $\begin{gathered} \text { TOTAL } \\ \text { COST } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 111 | Administrative Salaries |  |  |  |  |  |
|  | City Clerk *Service Award- 10yr | 1 | 1 | 1 | 1 | $\begin{array}{r} \$ 93,574.00 \\ \$ 3,127.00 \\ \hline \end{array}$ |
|  | Total Administrative Salaries | 1 | 1 | 1 | 1 | \$96,701.00 |
| 120 | Full Time Salaries |  |  |  |  |  |
|  | Deputy City Clerk | 0 | 0 | 1 | 1 | \$65,000.00 |
|  | Assistant City Clerk | 1 | 1 | 0 | 0 | \$0.00 |
|  | Executive Admin. Asst./Advisory Board Co | 1 | 1 | 1 | 1 | \$45,000.00 |
|  | Records Specialist/Local Hearing Coordine | 1 | 1 | 1 | 1 | \$47,000.00 |
|  | Total Full Time Salaries | 3 | 3 | 3 | 3 | \$157,000.00 |
| 130 | Other Salaries |  |  |  |  |  |
|  |  |  |  |  |  | \$0.00 |
|  | Total Other Salaries | 0 | 0 | 0 | 0 | \$0.00 |
|  | TOTAL SALARY EXPENSES | 4 | 4 | 4 | 4 | \$253,701.00 |
|  |  |  |  |  |  |  |


| BUDGET WORKSHEET | Includes salaries for elected officials, and top level management, and if earned, qualification salary for elected officials. Constitutional Officers would include the officer's salary only. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATIVE SALARIES001.12005.500111 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| City Clerk | \$91,980 | \$93,801 | 93,574 | 93,574 |
| Service Award - 10yr |  | \$3,127 | \$3,127 | \$3,127 |
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| ADMIIISTRATIVE SALARIES TOTAL | \$91,980 | \$96,928 | \$96,701 | \$96,701 |


| BUDGET WORKSHEET | Employees who are or will be members of a retirement system as a condition of employment. Includes all full-time and part-time employees who make up the regular work force. Includes all salaries and salary supplements for official court reporters and electronic recorder operator transcribers. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| REGULAR SALARIES 001.12005.500120 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | $\begin{array}{\|c\|} \hline \text { MAYOR \& COUNCIL } \\ \text { ADOPTED } \\ \hline \end{array}$ |
| Assistant City Clerk | \$46,776 | \$0 | \$0 | \$0 |
| Deputy City Clerk | \$0 | \$65,000 | \$65,000 | \$65,000 |
| Administrative Aide/Advisory Board Coordinator | \$31,000 | \$45,000 | \$45,000 | \$45,000 |
| Local Hearing Coordinator | \$34,978 | \$47,000 | \$47,000 | \$47,000 |
| Transfer | \$1,127 | \$0 | \$0 | \$0 |
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| REGULAR SALARIES TOTAL | \$113,881 | \$157,000 | \$157,000 | \$157,000 |


| BUDGET WORKSHEET | Used to record accrued liability for vested employee annual leave earned and not used. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | COMPENSATED ABSENCES |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | $\begin{gathered} \hline \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{gathered}$ | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Salaries/26/75 $\$ 6.25 \times 12$ | \$7,839 | \$9,758 | \$9,758 | \$9,637 |
| \$250,574 |  |  |  |  |
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| COMPENSATED ABSENCES TOTAL | \$7,839 | \$9,758 | \$9,758 | \$9,637 |



| BUDGET WORKSHEET |  |  | Amounts contributed to a retirement fund |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r}\text { RETIREMENT CONTRIBUTIONS } \\ 001.12005 .500220 \\ \hline\end{array}$ |  |  |  |  |
| DESCRIPTION | $\begin{aligned} & \hline \text { AMENDED } \\ & \text { PRIOR YEAR } \\ & \hline \end{aligned}$ | $\begin{array}{\|c\|} \hline \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{array}$ | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Administrative and Regular Salaries @ 12\% | \$21,870 | \$30,069 | \$30,069 | \$30,069 |
| \$250,574 |  |  |  |  |
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| RETIREMENT CONTRIBUTION TOTAL | \$21,870 | \$30,069 | \$30,069 | \$30,069 |


| BUDGET WORKSHEET | Includes life and health insurance premiums and benefits paid for employees. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| LIFE AND HEALTH INSURANCE 001.12005.500230 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Life and Health - (4 employees) | \$25,071 | \$50,230 | \$22,845 | \$27,695 |
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| LIFE AND HEALTH INSURANCE TOTAL | \$25,071 | \$50,230 | \$22,845 | \$27,695 |


| BUDGET WORKSHEET |  | Legal, medical, dental, engineering, architectural, appraisal, and other services procured by the local unit as independent professional assistance. Includes such financial services as bond rating, etc., where the service received is not directly involved with accounting and/or auditing. Includes fees paid for competency and/or psychiatric evaluations and court |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | PROFESSIONAL SERVICES001.12005 .500310 |  |  |
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| DESCRIPTION | AMENDED |  | MANAGER | MAYOR \& COUNCIL |
| FAU (Steve Lewis, Records Management Consultant) |  |  |  |  |
| Electronic File Management ( 24 Visits @ \$ 1,600 each ) | \$38,400 | \$38,400 | \$38,400 | \$38,400 |
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| PROFESSIONAL SERVIICES TTTAL | \$38,400 | \$38,400 | \$38,400 | \$38,400 |



| BUDGET WORKSHEET | Custodial, janitorial, and other services procured independently by contract or agreement with persons, firms, corporations, or other governmental units. Does not include contracts or services which are defined under sub-objects $31,32,33$, 46 , and 47. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| OTHER CONTRACTUAL SERVICES 001.12005.500340 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Special Master Red Light Camera Hearings | \$23,400 | \$23,400 | \$7,200 | \$7,200 |
| 4 hours @ \$150 (12 days) |  |  |  |  |
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| OTHER CONTRACTUAL SERVICES TOTAL | \$23,400 | \$23,400 | \$7,200 | \$7,200 |



| BUDGET WORKSHEET | Telephone, cellular telephone, telegraph, or other communications as well as freight and express charges, drayage, postage, and messenger services. |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| COMMUNICATIONS AND FREIGHT SERVICES |  |  |  |  |  |
|  |  |  |  |  | 5.500410 |
| DESCRIPTION | AMENDED <br> PRIOR YEAR | DEPARTMENT REOUEST | MANAGER <br> APPROVAL | $\begin{array}{\|c\|} \hline \text { MAYOR \& COUNCIL } \\ \text { ADOPTED } \\ \hline \end{array}$ |  |
| Cellphone Allowance - City Clerk (\$150 per month) | \$1,800 | \$1,800 | \$1,800 | \$ | 1,800.00 |
| Cellphone Allowance - Deputy Clerk (\$100 per month) | \$1,200 | \$1,200 | \$1,200 | \$ | 1,200.00 |
| Courier Service | \$150 | \$150 | \$150 |  | \$150 |
| Ipad Service for City Clerk $\$ 40.01 \times 12$ | \$481 | \$0 | \$0 |  | \$0 |
| Aircard Service for City Clerk and Assistant City Clerk | \$0 | \$0 | \$0 |  | \$0 |
|   <br>   |  |  |  |  |  |
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|  | $\checkmark$ | Transferred to IT |  |  |  |
| $\rightarrow$ Transtrreator |  |  |  |  |  |
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| COMMUNICATIONS AND FREIGHT SERVICES TOTAL | \$3,631 | \$3,150 | \$3,150 |  | \$3,150 |



| BUDGET WORKSHEET | The costs incurred for the repair and maintenance of buildings and equipment, including all maintenance and service contracts. Does not include custodial or janitorial services which are recorded under sub-object 34 . |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| REPAIRS AND MAINTENANCE |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Imaging System Maintenance (Laserfiche) | \$11,900 | \$11,900 | \$11,900 | \$11,900 |
| Additional Laserfiche Full User Licenses | \$0 | \$5,000 | \$5,000 | \$5,000 |
| (\$1,050 per license) |  |  |  |  |
| Additional Laserfiche Retrieval User Licenses | \$0 | \$5,000 | \$4,200 | \$4,200 |
| (\$420 per license) |  |  |  |  |
|  |  |  |  |  |
| Granicus Media Manager |  |  |  |  |
| Monthly Managed Services | \$18,500 | \$18,500 | \$18,500 | \$18,500 |
|  |  |  |  |  |
| Legistar/Agenda Solution | \$13,680 | \$13,680 | \$13,680 | \$13,680 |
|  |  |  |  |  |
| Candidate Filing Software | \$400 | \$400 | \$400 | \$400 |
|  |  |  |  |  |
| Granicus Electronic Voting ) $\quad$ Transferred to IT | \$0 | \$7,500 | \$0 | \$0 |
| Granicus Citizens Participation | \$0 | \$3,000 | \$0 | \$0 |
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| REPAIRS AND MAINTENANCE TOTAL | \$44,480 | \$64,980 | \$53,680 | \$53,680 |


| BUDGET WORKSHEET | Costs of printing, binding, and other reproduction services which are contracted for or purchased from outside vendors. Also, include charges for printing, etc., which is performed by an in-house print shop. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r}\text { PRINTING AND BINDING } \\ \text { 001.12005.500470 } \\ \hline\end{array}$ |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL <br> ADOPTED |
| Codification of Ordinances (Municipal Code Corporation) | \$13,700 | \$16,000 | \$14,000 | \$14,000 |
| Printer Cartridges City Clerk's office, Fileroom and | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
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| PRINTING AND BINDING TOTAL | \$16,700 | \$19,000 | \$17,000 | \$17,000 |



| BUDGET WORKSHEET |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Includes current charges and obligations not otherwise classified associated with |  |  |  |  |  |  |



| BUDGET WORKSHEET | All types of supplies consumed in the conduct of operations. This category may include food, fuel, lubricants, chemicals, laboratory supplies, household items, institutional supplies, computer software, uniforms and other clothing. Also includes recording tapes and transcript production supplies. Does not include materials and supplies unique to construction or repair of roads and bridges. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | OPERATING SUPPLIES$001.12005 .500520$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Council Meeting Expenses | \$12,500 | \$12,000 | \$12,000 | \$12,000 |
| \$300 per meeting (Estimating 40 Meetings) |  |  |  |  |
| Advisory Board Appreciation Breakfast to P \& R 481 Account | \$0 | \$0 | \$3,500 | \$0 |
| Frames for Proclamations \& Certificates $\leftrightarrows$ | \$2,000 | \$3,000 | \$3,000 | \$0 |
| Transferred to Public Affairs 481 account per Council |  |  |  |  |
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| OPERATING SUPPLIES TOTAL | \$14,500 | \$15,000 | \$18,500 | \$12,000 |


| BUDGET WORKSHEET | Includes books, or sets of books if purchased by set, and not purchases for use by libraries, educational institutions, and other institutions where books and publications constitute capital outlay. This object also includes subscriptions, memberships, professional data costs, and training and educational costs. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| BOOKS, PUBLICATIONS, SUBSCRIPTIONS AND MEMBERSHIPS |  |  |  |  |
|  |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Dues (City Clerk \& Assistant City Clerk) |  |  |  |  |
| International Institute of Municipal Clerks | \$250 | \$300 | \$300 | \$300 |
| Florida Association of City Clerks | \$175 | \$200 | \$200 | \$200 |
| Miami Dade County Municipal Clerks Association | \$138 | \$150 | \$150 | \$150 |
| FAU Training (Records Management) | \$250 | \$500 | \$500 | \$500 |
| Notary Renewals for City Clerk's Office | \$0 | \$500 | \$500 | \$500 |
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| BOOKS, PUBLICATIONS, SUBSCRIPTIONS AND MEMBERSHIPS TTTA | \$813 | \$1,650 | \$1,650 | \$1,650 |


| BUDGET WORKSHEET | Includes motor vehicles, heavy equipment - transportation equipment, office furniture and equipment and machinery. Also includes court recording, duplicating and transcribing equipment. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| MACHINERY \& EQUIPMENT 001.12005.500640 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Laptop - Assistant City Clerk | \$1,970 | \$1,351 | \$0 | \$0 |
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| MACHINERY \& EQUIPMENT TOTAL | \$1,970 | \$1,351 | \$0 | \$0 |

# Office of Charter Enforcement 

## Adopted

## Budget 20|4-20|5



Back to Table of Contents

| Account Number | Account Title | Actual FY 2011-12 | Actual FY 2012-13 | Amended Budget FY 2013-14 | Actual Expenditures 6/30/2014 | Year End <br> Estimate <br> FY 2013-14 | Department Request FY 2014-15 | City Manager Proposed Budget FY 2014-15 | City Council Adopted FY 2014-15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OFFICE OF CHARTER ENFORCEMENT |  |  |  |  |  |  |  |  |  |
| 001.13005.500310 | PROFESSIONAL SERVICEC | - | - | - | - | - | 0.00 | 0.00 | 150,000.00 |
|  | Total CHARTER | - | - | - | - | - | \$0 | \$0 | $\underline{\text { 150,000.00 }}$ |


| BUDGET WORKSHEET | Legal, medical, dental, engineering, architectural, appraisal, and other services procured by the local unit as independent professional assistance. Includes such financial services as bond rating, etc., where the service received is not directly involved with accounting and/or auditing. Includes fees paid for competency and/or psychiatric evaluations and court appointed attorneys. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r}\text { PROFESSIONAL SERVICES } \\ 001.30005 .500310 \\ \hline\end{array}$ |  |  |  |
|  |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| General Services | \$0 | \$0 | \$0 | \$150,000 |
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| PROFESSIONAL SER | \$0 | \$0 | \$0 | \$150,000 |

# Human Resources 

## Adopted <br> Budget <br> 20|4-2015



Back to Table of Contents

## HUMAN RESOURCES DEPARTMENT



Positions

| Account Number | Account Title | Actual FY 2011-12 | Actual FY 2012-13 | $\begin{aligned} & \text { Amended } \\ & \text { Budget } \\ & \text { FY 2013-14 } \end{aligned}$ | Actual Expenditures 6/30/2014 | Year End <br> Estimate <br> FY 2013-14 | Department <br> Request <br> FY 2014-15 | City Manager Proposed Budget FY 2014-15 | City Council Adopted FY 2014-15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HUMAN RESOURCES |  |  |  |  |  |  |  |  |  |
| 001.20005.500.111 | ADMINISTRATIVE SALARIES | 83,958.00 | 77,774.41 | 76,335.00 | 53,363.21 | 57,335.00 | 100,000.00 | 100,000.00 | 100,000.00 |
| 001.20005.500120 | FULL TIME SALARIES | 89,513.00 | 95,434.88 | 85,159.00 | 54,009.72 | 84,251.00 | 202,709.00 | 152,203.00 | 152,203.00 |
| 001.20005.500125 | COMPENSATED ABSENCES | 4,993.00 | 9,250.81 | 6,176.00 | 4,887.33 | 6,176.00 | 11,090.00 | 9,700.00 | 9,700.00 |
| 001.20005 .500130 | OTHER SALARIES | 1,352.00 | 930.49 | 25,593.00 | 16,375.15 | 25,593.00 | 26,361.00 | 23,065.00 | 23,065.00 |
| 001.20005.500140 | OVERTIME | 121.00 | 28.85 | 1,000.00 | 63.44 | 500.00 | 1,500.00 | 250.00 | 250.00 |
| 001.20005.500210 | FICA \& MICA TAXES | 13,813.00 | 14,650.71 | 15,398.00 | 9,867.49 | 13,533.00 | 25,975.00 | 22,356.00 | 22,494.00 |
| 001.20005.500220 | RETIREMENT CONTRIBUTIONS | 21,434.00 | 19,095.14 | 16,100.00 | 9,883.51 | 12,215.00 | 34,378.00 | 30,264.00 | 30,264.00 |
| 001.20005.500230 | LIFE \& HEALTH INSURANCE | 33,640.00 | 31,441.86 | 31,947.00 | 16,397.23 | 26,947.00 | 63,247.00 | 31,893.00 | 39,576.00 |
|  | TOTAL PERSONNEL COSTS | 248,824.00 | 248,607.15 | 257,708.00 | 164,847.08 | 226,550.00 | 465,260.00 | 369,731.00 | 377,552.00 |
| 001.20005.500310 | PROFESSIONAL SERVICES | 9,000.00 | 6,000.00 | 12,500.00 | - | 10,500.00 | 12,500.00 | 7,500.00 | 7,500.00 |
| 001.20005.500340 | OTHER CONTRACTUAL SERVICES | 27,099.00 | 37,819.51 | 32,142.00 | 15,871.42 | 32,142.00 | 43,962.00 | 16,417.00 | 16,417.00 |
| 001.20005.500400 | TRAVEL \& PER DIEM | 6,333.00 | 7,905.20 | 5,775.00 | 3,045.00 | 6,775.00 | 7,775.00 | 6,595.00 | 6,595.00 |
| 001.20005.500410 | COMMUNICATIONS \& FREIGHT SERVICES | 1,725.00 | 1,957.73 | 2,281.00 | 1,354.32 | 1,981.00 | 3,600.00 | 3,600.00 | 3,600.00 |
| 001.20005.500440 | RENTALS \& LEASES | 1,138.00 |  | 2,000.00 | - | 2,000.00 | 0.00 | 0.00 | 0.00 |
| 001.20005.500460 | REPAIRS \& MAINTENANCE - OFFICE EQUIP | 15,736.00 | 23,434.37 | 29,158.00 | 9,950.37 | 16,197.00 | 34,786.00 | 24,355.00 | 24,355.00 |
| 001.20005.500470 | PRINTING \& BINDING | 1,550.00 | 2,215.18 | 2,533.00 | 1,073.16 | 1,933.00 | 2,810.00 | 1,200.00 | 1,200.00 |
| 001.20005.500480 | PROMOTIONAL ACTIVITIES | 3,235.00 | 2,639.86 | 12,100.00 | 3,942.65 | 12,100.00 | 53,300.00 | 7,800.00 | 7,800.00 |
| 001.20005.500510 | OFFICE SUPPLIES | 1,402.00 | 745.83 | 1,050.00 | 515.99 | 650.00 | 2,300.00 | 2,300.00 | 2,300.00 |
| 001.20005.500520 | OPERATING SUPPLIES | 235.00 | 333.96 | 180.00 | 205.27 | 476.00 | 1,800.00 | 1,800.00 | 1,800.00 |
| 001.20005.500540 | DUE, SUBSCRIPTIONS \& MEMBERSHIPS | 63,064.00 | 42,566.72 | 44,100.00 | 28,576.96 | 44,100.00 | 54,100.00 | 66,840.00 | 66,840.00 |
|  | TOTAL OPERATING COST | 130,517.00 | 125,618.36 | 143,819.00 | 64,535.14 | 128,854.00 | 216,933.00 | 138,407.00 | 138,407.00 |
| 001.20005.500640 | CAPITAL OUTLAY - OFFICE EQUIP. \& MACH. | 12,279.00 | 957.13 | 600.00 | - | - | 2,300.00 | 0.00 | 0.00 |
|  | TOTAL CAPITAL OUTLAY | 12,279.00 | 957.13 | 600.00 | - | - | 2,300.00 | - | - |
|  | Total Human Resources | 391,620.00 | 375,182.64 | 402,127.00 | 229,382.22 | 355,404.00 | 684,493.00 | 508,138.00 | 515,959.00 |

## PERSONNEL SUMMARY

2014-2015

HUMAN RESOURCES DEPARTMENT

| $\begin{array}{r} \text { OBJECT } \\ \text { CODE } \end{array}$ | Position Title | $\begin{aligned} & \hline \text { Amended } \\ & 2013-2014 \end{aligned}$ | Current Status | City Manager Proposed | Mayor \& Council Adopted | $\begin{gathered} \text { TOTAL } \\ \text { COST } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 111 | Administrative Salaries |  |  |  |  |  |
|  | Human Resources Director | 1 | 0 | 1 | 1 | \$100,000.00 |
|  | Total Administrative Salaries | 1 | 0 | 1 | 1 | \$100,000.00 |
| 120 | Full Time Salaries |  |  |  |  |  |
|  | Assistant Human Resources Director | 0 | 0 | 1 | 1 | \$62,184.00 |
|  | HR Supervisor/Police Coordinator | 1 | 1 | 1 | 1 | \$46,589.00 |
|  | HR Coordinator/General Employees | 1 | 1 | 1 | 1 | \$43,430.00 |
|  | Total Full Time Salaries | 2 | 2 | 3 | 3 | \$152,203.00 |
| 130 | Other Salaries |  |  |  |  |  |
|  | Part Time Assistant | 1 | 1 | 1 | 1 | \$23,065.00 |
|  | Total Other Salaries | 1 | 1 | 1 | 1 | \$23,065.00 |
|  | TOTAL SALARY EXPENSES | 4 | 3 | 5 | 5 | \$275,268.00 |








| BUDGET WORKSHEET | Amounts contributed to a retirement fund |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| RETIREMENT CONTRIBUTIONS <br> 001.20005.500220 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | CITY MANAGER APPROVAL | Mayor \& Council ADOPTED |
| Administrative and General Salaries @ 12\% | \$16,100 | \$34,378 | \$30,264 | \$30,264 |
| \$252,203 |  |  |  |  |
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| RETIREMENT CONTRIBUTION TOTAL | \$16,100 | \$34,378 | \$30,264 | \$30,264 |


| BUDGET WORKSHEET | Includes life and heath insurance premiums and benefits paid for employees. |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r} \\ \text { LIFE AND HEALTH INSURANCE } \\ 001.20005 .500230 \\ \hline\end{array}$ |  |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | CITY MANAGER APPROVAL | Mayor \& Council ADOPTED |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Life and health insurance - 4 full time employees | \$31,947 | \$63,247 | \$31,893 | \$ | 39,576.00 |
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| LIFE AND HEALTH INSURANCE TOTAL | \$31,947 | \$63,247 | \$31,893 |  | \$39,576 |


| BUDGET WORKSHEET | Legal, medical, dental, engineering, architectural, appraisal, and other services procured by the local unit as independent professional assistance. Includes such financial services as bond rating, etc., where the service received is not directly involved with accounting and/or auditing. Includes fees paid for competency and/or psychiatric evaluations and court appointed attorneys. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| PROFESSIONAL SERVICES |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | CITY MANAGER APPROVAL | Mayor \& Council ADOPTED |
| Safety Consultant (Training Services) | \$12,500 | \$12,500 | \$7,500 | \$7,500 |
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| PROFESSIONAL SERVICES TOTAL | \$12,500 | \$12,500 | \$7,500 | \$7,500 |



| BUDGET WORKSHEET | This includes the costs of public transportation, motor pool charges, reimbursements for use of private vehicles, per diem, meals, and incidental travel expenses. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| TRAVEL AND PER DIEM001.20005 .500400 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | CITY MANAGER APPROVAL | Mayor \& Council ADOPTED |
| SHRM (1) |  |  |  |  |
| Hotel - 5 nights @ \$200 | \$0 | \$2,000 | \$1,000 | \$1,000 |
| Meals - 5 days @ \$75 | \$555 | \$555 | \$375 | \$375 |
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| Director Auto Allowance (12 mths @ 435) | \$5,220 | \$5,220 | \$5,220 | \$5,220 |
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| TRAVEL \& PER DIEM TOTAL | \$5,775 | \$7,775 | \$6,595 | \$6,595 |


| BUDGET WORKSHEET | Telephone, cellular telephone, telegraph, or other communications as well as freight and express charges, drayage, postage, and messenger services. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| COMMUNICATIONS AND FREIGHT SERVICES 001.20005.500410 |  |  |  |  |
|  |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | CITY MANAGER APPROVAL | Mayor \& Council ADOPTED |
|  |  |  |  |  |
| Cellphone-Human Resources Director (\$150 per month) | \$1,800 | \$1,800 | \$1,800 | \$1,800 |
| Cellphone- Assistant Human Resources Director (\$150 per mont | \$0 | \$1,800 | \$1,800 | \$1,800 |
| Verizon Service for IPAD ( $\$ 40.01$ per month) HR Director | \$481 | \$0 | \$0 | \$0 |
| Verizon Service for IPAD ( $\$ 40.01$ per month) Assistant HR | \$0 | \$0 | \$0 | \$0 |
| -Verizon Service for IPADS Transferred to IT- |  |  |  |  |
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| COMMUNICATIONS AND FREIGHT SERVIICES TOTAL | \$2,281 | \$3,600 | \$3,600 | \$3,600 |




| BUDGET WORKSHEET | Costs of printing, binding, and other reproduction services which are contracted for or purchased from outside vendors. Also, include charges for printing, etc., which is performed by an in-house print shop. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r}\text { PRINTING AND BINDING } \\ 001.20005 .500470 \\ \hline\end{array}$ |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | CITY MANAGER APPROVAL | Mayor \& Council ADOPTED |
| Employee Policy Manuals $\$ 8.60 \times 100$ | \$860 | \$860 | \$0 | \$0 |
| Color Laserjet ink cartridges | \$923 | \$800 | \$600 | \$600 |
| Laserjet ink cartridges | \$450 | \$750 | \$600 | \$600 |
| Misc. Printing | \$300 | \$400 | \$0 | \$0 |
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| PRINTING AND BINDING TOTAL | \$2,533 | \$2,810 | \$1,200 | \$1,200 |


| BUDGET WORKSHEET | Includes any type of promotional advertising on behalf of the local unit. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | PROMOTIONAL ACTIVITIES 001.20005.500480 |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | CITY MANAGER APPROVAL | Mayor \& Council ADOPTED |
| Job Recruiting Program | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| Other Websites \& Association Advertising | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| Employee Recognition Program | \$5,000 | \$10,000 | \$2,500 | \$2,500 |
| Employee Health Fairs | \$4,000 | \$5,000 | \$2,000 | \$2,000 |
| HR Roundtable - Hosted by HR Director 2 times a year | \$300 | \$300 | \$300 | \$300 |
| Misc. Wellness Programs | \$300 | \$500 | \$500 | \$500 |
| Employee Appreciation Event - Summer Transferred to | \$0 | \$16,000 | \$0 | \$0 |
| Employee Christmas Party- Winter ${ }^{\text {a }}$ Gen. Govt. | \$0 | \$19,000 | \$0 | \$0 |
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| PROMOTIONAL ACTIVITIES TOTAL | \$12,100 | \$53,300 | \$7,800 | \$7,800 |


| BUDGET WORKSHEET | This object includes materials and supplies such as stationery, preprinted forms, paper, charts, and maps. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| OFFICE SUPPLIES001.20005 .500510 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | CITY MANAGER APPROVAL | Mayor \& Council ADOPTED |
| Office Supplies | \$600 | \$2,000 | \$2,000 | \$2,000 |
| Inventory Kitchen Supplies | \$450 | \$300 | \$300 | \$300 |
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| OFFICE SUPPLIES TOTAL | \$1,050 | \$2,300 | \$2,300 | \$2,300 |



| BUDGET WORKSHEET | Includes books, or sets of books if purchased by set, and not purchases for use by libraries, educational institutions, and other institutions where books and publications constitute capital outlay. This object also includes subscriptions, memberships, professional data costs, and training and educational costs. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | BOOKS, PUBLICATIONS, SUBSCRIPTIONS AND MEMBERSHIPS |  |  |  |
|  | 001.20005.500540 |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | CITY MANAGER APPROVAL | Mayor \& Council ADOPTED |
| SHRM Membership and Subscription | \$480 | \$480 | \$480 | \$480 |
| SHRM Conference Registration (1) | \$2,390 | \$2,390 | \$1,195 | \$1,195 |
| PHR Certification | \$475 | \$475 | \$475 | \$475 |
| Florida Employment Manual | \$300 | \$300 | \$300 | \$300 |
| FPPA Membership(2) | \$125 | \$125 | \$125 | \$125 |
| Notary Service Renewal (1) | \$130 | \$130 | \$65 | \$65 |
| Sexual Harassment, Cultural Diversity \& Customer Service | \$9,600 | \$9,600 | \$9,600 | \$9,600 |
| Special Customer Service Training -Police \& Building Depts. | \$9,600 | \$9,600 | \$9,600 | \$9,600 |
| HR Department Training/Seminars | \$1,000 | \$1,000 | \$15,000 | \$15,000 |
|  |  |  |  |  |
| Tuition Reimbursement (All Employees) | \$20,000 | \$30,000 | \$30,000 | \$30,000 |
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| 3OOKS, PUBLICATIONS, SUBSCRIPTIONS AND MEMBERSHIPS TOTAL | \$44,100 | \$54,100 | \$66,840 | \$66,840 |



# Finance 

## Adopted

Budget
2014-2015


Back to Table of Contents

## FINANCE DEPARTMENT



Positions

| Account Number | Account Title | Actual FY 2011-12 | Actual FY 2012-13 | Amended Budget FY 2013-14 | Actual Expenditures 6/30/2014 | Year End <br> Estimate <br> FY 2013-14 | Department Request FY 2014-15 | City Manager Proposed Budget FY 2014-15 | City Council Adopted FY 2014-15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE DEPARTMENT |  |  |  |  |  |  |  |  |  |
| 001.21005 .500111 | FINANCE DIRECTOR | 125,480.98 | 127,557.93 | 223,136.00 | 106,166.07 | 205,000.00 | 133,464.00 | 133,464.00 | 133,464.00 |
| 001.21005 .500120 | FULL TIME SALARIES | 249,643.68 | 260,902.74 | 318,457.00 | 232,537.53 | 279,738.00 | 449,779.00 | 449,779.00 | 476,643.00 |
| 001.21005 .500125 | COMPENSATED ABSENSES | 7,209.23 | 8,257.57 | 20,687.00 | 1,353.87 | 10,000.00 | 22,432.00 | 22,432.00 | 23,466.00 |
| 001.21005.500130 | OTHER SALARIES | - |  | 24,960.00 | - | - | 0.00 | 0.00 | 0.00 |
| 001.21005 .500140 | OVERTIME | 2,137.41 | 2,385.96 | - | 392.24 | 500.00 | 0.00 | 0.00 | 0.00 |
| 001.21005.500210 | FICA \& MICA TAXES | 27,859.34 | 28,608.56 | 45,598.00 | 24,139.11 | 34,719.00 | 47,009.00 | 47,009.00 | 49,143.00 |
| 001.21005 .500220 | RETIREMENT CONTRIBUTIONS | 46,468.32 | 43,220.25 | 52,103.00 | 30,615.02 | 48,596.00 | 69,894.00 | 69,894.00 | 73,213.00 |
| 001.21005 .500230 | LIFE \& HEALTH INSURANCE | 49,545.45 | 53,519.27 | 68,613.00 | 28,054.19 | 44,883.00 | 129,151.00 | 78,133.00 | 99,132.00 |
|  | TOTAL PERSONNEL COSTS | 508,344.41 | 524,452.28 | 753,554.00 | 423,258.03 | 623,436.00 | 851,729.00 | 800,711.00 | 855,061.00 |
| 001.21005 .500310 | PROFESSIONAL SERVICES | 21,234.50 | 10,412.52 | 16,500.00 | 3,544.99 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| 001.21005 .500321 | INDEPENDENT AUDITORS | 54,000.00 | 48,000.00 | 55,000.00 | 40,000.00 | 42,000.00 | 58,000.00 | 58,000.00 | 58,000.00 |
| 001.21005 .500340 | CONTRACTUAL SERVICES | 9,656.81 | 22,801.55 | 25,000.00 | - | - | 5,000.00 | 5,000.00 | 5,000.00 |
| 001.21005 .500400 | TRAVEL \& PER DIEM | 10,019.46 | 7,499.87 | 8,370.00 | 5,445.72 | 7,500.00 | 10,195.00 | 10,195.00 | 10,195.00 |
| 001.21005 .500410 | COMMUNICATION \& FREIGHT | 3,750.87 | 4,220.87 | 4,131.00 | 3,004.32 | 4,050.00 | 3,650.00 | 3,650.00 | 3,650.00 |
| 001.21005 .500440 | RENTALS \& LEASES | 3,817.21 | - | 3,600.00 | - | - | 0.00 | 0.00 | 0.00 |
| 001.21005 .500460 | REPAIR \& MAINTENANCE OFFICE EQUIP' | 28,682.79 | 28,212.16 | 39,500.00 | 36,405.00 | 36,405.00 | 42,500.00 | 42,500.00 | 42,500.00 |
| 001.21005.500.470 | PRINTING \& BINDING | 2,460.97 | 4,330.61 | 7,000.00 | 484.16 | 5,000.00 | 7,000.00 | 7,000.00 | 7,000.00 |
| 001.21005.500.510 | OFFICE SUPPLIES | 4,526.28 | 3,724.24 | 4,000.00 | 2,504.83 | 4,000.00 | 4,850.00 | 4,850.00 | 4,850.00 |
| 001.21005 .500540 | DUE, SUBSCRIPTIONS \& MEMBERSHIPS | 4,156.63 | 2,403.00 | 2,940.00 | 2,219.00 | 2,960.00 | 4,695.00 | 4,695.00 | 4,695.00 |
|  | TOTAL OPERATING COST | 142,305.52 | 131,604.82 | 166,041.00 | 93,608.02 | 106,915.00 | 135,890.00 | 135,890.00 | 135,890.00 |
| 001.21005.500640 | CAPITAL OUTLAY - OFFICE EQUIPMENT \& MA | 2,278.08 | 4,144.15 | 2,500.00 |  |  | 1,000.00 | 1,000.00 | 1,000.00 |
|  | TOTAL CAPITAL OUTLAY | 2,278.08 | 4,144.15 | 2,500.00 | - | - | 1,000.00 | 1,000.00 | 1,000.00 |
|  | Total Finance | 652,928.01 | 660,201.25 | 922,095.00 | 516,866.05 | 730,351.00 | 988,619.00 | 937,601.00 | 991,951.00 |

PERSONNEL SUMMARY
2014-2015

| FINANCE DEPARTMENT |  |  |  |  |  | $\underline{001.21005 .500}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OBJECT <br> CODE | Position Title | $\begin{gathered} \hline \text { Amended } \\ \text { 2013-2014 } \\ \hline \end{gathered}$ | Current Status | City Manager Proposed | Mayor \& Council Adopted | TOTAL COST |
| 111 | Administrative Salaries | 1 | 1 | 1 | 1 | \$133,464.00 |
|  | Finance Director <br> Total Administrative Salaries <br> Full Time Salaries |  |  |  |  |  |
|  |  |  |  |  |  | \$133,464.00 |
|  |  |  |  |  |  | $\begin{array}{r} \$ 95,004.00 \\ \$ 792.00 \end{array}$ |
|  | Assistant Finance Director Service Award Assistant FD | 1 | 1 | 1 | 1 |  |
|  |  |  |  |  |  |  |
|  | Administrative Assistant | 1 | 1 | 1 | 1 | \$40,446.00 |
|  | Administrative \& Finance Assistant | 0 | 0 | 1 | 1 | \$35,000.00 |
|  | Accountant | 0 | 0 | 1 | 1 | \$50,000.00 |
|  | Finance Coordinator | 1 | 1 | 1 | 1 | \$50,000.00 |
|  | Finance Clerk | 1 | 1 | 1 | 1 | \$36,794.00 |
|  | Payroll Specialist | 1 | 1 | 1 | 1 | \$35,525.00 |
|  | Finance Cashier | 1 | 1 | 1 | 1 | \$35,874.00 |
|  | Procurement Specialist | 1 | 1 | 1 | 1 | \$68,979.00 |
|  | Stockroom Clerk | 1 | 1 | 1 | 1 | \$28,229.00 |
|  | Grant Writer | 1 | 0 | $\begin{gathered} 0 \\ 10 \end{gathered}$ | 1010 | \$0.00 |
|  | Total Full Time Salaries | 8 |  |  |  | \$476,643.00 |
| 130 | Other Salaries |  | 8 |  | 10 |  |
|  | Part Time Assistant/Cashier | 1 | 0 | 0 | 0 | \$0.00 |
|  | Total Other Salaries |  | 0 | 0 | 0 | \$0.00 |
|  | TOTAL SALARY EXPENSES | 10 | 9 | 11 | 11 | \$610,107.00 |
|  |  |  |  |  |  |  |

| *|TRANSFERRED TO THE NEW DIVISION OF ECONOMIC DEVELOPMENT



| BUDGET WORKSHEET | Used to record accrued liability for vested employee annual leave earned and not used. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | COMPENSATED ABSENCES$001.21005 .500125$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Salary/26/75*6.25*12: | \$20,687 | \$22,432 | \$22,432 | \$23,466 |
| 610,107 |  |  |  |  |
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| COMPENSATED ABSENCES TOTAL    <br> 1020,687 $\$ 22,432$ $\$ 22,432$ $\$ 23,466$ |  |  |  |  |




| BUDGET WORKSHEET | Social Security matching/Medicare matching. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r} \text { FICA/ MICA TAXES } \\ 001.21005 .500210 \end{array}$ |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Salaries and Wages $\times 7.65 \%$ | \$45,598 | \$47,009 | \$47,009 | \$49,143 |
| \$642,393 |  |  |  |  |
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| FICA / MICA TAXES TOTAL | \$45,598 | \$47,009 | \$47,009 | \$49,143 |




| BUDGET WORKSHEET | Legal, medical, dental, engineering, architectural, appraisal, and other services procured by the local unit as independent professional assistance. Includes such financial services as bond rating, etc., where the service received is not directly involved with accounting and/or auditing. Includes fees paid for competency and/or psychiatric evaluations and court appointed attorneys. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| DESCRIPTION | $\begin{array}{r}\text { PROFESSIONAL SERVICES } \\ 001.21005 .500310 \\ \hline\end{array}$ |  |  |  |
|  | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Cost Allocation | \$6,500 | \$0 | \$0 | \$0 |
| Asset Valuation | \$10,000 | \$0 | \$0 | \$0 |
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| PROFESSIONAL SERVICES TOTAL | \$16,500 | \$0 | \$0 | \$0 |


| BUDGET WORKSHEET | Generally includes all services received from independent certified public accountants. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| ACCOUNTING \& AUDITING - CITY AUDIT |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Independent Auditors | \$42,000 | \$45,000 | \$45,000 | \$45,000 |
| Federal Single Audit | \$6,500 | \$6,500 | \$6,500 | \$6,500 |
| State Single Audit | \$6,500 | \$6,500 | \$6,500 | \$6,500 |
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| CITY AUDIT TOTAL | \$55,000 | \$58,000 | \$58,000 | \$58,000 |


| BUDGET WORKSHEET | Custodial, janitorial, and other services procured independently by contract or agreement with persons, firms, corporations, or other governmental units. Does not include contracts or services which are defined under sub-objects $31,32,33$, 46 , and 47. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| OTHER CONTRACTUAL SERVICES |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
|  |  |  |  |  |
| Tyler - Munis Financial Software: Onsite Training | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
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| Encumbrance Caryover: Ord. 2012-31 | \$20,000 | \$0 | \$0 | \$0 |
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| OTHER CONTRACTUAL SERVICES TOTAL | \$25,000 | \$5,000 | \$5,000 | \$5,000 |


| BUDGET WORKSHEET | This includes the costs of public transportation, motor pool charges, reimbursements for use of private vehicles, per diem, meals, and incidental trave expenses. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | TRAVEL \& PER DIEM 001.21005.500400 |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Auto Allowance | \$5,220 | \$5,220 | \$5,220 | \$5,220 |
| FGFOA - Florida Governmental Financial Officer Association Conference |  |  |  |  |
| Airfare | \$0 | \$0 | \$0 | \$0 |
| Hotel - 5 nights @ \$ $200 \times 1$ | \$2,000 | \$1,000 | \$1,000 | \$1,000 |
| Meals - 5 days @ \$75 X 1 | \$750 | \$375 | \$375 | \$375 |
| Mileage and tolls | \$300 | \$300 | \$300 | \$300 |
| Staff Training Mileage Reimbursement \& Tolls | \$100 | \$50 | \$50 | \$50 |
| GFOA - Governmental Financial Officer Assoc. Conference |  |  |  |  |
| Airfare $\times 2$ @ \$250 | \$0 | \$500 | \$500 | \$500 |
| Hotel - 5 nights @ \$200 $\times 2$ | \$0 | \$2,000 | \$2,000 | \$2,000 |
| Meals - 5 days @ \$75 $\times 2$ | \$0 | \$750 | \$750 | \$750 |
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| TRAVEL \& PER DIEM TOTAL | \$8,370 | \$10,195 | \$10,195 | \$10,195 |




| BUDGET WORKSHEET | The costs incurred for the repair and maintenance of buildings and equipment including all maintenance and service contracts. Does not include custodial or janitorial services which are recorded under sub-object 34 . |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| REPAIR \& MAINTENANCE OFFICE EQUIPMENT |  |  |  |  |
|  | 001.21005.500460 |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Tyler - Munis Financial Software Maintenance Fee | \$12,000 | \$13,000 | \$13,000 | \$13,000 |
| Financial Software Support and Licensing Fees | \$27,000 | \$29,000 | \$29,000 | \$29,000 |
| Repair of office equipment | \$500 | \$500 | \$500 | \$500 |
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| Repair and Maintenance Total | \$39,500 | \$42,500 | \$42,500 | \$42,500 |


| BUDGET WORKSHEET | Costs of printing, binding, and other reproduction services which are contracted for or purchased from outside vendors. Also, include charges for printing, etc., which is performed by an in-house print shop. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | PRINTING \& BINDING 001.21005.500470 |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT <br> REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Accounts Payable Checks | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| Toner and ink | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
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| PRINTING AND BINDING TOTAL | \$7,000 | \$7,000 | \$7,000 | \$7,000 |


| BUDGET WORKSHEET | This object includes materials and supplies such as stationery, preprinted forms, paper, charts, and maps. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r} \text { OFFICE SUPPLIES } \\ 001.21005 .500510 \end{array}$ |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
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|  |  |  |  |  |
| Office supplies | \$3,800 | \$3,800 | \$3,800 | \$3,800 |
| Inventory kitchen supplies | \$200 | \$200 | \$200 | \$200 |
| Uniforms | \$0 | \$850 | \$850 | \$850 |
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| OFFICE SUPPLIES TOTAL | \$4,000 | \$4,850 | \$4,850 | \$4,850 |


| BUDGET WORKSHEET | Includes books, or sets of books if purchased by set, and not purchases for use by libraries, educational institutions, and other institutions where books and publications constitute capital outlay. This object also includes subscriptions, memberships, professional data costs, and training and educational costs. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| BOOKS, PUBLICATIONS, SUBSCRIPTIONS AND MEMBERSHIPS |  |  |  |  |
| 001.21005.500540 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Annual Membership to GFOA (2) | \$500 | \$300 | \$300 | \$300 |
| Annual Membership to FGFOA (2) | \$70 | \$70 | \$70 | \$70 |
| Commodity License Renewal Procurement |  | \$500 | \$500 | \$500 |
| GFOA Annual CAFR Fee | \$0 | \$650 | \$650 | \$650 |
| Annual Membership to AICPA | \$225 | \$250 | \$250 | \$250 |
| Annual Membership to FICPA | \$250 | \$275 | \$275 | \$275 |
| Bi-annual License Fee to FDBPR | \$195 | \$0 | \$0 | \$0 |
| FGFOA Annual Conference 1@ \$450 | \$600 | \$450 | \$450 | \$450 |
| GFOA Annual Conference 2@ \$600 | \$600 | \$1,200 | \$1,200 | \$1,200 |
| Staff Training | \$500 | \$1,000 | \$1,000 | \$1,000 |
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| BOOKS, PUBLICATIONS, SUBSCRIPTIONS AND MEMBERSHIPS TOTAL | \$2,940 | \$4,695 | \$4,695 | \$4,695 |



# Information Technology 

 Adopted
## Budget

## 20|4-20|5



Back to Table of Contents

## INFORMATION TECHNOLOGY DEPARTMENT



| Account Number | Account Title | Actual FY 2011-12 | Actual FY 2012-13 | Amended Budget 2013-14 | Actual Expenditures 6/30/2014 | Year End <br> Estimate <br> FY 2013-14 | Department Request FY 2014-15 | City Manager Proposed Budget FY 2014-15 | City Council Adopted FY 2014-15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INFORMATION TECHNOLOGY SERVICES |  |  |  |  |  |  |  |  |  |
| 001.22005 .500111 | ADMINISTRATIVE SALARIES | 87,979.00 | 84,758.03 | 250,569.00 | 70,758.69 | 109,992.00 | 200,000.00 | 115,000.00 | 115,000.00 |
| 001.22005.500120 | FULL TIME SALARIES | 351,277.00 | 356,355.62 | 275,274.00 | 189,849.41 | 161,123.00 | 692,755.00 | 588,305.00 | 588,305.00 |
| 001.22005.500.125 | COMPENSATED ABSENCES | 6,360.00 | 17,226.12 | 20,070.00 | 3,603.35 | 10,350.00 | 34,337.00 | 27,050.00 | 27,050.00 |
| 001.22005.500130 | OTHER SALARIES | 24,374.00 |  | - | - | - | - |  | - |
| 001.22005.500.140 | OVERTIME | 112.00 | 677.90 | - | (152.18) | 400.00 | 1,600.00 | 500.00 | 500.00 |
| 001.22005.500.210 | PAYROLL TAXES | 35,590.00 | 34,821.28 | 42,299.00 | 19,866.66 | 20,996.00 | 71,674.00 | 56,631.00 | 56,447.00 |
| 001.22005.500.220 | RETIREMENT CONTRIBUTIONS | 52,514.00 | 49,536.98 | 52,607.00 | 25,054.36 | 23,102.00 | 106,753.00 | 84,355.00 | 84,397.00 |
| 001.22005.500.230 | LIFE \& HEALTH INSURANCE | 57,443.00 | 59,421.61 | 73,435.00 | 32,734.17 | 36,717.00 | 177,075.00 | 93,741.00 | 96,886.00 |
|  | TOTAL PERSONNEL COSTS | 615,649.00 | 602,797.54 | 714,254.00 | 341,714.46 | 362,680.00 | 1,284,194.00 | 965,582.00 | 968,585.00 |
| 001.22005.500310 | PROFESSIONAL SERVICES | 389,486.00 | 287,441.88 | 477,145.00 | 152,954.60 | 405,170.00 | 477,145.00 | 121,500.00 | 121,500.00 |
| 001.22005.500.400 | TRAVEL \& PER DIEM | 15,896.00 | 6,999.21 | 10,146.00 | 4,701.53 | 11,611.00 | 12,248.00 | 8,838.00 | 9,345.00 |
| 001.22005.500410 | COMMUNICATIONS \& FREIGHT SERVICES | 211,596.00 | 251,045.84 | 249,541.00 | 175,033.42 | 151,250.00 | 418,192.00 | 415,932.00 | 415,932.00 |
| 001.22005.500440 | RENTALS \& LEASES | - | 1,124.06 | 1,200.00 | 941.99 | 700.00 | 40,800.00 | 40,800.00 | 40,800.00 |
| 001.22005.500460 | REPAIRS \& MAINTENANCE | 206,209.00 | 172,851.07 | 188,395.00 | 110,084.15 | 94,198.00 | 307,740.00 | 309,540.00 | 309,540.00 |
| 001.22005.500461 | REPAIRS \& MAINTENANCE - VEHICLES | 1,382.00 | 1,149.48 | 1,800.00 | 406.45 | 900.00 | 600.00 | 600.00 | 600.00 |
| 001.22005.500.510 | OFFICE SUPPLIES | 899.00 | 1,369.09 | 1,650.00 | 506.08 | 1,369.00 | 1,850.00 | 1,850.00 | 1,850.00 |
| 001.22005.500520 | OPERATING SUPPLIES | 52,938.51 | 75,657.43 | 52,420.00 | 16,717.81 | 46,545.00 | 26,840.00 | 26,840.00 | 26,840.00 |
| 001.22005.500521 | OPERATING SUPPLIES - FUEL | 518.00 | 456.84 | 1,286.00 | 250.20 | 400.00 | 0.00 | 0.00 | 0.00 |
| 001.22005.500540 | DUE, SUBSCRIPTIONS \& MEMBERSHIPS | 17,926.00 | 11,148.98 | 12,700.00 | 7,993.50 | 19,200.00 | 44,870.00 | 16,870.00 | 16,870.00 |
|  | TOTAL OPERATING COST | 896,850.51 | 809,243.88 | 996,283.00 | 469,589.73 | 731,343.00 | 1,330,285.00 | 942,770.00 | 943,277.00 |
| 001.22005.500640 | CAPITAL OUTLAY | 369,072.00 | 347,659.36 | 579,119.00 | 257,592.00 | 398,807.00 | 702,000.00 | 570,652.00 | 570,652.00 |
| 001.22005.500641 | CAPITAL OUTLAY - VEHICLE | - | - | - | - | - | 23,000.00 | 23,000.00 | 0.00 |
|  | TOTAL CAPITAL OUTLAY | 369,072.00 | 347,659.36 | 579,119.00 | 257,592.00 | 398,807.00 | 725,000.00 | 593,652.00 | 570,652.00 |
| Total Information Technology |  | 1,881,571.51 | 1,759,700.78 | 2,289,656.00 | 1,068,896.19 | 1,492,830.00 | 3,339,479.00 | 2,502,004.00 | 2,482,514.00 |

PERSONNEL SUMMARY
2014-2015


| BUDGET WORKSHEET | Includes salaries for elected officials, and top level management, and if earned qualification salary for elected officials. Constitutional Officers would include the officer's salary only. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Adminstrative Salaries 001.22005.500111 |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| IT Director | \$99,985 | \$115,000 | \$115,000 | \$115,000 |
| Assist. IT Director | \$70,000 | \$0 | \$0 | \$0 |
| Assist. IT Director (To a/c 500120) | \$79,584 | \$85,000 | \$0 | \$0 |
| 1\% Adjustment | \$1,000 | \$0 | \$0 | \$0 |
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| REGULAR SALARIES TOTAL | \$250,569 | \$200,000 | \$115,000 | \$115,000 |


| BUDGET WORKSHEET | Employees who are or will be members of a retirement system as a condition of employment. Includes all full-time and part-time employees who make up the regular work force. Includes all salaries and salary supplements for official court reporters and electronic recorder operator transcribers. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{gathered} \text { REGULAR SALARIES } \\ 001.22005 .500120 \end{gathered}$ |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Assistant IT Director (from a/c 500111) | \$0 | \$0 | \$80,729 | \$80,729 |
| Senior Software Developer (reclass from Asst.Dir) | \$0 | \$72,000 | \$72,000 | \$72,000 |
| Administrative Assistant/Asset Specialist | \$0 | \$0 | \$41,900 | \$41,900 |
| Senior Network Analyst | \$0 | \$70,000 | \$66,827 | \$66,827 |
| Software Developer | \$59,417 | \$68,000 | \$63,860 | \$63,860 |
| Systems Analyst | \$0 | \$63,500 | \$57,097 | \$57,097 |
| Help Desk Supervisor | \$0 | \$56,000 | \$56,000 | \$56,000 |
| IT Technician (Public Safety) | \$0 | \$52,000 | \$52,000 | \$52,000 |
| AV Systems Technician | \$0 | \$49,906 | \$49,906 | \$49,906 |
| IT Technician | \$46,818 | \$52,500 | \$47,637 | \$47,637 |
| Administrative Assistant | \$33,328 | \$41,900 | \$0 | \$0 |
| Network Analyst | \$74,646 | \$0 | \$0 | \$0 |
| Business Intellegence Analyst | \$56,704 | \$0 | \$0 | \$0 |
| Webmaster - Transferred to Public Affairs | \$0 | \$49,900 | \$0 | \$0 |
| Application Systems Manager (GIS) | \$0 | \$72,000 | \$0 | \$0 |
| IT Asset Specialist | \$0 | \$41,900 | \$0 | \$0 |
|  |  |  |  |  |
| 1\% Adjustment | \$3,029 | \$0 | \$0 | \$0 |
|  |  |  |  |  |
| Service Awards: |  |  |  |  |
| Administrative Assistant- 5yr | \$0 | \$349 | \$349 | \$349 |
|  |  |  |  |  |
| Other Departmental Incentive Awards: |  |  |  |  |
| Assistant IT Director | \$833 | \$0 | \$0 | \$0 |
| GIS Developer (Dashboard) | \$499 | \$0 | \$0 | \$0 |
| Project Leadership Award | \$0 | \$800 | \$0 | \$0 |
| Team Leadership Award | \$0 | \$500 | \$0 | \$0 |
| Self Initiative Award | \$0 | \$500 | \$0 | \$0 |
| Beyond Call of Duty Award | \$0 | \$500 | \$0 | \$0 |
| Customer Service Award | \$0 | \$500 | \$0 | \$0 |
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| REGULAR SALARIES TOTAL | \$275,274 | \$692,755 | \$588,305 | \$588,305 |


| BUDGET WORKSHEET | Used to record acc used. | rued liability for vestand | employee ann | al leave earned and not |
| :---: | :---: | :---: | :---: | :---: |
| COMPENSATED ABSENCES |  |  |  |  |
|  | 125 |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Total Salaries /26 Payperiods/75Hours $\mathrm{X} \$ 6.25 \times 12 \mathrm{mth}$ | \$20,070 | \$34,337 | \$27,050 | \$27,050 |
| \$703,305 |  |  |  |  |
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| COMPENSATED ABSENCES TOTAL | \$20,070 | \$34,337 | \$27,050 | \$27,050 |


| BUDGET WORKSHEET | Payments in addition to regular salaries and wages for services performed in excess of the regular work hour requirement. This includes all overtime for official court reporters and electronic recorder operator transcribers. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| overtime$001.22005 .500140$ |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| General Overtime | \$0 | \$1,600 | \$500 | \$500 |
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| OVERTIME TOTAL | \$0 | \$1,600 | \$500 | \$500 |


| BUDGET WORKSHEET | Social Security matching/Medicare matching. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r} \text { FICA TAXES } \\ \mathbf{0 0 1 . 2 2 0 0 5 . 5 0 0 2 1 0} \end{array}$ |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Salaries and wages @ 7.65\% | \$42,299 | \$71,674 | \$56,631 | \$56,447 |
| \$737,875 |  |  |  |  |
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| FICA TAXES TOTAL | \$42,299 | \$71,674 | \$56,631 | \$56,447 |









| BUDGET WORKSHEET | The costs incurred for the repair and maintenance of buildings and equipment, including all maintenance and service contracts. Does not include custodial or janitorial services which are recorded under sub-object 34 . |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | REPAIRS AND MAINTENANCE - VEHICLES |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REOUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Repair \& Maintenance | \$1,800 | \$600 | \$600 | \$600 |
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| REPAIRS AND MAINTENANCE - VEHICLES TOTAL | \$1,800 | \$600 | \$600 | \$600 |


| BUDGET WORKSHEET | This object includes materials and supplies such as stationery, preprinted forms, paper, charts, and maps. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| OFFICE SUPPLIES 001.22005.500510 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Office Supplies | \$1,350 | \$1,350 | \$1,350 | \$1,350 |
| Inventory Kitchen Supplies | \$300 | \$500 | \$500 | \$500 |
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| OFFICE SUPPLIES TOTAL | \$1,650 | \$1,850 | \$1,850 | \$1,850 |


| BUDGET WORKSHEET | All types of supplies consumed in the conduct of operations. This category may include food, fuel, lubricants, chemicals, laboratory supplies, household items, institutional supplies, computer software, uniforms and other clothing. Also includes recording tapes and transcript production supplies. Does not include materials and supplies unique to construction or repair of roads and bridges. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| OPERATING SUPPLIES - OTHER 001.22005.500520 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Supplies for Computers |  |  |  |  |
| Patch Cables, HD/SDI, Audio Cables \& Connectors | \$4,720 | \$2,400 | \$2,400 | \$2,400 |
| Workstation Memory | \$5,000 | \$2,000 | \$2,000 | \$2,000 |
| Desktop Hard Drives | \$5,000 | \$3,000 | \$3,000 | \$3,000 |
| Apple/iPad Accessories | \$2,000 | \$1,500 | \$1,500 | \$1,500 |
| Video Cards (20) | \$2,500 | \$2,400 | \$2,400 | \$2,400 |
| 15' Power Extension Cords (50) | \$870 | \$0 | \$0 | \$0 |
| Server Room Supplies |  |  |  |  |
| Tools | \$4,530 | \$1,000 | \$1,000 | \$1,000 |
| Server Memory Upgrades | \$4,640 | \$2,200 | \$2,200 | \$2,200 |
| Fiber Optic Cables \& Connectors | \$2,780 | \$2,600 | \$2,600 | \$2,600 |
| Back up tapes | \$7,810 | \$0 | \$0 | \$0 |
| AV Room Supplies |  |  |  |  |
| DVD's \& other media | \$1,210 | \$500 | \$500 | \$500 |
| Printer Supplies |  |  |  |  |
| Spare parts for printers, scanners, plotters, etc | \$5,280 | \$4,800 | \$4,800 | \$4,800 |
| Toner cartridges for color printers | \$1,210 | \$900 | \$900 | \$900 |
| Labeling materials | \$750 | \$300 | \$300 | \$300 |
| Miscellaneous |  |  |  |  |
| Door Access Cards | \$1,000 | \$1,640 | \$1,640 | \$1,640 |
| GPS Accessories (rechargers, etc) | \$1,340 | \$800 | \$800 | \$800 |
| Uniforms | \$500 | \$800 | \$800 | \$800 |
| Storage for Portable Video Cameras | \$1,280 | \$0 | \$0 | \$0 |
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| OPERATING SUPPLIES TOTAL | \$52,420 | \$26,840 | \$26,840 | \$26,840 |


| BUDGET WORKSHEET | All types of supplies consumed in the conduct of operations. This category may include food, fuel, lubricants, chemicals, laboratory supplies, household items, institutional supplies, computer software, uniforms and other clothing. Also includes recording tapes and transcript production supplies. Does not include materials and supplies unique to construction or repair of roads and bridges. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| OPERATING SUPPLIES - FUEL |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Fuel for SUV (15mpg) \$3.75 @ 150 gallons per year | \$900 | \$0 | \$0 | \$0 |
| Fuel for Fusion (35mpg) \$3.75 @ 120 gallons per year | \$386 | \$0 | \$0 | \$0 |
| Fuel Expenses transferred to Public Works. |  |  |  |  |
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| OPERATING SUPPLIES TOTAL | \$1,286 | \$0 | \$0 | \$0 |




| BUDGET WORKSHEET | Includes motor vehicles, heavy equipment - transportation, other heavy equipment, office furniture and equipment, and other machinery and equipment. Also includes court recording, duplicating, and transcribing equipment. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| CAPITAL OUTLAY - VEHICLES 001.22005.500641 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| New Vehicle for Remote Facility Support | \$0 | \$23,000 | \$23,000 | \$0 |
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| CAPITAL OUTLAY - VEHICLE TOTAL | \$0 | \$23,000 | \$23,000 | \$0 |

# Office of City Attorney 

## Adopted Budget 20|4-20|5



Back to Table of Contents

| Account Number | Account Title | Actual FY 2011-12 | Actual FY 2012-13 | Amended Budget FY 2013-14 | Actual Expenditures 6/30/2014 | Year End Estimate <br> FY 2013-14 | Department Request FY 2014-15 | City Manager Proposed Budget FY 2014-15 | City Council Adopted FY 2014-15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OFFICE OF THE CITY ATTORNEY |  | FY 2011-12 | FY 2012-13 |  |  |  |  |  |  |
| 001.30005.500311 | PROFESSIONAL SVC.- CITY ATtORNEY AGRA | 434,169.87 | 416,124.84 | 435,000.00 | 181,257.07 | 340,000.00 | 495,000.00 | 435,000.00 | 435,000.00 |
| 001.30005.500312 | PROFESSIONAL SVC.- ATTORNEY OTHER | 184,612.84 | 262,276.13 | 100,000.00 | 143,950.64 | 194,000.00 | 200,000.00 | 125,000.00 | 125,000.00 |
| 001.30005.500316 | PROFESSIONAL SVC.- LITIGATION CONTINGE | - | 10,346.29 | 50,000.00 | 42,391.25 | 50,000.00 | 50,000.00 | 65,000.00 | 65,000.00 |
| 001.30005.500400 | TRAV \& PD |  | 40.00 |  | 40.00 | 40.00 | 0.00 | 0.00 | 0.00 |
| 001.30005.500410 | COMMUNICATIONS \& FREIGHT SERVICES | 924.80 | 687.95 | 481.00 | 333.38 | 481.00 | 0.00 | 0.00 | 0.00 |
| 001.30005.500470 | PRINTING \& BINDING | - | 99.74 | 500.00 | - |  | 0.00 | 0.00 | 0.00 |
| 001.30005.500640 | CAP- OFF |  | 2,124.91 |  | 1,460.02 | 1,460.00 | 0.00 | 0.00 | 0.00 |
|  | Total Attorney | 619,707.51 | 691,699.86 | 585,981.00 | 369,432.36 | 585,981.00 | 745,000.00 | 625,000.00 | 625,000.00 |


| BUDGET WORKSHEET | Legal, medical, dental, engineering, architectural, appraisal, and other services procured by the local unit as independent professional assistance. Includes such financial services as bond rating, etc., where the service received is not directly involved with accounting and/or auditing. Includes fees paid for competency and/or psychiatric evaluations and court appointed attorneys. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | PROFESSIONAL SERVICES |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| General Services |  |  |  |  |
| City Attorney | \$360,000 | \$420,000 | \$435,000 | \$435,000 |
| Police Law Enforcement Attorney | \$50,000 | \$50,000 | \$0 | \$0 |
| City PBA Attorney | \$25,000 | \$25,000 | \$0 | \$0 |
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| PROFESSIONAL SERVICES TOTAL | \$435,000 | \$495,000 | \$435,000 | \$435,000 |


| BUDGET WORKSHEET | Legal, medical, dental, engineering, architectural, appraisal, and other services procured by the local unit as independent professional assistance. Includes such financial services as bond rating, etc., where the service received is not directly involved with accounting and/or auditing. Includes fees paid for competency and/or psychiatric evaluations and court appointed attorneys. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| PROFESSIONAL SERVICES - ATTORNEYS OTHER |  |  |  |  |
| 001.30005.500312 |  |  |  |  |
| DESCRIPTION | PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | $\begin{gathered} \hline \text { MAYOR \& COUNCIL } \\ \text { ADOPTED } \\ \hline \end{gathered}$ |
| Legal Services - Other Matters | \$100,000 | \$200,000 | \$125,000 | \$125,000 |
| Landuse |  |  |  |  |
| Real Estate |  |  |  |  |
| Code Enforcment |  |  |  |  |
| Employment and Labor Matters |  |  |  |  |
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| PROFESSIONAL SERVICES - ATTORNEYS OTHER | \$100,000 | \$200,000 | \$125,000 | \$125,000 |





# Planning \& Zoning 

## Adopted <br> Budget <br> 20|4-20|5



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## PLANNING \& ZONING DEPARTMENT



Positions

City of Doral
Revenues Estimates
Fiscal Year 2014-2015

| Account Number | Account Title | $\begin{gathered} \text { Actual } \\ \text { 2011-2012 } \end{gathered}$ | Actual 2012-2013 | $\begin{gathered} \text { Adopted } \\ \text { Budget } \\ 2013-2014 \end{gathered}$ | Actual Receipts 6/30/2014 | $\begin{gathered} \text { Year End } \\ \text { Estimate } \\ 2013-2014 \end{gathered}$ | Department Estimate 2014-2015 | City Manager Proposed 2014-2015 | Council <br> Adopted 2014-2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |  |  |  |  |  |
| 001.4000.321100 | Local Business License Tax | 849,781.00 | 879,594.37 | 1,250,000.00 | 964,937.87 | 1,200,000.00 | 1,260,000 | 1,323,000 | 1,323,000 |
| 001.4000.329300 | Zoning Hearing Fees | 239,451.00 | 376,290.09 | 250,000.00 | 503,063.32 | 550,000.00 | 400,000 | 400,000 | 400,000 |
| 001.4000.329400 | Zoning Plan Review Fees | 21,650.00 | 24,640.00 | 20,000.00 | 17,119.00 | 18,000.00 | 20,000 | 20,000 | 20,000 |
| 001.4000.338100 | County Business License | 37,462.00 | 20,799.68 | 35,000.00 | 42,503.63 | 42,504.00 | 35,000 | 35,000 | 35,000 |
|  |  | 1,148,344.00 | 1,301,324.14 | 1,555,000.00 | 1,527,623.82 | 1,810,504.00 | 1,715,000 | 1,778,000 | $\underline{\text { 1,778,000 }}$ |


| Account Number | Account Title | Actual FY 2011-12 | Actual FY 2012-13 | Amended <br> Budget <br> FY 2013-14 | Actual Expenditures 6/30/2014 | Year End <br> Estimate <br> FY 2013-14 | Department Request FY 2014-15 | City Manager Proposed Budget FY 2014-15 | City Council Adopted FY 2014-15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PLANNING \& ZONING \& LICENSES DEPARTMENT |  |  |  |  |  |  |  |  |  |
| 001.40005.500111 | ADMINISTRATIVE SALARIES | 97,339.00 | 103,027.21 | 110,330.00 | 84,755.11 | 122,424.25 | 100,919.00 | 99,695.00 | 99,695.00 |
| 001.40005.500120 | FULL TIME SALARIES | 325,598.00 | 348,191.67 | 474,493.00 | 263,027.91 | 325,049.25 | 463,022.00 | 458,763.00 | 458,763.00 |
| 001.40005.500125 | COMPENSATED ABSENCES | 1,060.00 | 23,116.15 | 22,361.00 | 678.20 | 22,361.00 | 18,805.00 | 21,479.00 | 21,479.00 |
| 001.40005.500140 | OVERTIME | 60.00 | 577.63 | 2,000.00 | 106.88 | 100.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| 001.40005.500210 | PAYROLL TAXES | 31,543.00 | 35,586.67 | 47,140.00 | 25,969.52 | 32,713.54 | 39,670.00 | 45,193.00 | 45,193.00 |
| 001.40005.500220 | RETIREMENT CONTRIBUTIONS | 50,584.00 | 49,882.87 | 60,753.00 | 31,207.70 | 27,753.69 | 67,673.00 | 67,015.00 | 67,015.00 |
| 001.40005.500230 | LIFE \& HEALTH INSURANCE | 70,109.00 | 66,788.54 | 72,829.00 | 37,715.91 | 51,916.07 | 124,710.00 | 73,650.00 | 86,356.00 |
|  | TOTAL PERSONNEL COSTS | 576,293.00 | 627,170.74 | 789,906.00 | 443,461.23 | 582,317.80 | 816,799.00 | 767,795.00 | 780,501.00 |
| 001.40005.500310 | PROFESSIONAL SERVICES | 120,400.00 | 95,501.43 | 213,285.00 | 34,436.65 | 50,000.00 | 385,000.00 | 63,000.00 | 63,000.00 |
| 001.40005.500340 | OTHER CONTRACTUAL SERVICES | 19,368.00 | 1,000.00 | 9,000.00 | 1,000.00 | 3,000.00 | 7,000.00 | 1,000.00 | 1,000.00 |
| 001.40005 .500400 | TRAVEL \& PER DIEM | 10,689.00 | 10,758.05 | 13,280.00 | 5,755.74 | 10,000.00 | 16,280.00 | 13,000.00 | 16,895.00 |
| 001.40005.500410 | COMMUNICATIONS \& FREIGHT SERVICES | 8,136.00 | 3,946.16 | 3,476.00 | 2,915.68 | 3,000.00 | 5,276.00 | 4,795.00 | 4,795.00 |
| 001.40005.500440 | RENTALS \& LEASES | 1,995.00 | - | 1,740.00 | 144.24 | 240.00 | - | - | - |
| 001.40005.500460 | REPAIRS \& MAINTENANCE | - | - | - | - | - | - | 5,000.00 | 5,000.00 |
| 001.40005.500461 | REPAIRS \& MAINTENANCE VEHICLES | - | 447.16 | 1,240.00 | 178.75 | 300.00 | 1,240.00 | 740.00 | 740.00 |
| 001.40005.500470 | PRINTING \& BINDING | 9,933.00 | 11,433.33 | 19,315.00 | 4,807.94 | 12,000.00 | 9,315.00 | 9,315.00 | 9,315.00 |
| 001.40005.500482 | PROMOTIONAL ACTIVITIES | - |  | 30,000.00 | 17,000.00 | 30,000.00 | 20,000.00 | 30,000.00 | 30,000.00 |
| 001.40005.500510 | OFFICE SUPPLIES | 2,906.00 | 1,601.65 | 1,250.00 | 1,284.34 | 1,500.00 | 1,250.00 | 1,500.00 | 1,500.00 |
| 001.40005.500520 | OPERATING SUPPLIES | 9,029.00 | 15,231.08 | 1,000.00 | 423.75 | 500.00 | - | - | - |
| 001.40005.500521 | OPERATING SUPPLIES - VEHICLES | - | 303.08 | 938.00 | - | 938.00 | - | - | - |
| 001.40005.500540 | DUE, SUBSCRIPTIONS \& MEMBERSHIPS | 4,805.00 | 2,871.80 | 5,950.00 | 3,027.75 | 5,950.00 | 5,950.00 | 4,780.00 | 6,280.00 |
|  | TOTAL OPERATING COST | 187,261.00 | 143,093.74 | 300,474.00 | 70,974.84 | 117,428.00 | 451,311.00 | 133,130.00 | 138,525.00 |
| 001.40005.500640 | CAPITAL OUTLAY | 3,646.00 | 134.04 | 120,500.00 | 435.00 | 1,000.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| 001.40005.500641 | CAPITAL OUTLAY - VEHICLES | - | 24,977.00 | - | - | - | - | - | - |
|  | TOTAL CAPITAL OUTLAY | 3,646.00 | 25,111.04 | 120,500.00 | 435.00 | 1,000.00 | 2,000.00 | 2,000.00 | 2,000.00 |
|  | Total Planning \& Zoning | 767,200.00 | 795,375.52 | 1,210,880.00 | 514,871.07 | 700,745.80 | 1,270,110.00 | 902,925.00 | 921,026.00 |

PERSONNEL SUMMARY
2014-2015
PLANNING AND ZONING DEPARTMENT
001.40005 .500

| $\begin{array}{\|l\|} \hline \text { OBJECT } \\ \text { CODE } \\ \hline \end{array}$ | Position Title | $\begin{gathered} \hline \text { Amended } \\ 2013-2014 \\ \hline \end{gathered}$ | Current Status | City Manager Proposed | Mayor \& Council Adopted | $\begin{gathered} \hline \text { TOTAL } \\ \text { COST } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 111 | Administrative Salaries |  |  |  |  |  |
|  | Planning \& Zoning Director | 1 | 1 | 1 | 1 | \$99,695.00 |
|  | Total Administrative Salaries | 1 | 1 | 1 | 1 | \$99,695.00 |
| 120 | Full Time Salaries |  |  |  |  |  |
|  | Assistant Director | 0 | 0 | 1 | 1 | \$75,000.00 |
|  | Admin. Assist./ Special Proj. Coord. | 1 | 1 | 1 | 1 | \$32,825.00 |
|  | Chief Licensing Officer | 1 | 1 | 1 | 1 | \$58,213.00 |
|  | Senior Planner | 1 | 1 | 1 | 1 | \$68,393.00 |
|  | Planner | 1 | 1 | 1 | 1 | \$52,049.00 |
|  | Green Initiative Planner/ Sustainability Coord | 1 | 0 | 1 | 1 | \$45,000.00 |
|  | License Processing Clerk | 1 | 1 | 1 | 1 | \$37,099.00 |
|  | GIS Technician | 1 | 1 | 1 | 1 | \$40,184.00 |
|  | Development Review Coord. | 1 | 0 | 1 | 1 | \$50,000.00 |
|  | Economic Developer | 1 | 0 | 0 | 0 | \$0.00 |
|  | Total Full Time Salaries | 8 | 6 | 9 | 9 | \$458,763.00 |
| 130 | Other Salaries |  |  |  |  |  |
|  | Total Other Salaries | 0 | 0 | 0 | 0 | \$0.00 |
|  | TOTAL SALARY EXPENSES | 9 | 7 | 10 | 10 | \$558,458,00 |

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| BUDGET WORKSHEET | Used to record accrued liability for vested employee annual leave earned and not used. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r}\text { COMPENSATED ABSENCES } \\ 001.40005 .500125 \\ \hline\end{array}$ |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| TOTAL SALARIES / $26 \mathrm{pp} / 75$ HRS $\times \$ 6.25 \times 12 \mathrm{mths}$ | \$22,361 | \$18,805 | \$21,479 | \$21,479 |
| \$558,458 |  |  |  |  |
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| COMPENSATED ABSENCES TOTAL | \$22,361 | \$18,805 | \$21,479 | \$21,479 |



| BUDGET WORKSHEET | Social Security matching/Medicare matching. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FICA TAXES <br> 001.40005 .500210 |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Salaries and wages @ 7.65\% : | \$46,876 | \$39,670 | \$45,193 | \$45,193 |
| \$590,757 |  |  |  |  |
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| FICA TAXES TOTAL | \$46,876 | \$39,670 | \$45,193 | \$45,193 |


| BUDGET WORKSHEET | Amounts contributed to a retirement fund |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | RETIREMENT CONTRIBUTIONS 001.40005.500220 |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Administrative and General Salaries @ 12\% | \$53,764 | \$67,673 | \$67,015 | \$67,015 |
| \$558,458 |  |  |  |  |
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| RETIREMENT CONTRIBUTION TOTAL | \$53,764 | \$67,673 | \$67,015 | \$67,015 |


| BUDGET WORKSHEET | Includes life and health insurance premiums and benefits paid for employees. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| LIFE AND HEALTH INSURANCE 001.40005.500230 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL <br> ADOPTED |
| Life and heath insurance (10 employees) | \$72,829 | \$124,710 | \$73,650 | \$86,356 |
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| LIFE AND HEALTH INSURANCE TOTAL | \$72,829 | \$124,710 | \$73,650 | \$86,356 |


| BUDGET WORKSHEET | Legal, medical, dental, engineering, architectural, appraisal, and other services procured by the local unit as independent professional assistance. Includes such financial services as bond rating, etc., where the service received is not directly involved with accounting and/or auditing. Includes fees paid for competency and/or psychiatric evaluations and court appointed attorneys. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r}\text { PROFESSIONAL SERVICES } \\ 001.40005 .500310 \\ \hline\end{array}$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT <br> REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED ADOPTED |
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|  |  |  |  |  |
| Low Impact Development (LID) Master Plan | \$0 | \$60,000 | \$50,000 | \$50,000 |
| Brownsfield Initiative | \$0 | \$0 | \$13,000 | \$13,000 |
| Capital Improvements Element Update (state mandated) | \$15,000 | \$15,000 | \$0 | \$0 |
| Miscellaneous (Includes annexation) | \$30,000 | \$30,000 | \$0 | \$0 |
| GIS System- 3D Modeling Implementation using ESRI | \$20,000 | \$20,000 | \$0 | \$0 |
| Feasability Studies and Initiatives | \$25,000 | \$25,000 | \$0 | \$0 |
| Evaluation of the Compreensive Plan | \$0 | \$75,000 | \$0 | \$0 |
| Doral Decor District continuation | \$15,000 | \$15,000 | \$0 | \$0 |
| Growth Management Legislation | \$25,000 | \$25,000 | \$0 | \$0 |
| City of Doral Strategic Plan | \$0 | \$50,000 | \$0 | \$0 |
| Economic Development Initiatives | \$0 | \$70,000 | \$0 | \$0 |
| Encumbrance Carryover: Ors. 2013-42 | \$83,285 | \$0 | \$0 | \$0 |
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| PROFESSIIONAL SERVIICES TOTAL | \$213,285 | \$385,000 | \$63,000 | \$63,000 |


| BUDGET WORKSHEET | Custodial, janitorial, and other services procured independently by contract o agreement with persons, firms, corporations, or other governmental units. Does not include contracts or services which are defined under sub-objects $31,32,33$ 46 , and 47 . |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| OTHER CONTRACTUAL SERVICES <br> 001.40005 .500340 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL <br> ADOPTED |
|  |  |  |  |  |
| Miami-Dade Planning and Zoning Electronic Files | \$1,000 | \$1,000 | \$1,000 | $\$ 1,000$ |
| License lockbox fees | \$6,000 | \$6,000 | \$0 | \$0 |
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| OTHER CONTRACTUAL SERVIICS TOTAL | \$7,000 | \$7,000 | \$1,000 | \$1,000 |






| BUDGET WORKSHEET | The costs incurred for the repair and maintenance of buildings and equipment including all maintenance and service contracts. Does not include custodial or janitorial services which are recorded under sub-object 34 . |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| REPAIRS AND MAINTENANCE - VEHICLES 001.40005.500461 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | $\begin{array}{\|c\|} \hline \text { MAYOR \& COUNCIL } \\ \text { ADOPTED } \\ \hline \end{array}$ |
| Repairs and Maintenance to department venicles | \$500 | \$500 | \$500 | \$500 |
| Car wash (cleaned, vacuumed, waxed) @ designated intervals | \$240 | \$240 | \$240 | \$240 |
| Auto Tracking System monthly service | \$500 | \$500 | \$0 | \$0 |
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| REPAIRS AND MAINTENANCE TOTAL | \$1,240 | \$1,240 | \$740 | \$740 |


| BUDGET WORKSHEET | Costs of printing, binding, and other reproduction services which are contracted for or purchased from outside vendors. Also, include charges for printing, etc., which is performed by an in-house print shop. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| PRINTING AND BINDING001.40005 .500470 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Occupational License Forms |  |  |  |  |
| 15,000 forms @ \$0.2494 each | \$3,750 | \$3,750 | \$3,750 | \$3,750 |
| Outside Printing | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| Ink \& Toner Cartridges | \$2,565 | \$2,565 | \$2,565 | \$2,565 |
| Printing \& Binding - Economic Development | \$10,000 | \$0 | \$0 | \$0 |
| -Transferred to New Division of Ecnomic Development |  |  |  |  |
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| PRINTING AND BINDING TOTAL | \$19,315 | \$9,315 | \$9,315 | \$9,315 |


| BUDGET WORKSHEET | Includes any type of promotional advertising on behalf of the local unit. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| PROMOTIONAL ACTIVITIES- ECONOMIC DEVELOPMENT |  |  |  |  |
|  |  |  |  | 001.40005.500482 |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | Mayor \& Council ADOPTED |
| Economic Development |  |  |  |  |
| Doral Decor District Facade Program | \$20,000 | \$20,000 | \$30,000 | \$30,000 |
| Economic Development Promotional Initiatives | \$0 | \$0 | \$0 | \$0 |
| -Transferred to New Division of Economic Development |  |  |  |  |
| Encumbrance Carryover: Ors. 2013-42 | \$10,000 | \$0 | \$0 | \$0 |
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| PROMOTIONAL ACTIVITIES-ECONOMIC DEV. TOTAL | \$30,000 | \$20,000 | \$30,000 | \$30,000 |


| BUDGET WORKSHEET | This object includes materials and supplies such as stationery, preprinted forms paper, charts, and maps. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| OFFICE SUPPLIES 001.40005.500510 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL <br> ADOPTED |
| Department office Supplies | \$1,250 | \$1,250 | \$1,500 | \$1,500 |
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| OFFICE SUPPLIES TOTAL | \$1,250 | \$1,250 | \$1,500 | \$1,500 |


| BUDGET WORKSHEET | All types of supplies consumed in the conduct of operations. This category may include food, fuel, lubricants, chemicals, laboratory supplies, household items institutional supplies, computer software, uniforms and other clothing. Also includes recording tapes and transcript production supplies. Does not include materials and supplies unique to construction or repair of roads and bridges. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| OPERATING SUPPLIES - VEHICLES 001.40005.500521 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Gasoline for department vehicle - 250 gallons | \$938 | \$0 | \$0 | \$0 |
| at $\$ 3.75$ per gallon (1 vehicle) |  |  |  |  |
| Transferred to Public Works |  |  |  |  |
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| OPERATING SUPPLIES - VEHILLES TOTAL | \$938 | \$0 | \$0 | \$0 |



| BUDGET WORKSHEET | Includes motor vehicles, heavy equipment - transportation, other heavy equipment, office furniture and equipment, and other machinery and equipment. Also includes court recording, duplicating, and transcribing equipment. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { CAPITAL OUTLAY } \\ & 001.40005 .500640 \end{aligned}$ |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL <br> ADOPTED |
| Hardware for Solution Center | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
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| Encumbrance Carrover: Ord. 2013-42 | \$120,000 | \$0 | \$0 | \$0 |
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| CAPITAL OUTLAY TOTAL | \$122,000 | \$2,000 | \$2,000 | \$2,000 |

# General Government 

## Adopted <br> Budget <br> 20|4-20|5



City of Doral

## Revenues Estimates <br> Fiscal Year 2014-2015

| Account Number | Account Title | $\begin{gathered} \text { Actual } \\ 2011-2012 \end{gathered}$ | Actual 2012-2013 | $\begin{gathered} \text { Adopted } \\ \text { Budget } \\ 2013-2014 \end{gathered}$ | Actual Receipts 6/30/2014 | $\begin{gathered} \text { Year End } \\ \text { Estimate } \\ 2013-2014 \end{gathered}$ | $\begin{aligned} & \text { Department } \\ & \text { Estimate } \\ & 2014-2015 \end{aligned}$ | City Manager Proposed 2014-2015 | $\begin{gathered} \text { Council } \\ \text { Adopted } \\ 2014-2015 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |  |  | 1.928 |  |  |
| 001.5000.300100 | Designated Fund-Encumbrance Carryover |  | - | - |  | - |  |  |  |
| 001.5000.311100 | Ad Valorem Taxes | 19,766,557.00 | 17,031,371.96 | 16,269,251 | 15,285,386.44 | 1,535,386.00 | 17,411,000 | 17,411,000 | 17,411,000 |
| 001.5000.313100 | Franchise Fees- Electricity TBR August | 4,136,741.00 | 3,804,584.63 | 3,800,000 | 2,893,883.49 | 2,893,883.00 | 2,893,883 | 3,800,000 | 2,900,000 |
| 001.5000.314100 | Utility Taxes - Electricity | 6,033,261.00 | 6,492,295.66 | 6,200,000 | 3,909,980.30 | 6,809,980.00 | 6,600,000 | 6,600,000 | 6,600,000 |
| 001.5000.314200 | Communication Services Tax | 5,080,171.00 | 4,980,272.85 | 5,100,000 | 3,992,654.66 | 5,577,655.00 | 4,881,000 | 4,881,000 | 4,881,000 |
| 001.5000.314300 | Utility Taxes - Water | 714,200.00 | 716,384.69 | 700,000 | 378,540.10 | 708,540.00 | 715,000 | 715,000 | 715,000 |
| 001.5000.314400 | Utility Taxes-Gas | 55,911.00 | 62,588.78 | 55,000 | 27,920.92 | 77,921.00 | 70,000 | 70,000 | 70,000 |
| 001.5000.335120 | State Revenue Sharing | 959,928.00 | 1,039,798.53 | 1,100,000 | 790,083.73 | 1,080,084.00 | 1,200,000 | 1,200,000 | 1,200,000 |
| 001.5000.335150 | Alcoholic Beverage Tax | 56,654.00 | 51,371.97 | 55,000 | 48,889.81 | 58,890.00 | 55,000 | 55,000 | 55,000 |
| 001.5000.335180 | Half Cent Sales Tax | 2,970,578.00 | 3,192,945.35 | 3,226,000 | 2,295,031.11 | 3,375,031.00 | 3,593,000 | 3,593,000 | 3,593,000 |
| 001.5000.361100 | Interest Income | 776,469.00 | 591,123.14 | 250,000 | 456,339.13 | 606,339.00 | 250,000 | 250,000 | 250,000 |
| 001.5000.367100 | Change in Investment Values | (214,482.00) | (391,397.36) | - | $(129,049.29)$ | $(279,049.00)$ | - | - | - |
| 001.5000.369.100 | Misc. Income | 1,754,533.70 | 362,483.60 | 35,000.00 | 29,132.52 | 35,133.00 | 35,000 | 35,000 | 35,000 |
| 001.5000.369.200 | Misc. Income - Prior Years Recovery | 2,163,262.00 | 59,615.23 | 50,000.00 | 43,990.66 | 272,027.00 | 50,000 | 50,000 | 50,000 |
| 001.5000.369.301 | Settlement- Viewpoint | 75,000.00 | - | - | - | - | - | - | - |
| 001.5000.389500 | Appropriation of Fund Balance | - | - | - | - | - | - | - | - |
|  |  | 44,328,783.70 | 37,993,439.03 | 36,840,251.00 | 30,022,783.58 | 22,751,820.00 | 37,753,883 | 38,660,000 | 37,760,000 |


| Account Number | Account Title | Actual <br> FY 2011-12 | Actual FY 2012-13 | $\begin{aligned} & \text { Amended } \\ & \text { Budget } \\ & \text { FY 2013-14 } \end{aligned}$ | Actual Expenditures 6/30/2014 | Year End <br> Estimate <br> FY 2013-14 | Department Request FY 2014-15 | City Manager Proposed Budget FY 2014-15 | City Council Adopted FY 2014-15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |  |
| 001.50005.500121 | NON-RECURRING PERFORMANCE AWARDS | 179,526.00 | 230,721.69 | - | - | - | - | - | - |
| 001.50005.500210 | PAYROLL TAXES | 12,156.00 | 15,830.98 | - | - | - | - | - | - |
| 001.50005.500240 | WORKERS' COMPENSATION | 189,544.00 | 271,268.81 | 300,000.00 | 282,890.00 | 282,890.00 | 300,000.00 | 255,000.00 | 255,000.00 |
| 001.50005.500250 | UNEMPLOYMENT COMPENSATION | 20,785.00 | 39,504.00 | 30,000.00 | 6,228.06 | 15,000.00 | 20,000.00 | 20,000.00 | 20,000.00 |
|  | TOTAL PERSONNEL COSTS | 402,011.00 | 557,325.48 | 330,000.00 | 289,118.06 | 297,890.00 | 320,000.00 | 275,000.00 | 275,000.00 |
| 001.50005.500310 | PROFESSIONAL SERVICES | 206,506.00 | 418,010.79 | 449,500.00 | 224,753.48 | 449,500.00 | 413,000.00 | 413,000.00 | 413,000.00 |
| 001.50005 .500340 | OTHER CONTRACTUAL SERVICES | 122,762.00 | 98,323.07 | 71,000.00 | 70,603.91 | 71,000.00 | 96,000.00 | 96,000.00 | 96,000.00 |
| 001.50005.500400 | TRAVEL \& PER DIEM | 2,595.00 | - | 2,205.00 | - | - | 5,000.00 | 5,000.00 | 5,000.00 |
| 001.50005.500410 | COMMUNICATIONS \& FREIGHT SERVICES | 63,407.00 | 52,497.92 | 50,000.00 | 17,854.29 | 25,000.00 | 65,000.00 | 65,000.00 | 65,000.00 |
| 001.50005.500430 | UTILITY SERVICES | 103,587.00 | 143,877.62 | 171,184.00 | 109,101.24 | 170,000.00 | 177,480.00 | 177,480.00 | 177,480.00 |
| 001.50005.500440 | RENTALS \& LEASES | 696,077.00 | 3,948.21 | 4,500.00 | 4,112.66 | 4,500.00 | 6,100.00 | 6,100.00 | 6,100.00 |
| 001.50005.500450 | INSURANCE | 355,651.00 | 464,265.53 | 500,000.00 | 528,382.84 | 528,383.00 | 580,000.00 | 625,000.00 | 625,000.00 |
| 001.50005.500460 | REPAIRS \& MAINTENANCE | 16,436.00 | 28,469.22 | 33,000.00 | - | - | 12,500.00 | 12,500.00 | 12,500.00 |
| 001.50005.500470 | PRINTING \& BINDING | 32,346.00 | 17,829.78 | 15,000.00 | 3,984.36 | 10,000.00 | 15,000.00 | 15,000.00 | 15,000.00 |
| 001.50005.500480 | PROMOTIONAL ACTIVITIES | - | - | - | - | - | - | - | 2,500,000.00 |
| 001.50005.500490 | OTHER CURRENT CHARGES | 81,074.00 | 107,483.11 | 125,100.00 | 83,078.27 | 100,000.00 | 140,100.00 | 140,100.00 | 140,100.00 |
| 001.50005.500492 | CONTINGENCIES | 79,917.00 | 136,208.59 | 85,995.00 | 8,235.97 | 12,000.00 | 500,000.00 | 500,000.00 | 350,000.00 |
| 001.50005.500494 | OTHER CURRENT CHARGES- BOARD FUNDS | - | - | 100,000.00 | 29,204.04 | 100,000.00 | 50,000.00 | 50,000.00 | 20,000.00 |
| 001.50005.500520 | OPERATING SUPPLIES | 6,325.00 | 10,834.89 | 10,000.00 | 10,449.03 | 15,000.00 | 10,000.00 | 10,000.00 | 10,000.00 |
|  | TOTAL OPERATING COST | 1,766,683.00 | 1,481,748.73 | 1,617,484.00 | 1,089,760.09 | 1,485,383.00 | 2,070,180.00 | 2,115,180.00 | 4,435,180.00 |
|  |  |  |  |  |  |  |  |  |  |
| 001.50005.500710 | DEBT SERVICE - PRINCIPAL EXPENSE | 1,261,594.00 | 1,061,290.70 | 1,107,327.00 | 1,106,197.22 | 1,106,200.00 | 2,052,128.00 | 1,151,968.00 | 1,151,968.00 |
| 001.50005.500712 | DEBT SERVICE - STATE OF FLORIDA | - | 300.00 | 300.00 |  | 300.00 | 300.00 | 300.00 | 300.00 |
| 001.50005.500720 | DEBT SERVICE - INTEREST EXPENSE | 884,736.00 | 884,036.89 | 838,500.00 | 838,444.95 | 838,445.00 | 741,065.00 | 794,315.00 | 794,315.00 |
| Total Debt Service |  | 2,146,330.00 | 1,945,627.59 | 1,946,127.00 | 1,944,642.17 | 1,944,945.00 | 2,793,493.00 | 1,946,583.00 | 1,946,583.00 |
| MITIGATION \& QNIP |  |  |  |  |  |  |  |  |  |
| 001.50005.500731 | QUALITY NEIGHBORHOOD IMPROVEMENT PF | - | - | - | - | - | - | - | - |
| Total Mitigation and | QNIP | - | - | - | $\bullet$ | - | $\checkmark$ | - | - |
| 001.50005.500820 | GRANTS \& AIDS | 170,000.00 | 90,000.00 | 47,795.00 | 45,000.00 | 45,000.00 | \$45,000 | \$45,000 | \$45,000 |
| OPERATING TRANSFERS |  |  |  |  |  |  |  |  |  |
| 001.50005.500910 | TRANSFER TO TRANSPORTATION FUND | 2,000,000.00 | 2,000,000.00 |  | - |  | - | - | - |
| 001.50005 .500912 | TRANSFER TO CAPITAL IMPROVEMENT FUNL | 2,000,000.00 | - | - | - | - | - | - | - |
| 001.50005.500913 | TRANSFER FROM CHINESE DRYWALL FUND | - | $(224,635.04)$ | - | - | - | - | - | - |
|  | Total Operating Transfers | 4,000,000.00 | 1,775,364.96 | - | - | - | - | - | - |
|  | Total General Government | 8,485,024.00 | 5,850,066.76 | 3,941,406.00 | 3,368,520.32 | 3,773,218.00 | 5,228,673.00 | 4,381,763.00 | 6,701,763.00 |






| BUDGET WORKSHEET | This includes the costs of public transportation, motor pool charges, reimbursements for use of private vehicles, per diem, meals, and incidental travel expenses. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | TRAVEL AND PER DIEM 001.50005 .500400 |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Strategic Planning Session catering | \$2,205 | \$5,000 | \$5,000 | \$5,000 |
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| TRAVEL \& PER DIEM TOTAL | \$2,205 | \$5,000 | \$5,000 | \$5,000 |





| BUDGET WORKSHEET | Includes all insurance carried for the protection of the local government such as fire, theft, casualty, general and professional liability, auto coverage, surety bonds, etc. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | INSURANCE <br> 001.50005 .500450 |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | CITY MANAGER APPROVAL | Mayor \& Council ADOPTED |
| Florida League of Cities General Liability | \$230,000 | \$280,000 | \$350,000 | \$350,000 |
| Florida League of Cities Property | \$175,000 | \$175,000 | \$170,000 | \$170,000 |
| Florida League of Cities PropertyAuto | \$95,000 | \$125,000 | \$105,000 | \$105,000 |
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| INSURANCE TOTAL | \$500,000 | \$580,000 | \$625,000 | \$625,000 |


| BUDGET WORKSHEET | The costs incurred for the repair and maintenance of buildings and equipment, including all maintenance and service contracts. Does not include custodial or janitorial services which are recorded under sub-object 34 . |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | REPAIRS AND MAINTENANCE |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | CITY MANAGER APPROVAL | Mayor \& Council ADOPTED |
|  |  |  |  |  |
| Elevator/Repairs/Locksmith, etc. services | \$18,000 | \$5,000 | \$5,000 | \$5,000 |
| City Hall Plants (Initial Set up) | \$0 | \$4,500 | \$4,500 | \$4,500 |
| City Hall Plants Maintenance |  | \$3,000 | \$3,000 | \$3,000 |
| Postal Logic Maintenance | \$15,000 | \$0 | \$0 | \$0 |
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| REPAIRS AND MAINTENANCE TOTAL | \$33,000 | \$12,500 | \$12,500 | \$12,500 |


| BUDGET WORKSHEET | Costs of printing, binding, and other reproduction services which are contracted for or purchased from outside vendors. Also, include charges for printing, etc. which is performed by an in-house print shop. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | PRINTING AND BINDING001.50005 .500470 |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | CITY MANAGER APPROVAL | Mayor \& Council ADOPTED |
| Budget Books ( Proposed \& Approved Performance and Line I | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| Other Miscellaneous Printing | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
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| PRINTING AND BINDING TOTAL | \$15,000 | \$15,000 | \$15,000 | \$15,000 |


| PROMOTIONAL ACTIVITIES 001.11505 .500480 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | Mayor \& Council ADOPTED |
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|  |  |  |  |  |  |
| Miss Universe |  | \$0 | \$0 | \$0 | \$2,500,000 |
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|  | PROMOTIONAL ACTIVITIES - PIO TOTAL | \$0 | \$0 | \$0 | \$2,500,000 |



| BUDGET WORKSHEET | Includes current charges and obligations not otherwise classified. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| CONTINGENT RESERVE <br> 001.50005 .500492 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | CITY MANAGER APPROVAL | Mayor \& Council ADOPTED |
| General Contingency | \$324,000 | \$500,000 | \$500,000 | \$350,000 |
| 1\% Increase to General Employees \& Council New Hires | (\$238,005) | \$0 | \$0 | \$0 |
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| CONTINGENT RESERVE TOTAL | \$85,995 | \$500,000 | \$500,000 | \$350,000 |


| BUDGET WORKSHEET | Includes current charges and obligations not otherwise classified. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| OTHER CURRENT CHARGES - BOARD FUNDS |  |  |  |  |
| 001.50005.500494 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | CITY MANAGER AVAILABLE | Mayor \& Council ADOPTED |
| Funding for all Boards | \$70,000 | \$50,000 | \$50,000 | \$20,000 |
| Except Cultrual Affairs - Transferred to P \& R \#494 |  |  |  |  |
| Encumbrance Carryover Ordinance 2013-42 | \$30,000 | \$0 | \$0 | \$0 |
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| STHER CURRENT CHARGES - BOARD FUNDS TOTAL | \$100,000 | \$50,000 | \$50,000 | \$20,000 |


| BUDGET WORKSHEET | All types of supplies consumed in the conduct of operations. This category may include food, fuel, lubricants, chemicals, laboratory supplies, household items, institutional supplies, computer software, uniforms and other clothing. Also includes recording tapes and transcript production supplies. Does not include materials and supplies unique to construction or repair of roads and bridges. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | OPERATING SUPPLIES 001.50005.500520 |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REOUEST | CITY MANAGER APPROVAL | Mayor \& Council ADOPTED |
| Water | \$0 | \$5,000 | \$5,000 | \$5,000 |
| Holiday decorations |  | \$5,000 | \$5,000 | \$5,000 |
| Kitchen Supplies | \$10,000 | \$0 | \$0 | \$0 |
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| OPERATING SUPPLIES TOTAL | \$10,000 | \$10,000 | \$10,000 | \$10,000 |


| BUDGET WORKSHEET |  |  |  |
| :---: | ---: | ---: | ---: | ---: |
| DESCRIPTION |  |  |  |


| BUDGET WORKSHEET | Debt Service State of Florida |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | DEBT SERVICE STATE OF FLORIDA |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | CITY MANAGER APPROVAL | Mayor \& Council ADOPTED |
| Debt Service State of Florida $\$ 300$ $\$ 300$ $\$ 300$  |  |  |  |  |
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| DEBT SERVICE - STATE OF FLA. TOTAL | \$300 | \$300 | \$300 | \$300 |


| BUDGET WORKSHEET Interest on Debt Service |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| DEBT SERVICE INTEREST 001.50005.500720 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | CITY MANAGER APPROVAL | Mayor \& Council ADOPTED |
| Series 2006A | \$320,781 | \$302,545 | \$302,545 | \$302,545 |
| Series 2007A | \$323,295 | \$304,953 | \$304,953 | \$304,953 |
| Series 2007B | \$57,818 | \$1,630 | \$54,880 | \$54,880 |
| QNIP Bond Payments | \$136,606 | \$131,937 | \$131,937 | \$131,937 |
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| DEBT SERVICE - INTEREST TOTAL | \$838,500 | \$741,065 | \$794,315 | \$794,315 |




# Police Department 

## Adopted

## Budget

## 20|4-20|5



Return to Table of Contents



Revenues Estimates
Fiscal Year 2014-2015

| Account Number | Account Title | Actual 2011-2012 | Actual 2012-2013 | $\begin{gathered} \text { Adopted } \\ \text { Budget } \\ 2013-2014 \end{gathered}$ | Actual Receipts 6/30/2014 | $\begin{gathered} \text { Year End } \\ \text { Estimate } \\ 2013-2014 \end{gathered}$ | $\begin{aligned} & \text { Department } \\ & \text { Estimate } \\ & 2014-2015 \end{aligned}$ | City Manager Proposed 2014-2015 | Council Adopted 2014-2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |  |  |  |  |  |
| 001.6000 .313920 | Towing Fee | - | - | - | 3,390.00 | 6,590.00 | 7,500 | 7,500 | 7,500 |
| 001.6000.329200 | Alarm Permits | 277,824.00 | 270,986.35 | 275,000.00 | 191,445.18 | 246,445.00 | 270,000 | 270,000 | 270,000 |
| 001.6000.331200 | DOJ Byrne Grant | 19,461.00 | - | - | (645.00) | (645.00) | - | - |  |
| 001.6000.331201 | DOJ COPS Tech Grant | 543,076.00 | - | - | - | - | - | - |  |
| 001.6000.331202 | DOJ COPS Secure our Schools Grant | 405,144.00 | - | - | - | - | - | - | - |
| 001.6000.331203 | Buffer Zone Grant | 198,999.00 | - | - | - | - | - | - | - |
| 001.6000.331204 | Byrne Grant FY2011 | 11,417.00 | - | - | 14,639.24 | 14,639.00 | - | - | - |
| 001.6000.331205 | DOJ COPS Technology Grant | 500,000.00 | - | - | - | - | - | - |  |
| 001.6000.337200 | County Grant - Byrne | 3,866.00 | 14,704.04 | - | - | 4,673.00 | 4,673 | - | - |
| 001.6000.337201 | MDC Prisoner Processing Grant | 4,782.00 | 6,282.00 | - | - | - | - | - | - |
| 001.6000 .342100 | Police Off Duty Services | 272,802.00 | 696,651.07 | 750,000.00 | 578,563.79 | 728,564.00 | 750,000 | 750,000 | 750,000 |
| 001.6000.342110 | Police Services | 32,533.00 | 5,100.23 | 10,000.00 | 3,217.55 | 4,418.00 | 5,000 | 5,000 | 5,000 |
| 001.6000 .342115 | School Crossing Guards | 90,323.00 | 74,830.21 | 90,000.00 | 17,969.52 | 64,470.00 | 65,000 | 65,000 | 65,000 |
| 001.6000 .351100 | Judgement \& Fines | 392,991.00 | 228,475.43 | 200,000.00 | 122,143.65 | 167,144.00 | 200,000 | 200,000 | 200,000 |
| 001.6000 .351150 | Safety Red Light Cameras | 624,344.00 | 427,249.90 | 526,000.00 | 234,945.87 | 399,946.00 | 400,000 | 400,000 | 400,000 |
| 001.6000.369103 | Police Take Home Auto Program | 95,583.00 | 91,587.98 | 119,000.00 | 65,300.00 | 86,300.00 | 85,000 | 85,000 | 85,000 |
|  |  | 3,473,145.00 | 1,815,867.21 | 1,970,000.00 | 1,230,969.80 | 1,722,544.00 | 1,787,173 | 1,782,500 | 1,782,500 |


| Account Number | Account Title | Actual FY 2011-12 | Actual FY 2012-13 | Amended Budget FY 2013-14 | Actual Expenditures $6 / 30 / 2014$ | Year End <br> Estimate <br> FY 2013-14 | Department Request FY 2014-15 | City Manager Proposed Budget FY 2014-15 | City Council Adopted FY 2014-15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |  |
| 001.60005.500111 | ADMINISTRATIVE SALARIES | 148,758.00 | 119,029.59 | 112,560.00 | 78,379.41 | 135,343.00 | 113,300.00 | 137,500.00 | 137,500.00 |
| 001.60005.500120 | FULL TIME SALARIES | 970,539.00 | 879,459.26 | 1,173,194.00 | 675,249.89 | 946,540.00 | 1,260,660.00 | 1,327,258.00 | 1,275,050.00 |
| 001.60005 .500121 | FULL TIME SALARIES - SWORN | 4,749,892.00 | 4,729,326.04 | 5,720,677.00 | 3,651,810.61 | 5,269,522.00 | 5,986,696.00 | 6,288,048.00 | 6,336,186.00 |
| 001.60005 .500125 | COMPENSATED ABSENCES | 113,972.00 | 121,645.76 | 268,793.00 | 657.35 | 125,000.00 | 283,071.00 | 298,154.00 | 287,403.00 |
| 001.60005 .500130 | OTHER SALARIES | - | 24,571.94 | 30,588.00 | 16,962.62 | 23,705.00 | 31,313.00 | 30,234.00 | 30,234.00 |
| 001.60005.500140 | OVERTIME | 508,959.00 | 609,380.08 | 425,000.00 | 418,245.47 | 650,201.00 | 567,565.00 | 384,165.00 | 384,165.00 |
| 001.60005 .500144 | OVERTIME-HOLIDAY | - | - | - | - | - | 250,000.00 | 250,000.00 | 250,000.00 |
| 001.60005 .500150 | SPECIAL PAY - OFF DUTY | 343,134.00 | 647,975.70 | 625,000.00 | 512,737.54 | 700,000.00 | 625,000.00 | 625,000.00 | 625,000.00 |
| 001.60005 .500151 | SPECIAL PAY - DIFFERENTIAL | 168,585.00 | 154,053.94 | 175,000.00 | 122,424.01 | 175,000.00 | 175,000.00 | 175,000.00 | 175,000.00 |
| 001.60005 .500152 | SPECIAL PAY - INCENTIVE | 61,183.00 | 61,040.00 | 60,000.00 | 49,915.00 | 70,540.00 | 60,000.00 | 60,000.00 | 60,000.00 |
| 001.60005.500210 | PAYROLL TAXES | 521,967.00 | 543,961.68 | 657,335.00 | 408,347.49 | 536,569.00 | 715,612.00 | 732,790.00 | 731,657.00 |
| 001.60005.500220 | RETIREMENT CONTRIBUTIONS | 937,422.00 | 1,005,463.86 | 1,402,768.00 | 1,046,558.73 | 1,255,912.00 | 1,631,086.00 | 1,639,081.00 | 1,677,830.00 |
| 001.60005.500230 | LIFE \& HEALTH INSURANCE | 948,551.00 | 900,055.05 | 1,119,375.00 | 700,909.07 | 1,081,197.00 | 1,819,293.00 | 1,162,160.00 | 1,400,300.00 |
|  | TOTAL PERSONNEL COSTS | 9,472,962.00 | 9,795,962.90 | 11,770,290.00 | 7,682,197.19 | 10,969,529.00 | 13,518,596.00 | 13,109,390.00 | 13,370,325.00 |
| 001.60005.500310 | PROFESSIONAL SERVICES | 34,428.00 | 145,040.01 | 7,000.00 | 4,928.02 | 7,935.01 | 18,100.00 | 19,100.00 | 19,100.00 |
| 001.60005 .500340 | OTHER CONTRACTUAL-SCHOOL CROSSING | 5,321.00 | 5,263.50 | - | - | - | - | - | - |
| 001.60005.500342 | CONTRACT - SCHOOL CROSSING GUARDS | 201,533.00 | 191,878.10 | 200,000.00 | 109,187.07 | 222,742.20 | 260,000.00 | 260,000.00 | 260,000.00 |
| 001.60005 .500343 | CONTRACT - SAFETY CAMERA PROGRAM EX | 303,329.00 | 298,765.11 | 305,000.00 | 198,365.61 | 297,324.34 | 345,700.00 | 345,700.00 | 345,700.00 |
| 001.60005 .500345 | MDC PRISONER PROCESSING GRANT | 4,782.00 |  |  | - | - | - | - | - |
| 001.60005 .500350 | INVESTIGATIONS | 50.00 | 1,217.50 | 1,500.00 | 795.25 | 1,370.50 | 2,000.00 | 1,500.00 | 1,500.00 |
| 001.60005 .500400 | TRAVEL \& PER DIEM | 14,919.00 | 11,686.03 | 20,000.00 | 9,175.15 | 18,018.47 | 32,000.00 | $32,000.00$ | 35,198.00 |
| 001.60005.500410 | COMMUNICATIONS \& FREIGHT SERVICES | 96,042.00 | 87,897.78 | 93,600.00 | 55,858.94 | 78,420.41 | 49,800.00 | 50,000.00 | 50,000.00 |
| 001.60005.500430 | UTILITY SERVICES | 2,327.00 | 2,863.55 | 4,000.00 | 2,447.94 | 3,697.94 | 5,000.00 | 5,000.00 | 5,000.00 |
| 001.60005.500440 | RENTALS \& LEASES | 295,970.00 | 251,930.17 | 172,840.00 | 115,413.51 | 153,324.00 | 175,070.00 | 175,070.00 | 153,470.00 |
| 001.60005.500460 | REPAIRS \& MAINTENANCE | 356,961.00 | 397,607.36 | 454,210.00 | 261,425.36 | 454,000.00 | 471,160.00 | 471,160.00 | 471,160.00 |
| 001.60005.500470 | PRINTING \& BINDING | 2,922.00 | 4,030.81 | 3,500.00 | 2,109.87 | 3,429.06 | 5,000.00 | 5,000.00 | 5,000.00 |
| 001.60005 .500480 | PROMOTIONAL ACTIVITIES | 1,204.00 | 4,049.25 | 5,000.00 | 696.23 | 4,193.54 | 5,000.00 | 5,000.00 | 5,000.00 |
| 001.60005.500510 | OFFICE SUPPLIES | 10,624.00 | 12,991.15 | 23,000.00 | 17,328.65 | 23,000.00 | 23,000.00 | 23,000.00 | 23,000.00 |
| 001.60005.500520 | OPERATING SUPPLIES | 75,037.00 | 69,862.33 | 177,183.00 | 89,205.75 | 136,483.00 | 162,600.00 | 136,600.00 | 136,600.00 |
| 001.60005 .500521 | OPERATING SUPPLIES- Fuel | 402,882.00 | 442,074.03 | 451,169.00 | 318,646.21 | 451,169.00 | 12,000.00 | 12,000.00 | 12,000.00 |
| 001.60005.500523 | OPERATING SUPPLIES - COMMUNITY SERVIC | 63,263.00 | 12,101.37 | 70,500.00 | 39,539.23 | 69,000.00 | 70,500.00 | 70,500.00 | 85,500.00 |
| 001.60005.500527 | OPERATING SUPPLIES - CRYWOLF | 32,425.00 | 26,191.57 | 20,000.00 | 16,316.87 | 20,000.00 | 23,000.00 | 23,000.00 | 23,000.00 |
| 001.60005.500529 | OPERATING EXPENSES | 1,381.00 |  | - | - | - | - | - | - |
| 001.60005 .500540 | DUE, SUBSCRIPTIONS \& MEMBERSHIPS | 44,960.00 | 9,443.32 | 38,835.00 | 14,693.71 | 35,000.00 | 54,155.00 | 54,155.00 | 54,155.00 |
|  | TOTAL OPERATING COST | 1,950,360.00 | 1,974,892.94 | 2,047,337.00 | 1,256,133.37 | 1,979,107.47 | 1,714,085.00 | 1,688,785.00 | 1,685,383.00 |
| 001.60005 .500620 | CAPITAL OUTLAY-BUILDING | - |  | 300,000.00 | 170,432.80 | 300,000.00 | 4,278,744.00 | 0.00 | - |
| 001.60005.500640 | CAPITAL OUTLAY | 272,192.00 | 37,336.11 | 193,937.00 | 104,223.22 | 109,167.34 | 491,244.00 | 416,244.00 | 443,244.00 |
| 001.60005 .500641 | CAPITAL OUTLAY-VEHICLES | 314,488.00 | 1,970.40 | 471,770.00 | 250,365.00 | 587,870.00 | 1,015,904.00 | 1,085,904.00 | 1,085,904.00 |
| 001.60005.500642 | DOJ BYRNE GRANT-CAPITAL | 21,847.00 | 16,010.00 | - | 14,639.24 | 14,639.24 | - | - | - |
| 001.60005.500643 | GRANT-CAPITAL | 202,836.00 | - | - | - | - | - | - | - |
| 001.60005.500644 | GRANT-CAPITAL | 11,417.00 | - | 75,200-0 | - | 75,206-00 | - | - | - |
| 001.60005 .500645 | GRANT-CAPITAL | 591,499.00 | - | 75,266.00 | - | 75,266.00 | - | - | - |
| 001.60005.500646 | GRANT-CAPITAL | 499,885.00 | - | , | - |  | - | - | - |
| 001.60005.500647 | GRANT-CAPITAL | 542,802.00 | 66.05 | 199,119.00 | - | - | - | - | - |
|  | TOTAL CAPITAL OUTLAY | 2,456,966.00 | 55,382.56 | 1,240,092.00 | 539,660.26 | 1,086,942.58 | 5,785,892.00 | 1,502,148.00 | 1,529,148.00 |
|  | Total Police | 13,880,288.00 | 11,826,238.40 | 15,057,719.00 | 9,477,990.82 | 14,035,579.05 | 21,018,573.00 | 16,300,323.00 | 16,584,856.00 |

PERSONNEL SUMMARY
2014-2015

| POLICE DEPARTMENT |  |  |  |  |  | 001.60005.500. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OBJECT CODE | Position Title | $\begin{aligned} & \hline \text { Amended } \\ & 2013-2014 \\ & \hline \end{aligned}$ | Current Status | City Manager Proposed | Mayor \& Council Adopted | $\begin{gathered} \text { TOTAL } \\ \text { COST } \end{gathered}$ |
| 111 | Administrative Salaries |  |  |  |  |  |
|  | Police Chief | 1 | 1 | 1 | 1 | \$137,500.00 |
|  | Total Administrative Salaries Full Time Salaries Sworn | 1 | 1 | 1 | 1 | \$137,500.00 |
| 121 | Deputy Chief | 0 | 1 | 1 | 1 | \$93,500.00 |
|  | Major | 0 | 1 | 1 | 1 | \$91,000.00 |
|  | Captain | 1 | 0 | 1 | 1 | \$88,000.00 |
|  | Executive Assistant to the Chief | 1 | 1 | 1 | 1 | \$71,476.00 |
|  | Lieutenant | 7 | 7 | 7 | 7 | \$519,784.00 |
|  | Sergeant | 15 | 15 | 16 | 16 | \$978,837.00 |
|  | Police Officer / Trainee | 80 | 79 | 81 | 81 | \$4,219,793.00 |
|  | Service Award |  |  |  |  | \$796.00 |
|  | Police Officer / Reserve | 10 | 5 | 10 | 10 | \$273,000.00 |
|  | Total Full Time Sworn Salaries | 114 | 109 | 118 | 118 | \$6,336,186.00 |
| 120 | Full Time Salaries |  |  |  |  |  |
|  | Executive Administrative Assistant to the CH | 1 | 1 | 1 | 1 | \$43,135.00 |
|  | Administrative Assistant | 1 | 2 | 3 | 3 | \$109,044.00 |
|  | Crime Scene Technician | 2 | 2 | 2 | 2 | \$75,746.00 |
|  | Police Service Aide | 15 | 7 | 15 | 15 | \$447,491.00 |
|  | Crime Analyst | 3 | 2 | 2 | 2 | \$76,223.00 |
|  | Court Liaison Coordinator | 0 | 1 | 1 | 1 | \$35,851.00 |
|  | Clerical Aides | 5 | 3 | 3 | 3 | \$74,742.00 |
|  | Police Field Logistics Specialist | 1 | 1 | 1 | 1 | \$31,833.00 |
|  | Grant Coordinator | 1 | 1 | 1 | 1 | \$39,248.00 |
|  | Records Specialist / Teletype | 9 | 9 | 8 | 8 | \$241,744.00 |
|  | Record Management Specialist | 0 | 1 | 1 | 1 | \$31,472.00 |
|  | Property \& Evidence Clerk | 1 | 1 | 1 | 1 | \$29,858.00 |
|  | Police Special Events Coordinator | 0 | 0 | 1 | 1 | \$36,200.00 |
|  | Service Awards |  |  |  |  | \$2,463.00 |
|  | Total Full Time Salaries | 39 | 31 | 40 | 40 | \$1,275,050.00 |
| 130 | Part Time | 1 | 1 | 1 | 1 | \$30,234.00 |
|  | Total Other Salaries | 1 | 1 | 1 | 1 | \$30,234.00 |
|  | TOTAL SALARY EXPENSES | 155 | 142 | 160 | 160 | \$7,778,970.00 |


| BUDGET WORKSHEET | Includes salaries for elected officials, and top level management, and if earned qualification salary for elected officials. Constitutional Officers would include the officer's salary only. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATIVE SALARIES |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | $\begin{gathered} \text { MAYOR \& COUNCIL } \\ \text { ADOPTED } \\ \hline \end{gathered}$ |
| Police Chief | \$111,438 | \$113,300 | \$137,500 | \$137,500 |
| 1\% Adjustment | \$1,122 | \$0 | \$0 | \$0 |
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| ADMINISTRATIVE SALARIES TOTAL | \$112,560 | \$113,300 | \$137,500 | \$137,500 |



| BUDGET WORKSHEET | Employees who are or will be members of a retirement system as a condition of employment. Includes all full-time and part-time employees who make up the regular work force. Includes all salaries and salary supplements for official court reporters and electronic recorder operator transcribers. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r}\text { REGULAR SALARIES - SWORN } \\ 001.60005 .500121 \\ \hline\end{array}$ |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Deputy Chief (1) | \$0 | \$108,150 | \$93,500 | \$93,500 |
| Major (1) | \$0 | \$0 | \$91,000 | \$91,000 |
| Captain (1) | \$96,837 | \$0 | \$88,000 | \$88,000 |
| Executive Assistant to the Chief (Lt.) (1) | \$70,991 | \$72,176 | \$71,476 | \$71,476 |
| Police Lieutenant (7) | \$497,330 | \$513,617 | \$519,784 | \$519,784 |
| Police Sergeant (16) | \$848,779 | \$922,788 | \$977,653 | \$978,837 |
| Police Officers (81) | \$3,953,226 | \$4,123,469 | \$4,172,839 | \$4,219,793 |
| Reserve Officers (10) - Maximum 28hrs/week @ \$30.00/hr | \$245,700 | \$245,700 | \$273,000 | \$273,000 |
| 1\% Salary Adjustment | \$6,906 | \$0 | \$0 | \$0 |
| Service Awards: |  |  |  |  |
| Police Officers (2) 5yr | \$908 | \$796 | \$796 | \$796 |
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| SWORN SALARIES TOTAL | \$5,720,677 | \$5,986,696 | \$6,288,048 | \$6,336,186 |



| BUDGET WORKSHEET | Employees who are not or will not be members of a retirement system as a condition of their employment. Includes all full-time and part-time employees who are not part of the regular work force. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| OTHER SALARIES001.22005 .500130 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | $\begin{gathered} \hline \text { MAYOR \& COUNCIL } \\ \text { ADOPTED } \\ \hline \end{gathered}$ |
| Clerical Aide P/T \$ 20.16 per hour | \$30,588 | \$31,313 | \$30,234 | \$30,234 |
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| OTHER SALARIES TOTAL | \$30,588 | \$31,313 | \$30,234 | \$30,234 |


| BUDGET WORKSHEET | Payments in addition to regular salaries and wages for services performed in excess of the regular work hour requirement. This includes all overtime for official court reporters and electronic recorder operator transcribers. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r} \text { OVERTIME } \\ 001.60005 .500140 \end{array}$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| General Overtime | \$425,000 | \$169,000 | \$169,000 | \$169,000 |
| Court Overtime | \$0 | \$84,265 | \$84,265 | \$84,265 |
| Special Detail Overtime - City Sponsored Events: |  |  |  |  |
| Doral Anniversary Event | \$0 | \$1,250 | \$1,250 | \$1,250 |
| Doral Play Day | \$0 | \$425 | \$425 | \$425 |
| Golden's Veteran Parade | \$0 | \$4,250 | \$4,250 | \$4,250 |
| State of the City | \$0 | \$2,500 | \$2,500 | \$2,500 |
| Holiday Lights \& Ice | \$0 | \$2,900 | \$2,900 | \$2,900 |
| Three Kings Parade | \$0 | \$1,250 | \$1,250 | \$1,250 |
| Camping Under the Stars | \$0 | \$420 | \$420 | \$420 |
| Ronald Regan HS. Dr. Seuss Birthday (Park Event) | \$0 | \$130 | \$130 | \$130 |
| City of Doral Run 5k/10k | \$0 | \$3,460 | \$3,460 | \$3,460 |
| Annual Egg Straveganza Event | \$0 | \$2,460 | \$2,460 | \$2,460 |
| Keep Doral Beautiful Fair | \$0 | \$1,265 | \$1,265 | \$1,265 |
| Council Meeting | \$0 | \$1,060 | \$1,060 | \$1,060 |
| 4th of July Event | \$0 | \$9,640 | \$9,640 | \$9,640 |
| Protests | \$0 | \$10,000 | \$10,000 | \$10,000 |
| Special Detail Overtime - In-Kind Services |  |  |  |  |
| March for Family | \$0 | \$2,810 | \$2,810 | \$2,810 |
| Mother's Day Retro Show | \$0 | \$210 | \$210 | \$210 |
| Venezuelan Festival | \$0 | \$8,530 | \$8,530 | \$8,530 |
| Special Detail Overtime - Reimbursable |  |  |  |  |
| Community Affairs | \$0 | \$16,840 | \$16,840 | \$16,840 |
| Treasury | \$0 | \$35,200 | \$35,200 | \$35,200 |
| Justice | \$0 | \$26,300 | \$26,300 | \$26,300 |
| Special Detail Overtime - Other |  |  |  |  |
| Emergency (1 week on Alpha Bravo) | \$0 | \$183,400 | \$0 | \$0 |
| OVERTIME TOTAL | \$425,000 | \$567,565 | \$384,165 | \$384,165 |


| BUDGET WORKSHEET | Payments in addition to regular salaries and wages for services performed in excess of the regular work hour requirement. This includes all overtime for official court reporters and electronic recorder operator transcribers. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| OVERTIME- HOLIDAY 001.60005 .500144 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL <br> ADOPTED |
| Holiday Overtime (11 Holidays) | \$0 | \$250,000 | \$250,000 | \$250,000 |
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| OVERTIME TOTAL | \$0 | \$250,000 | \$250,000 | \$250,000 |


| BUDGET WORKSHEET | Includes incentive pay for sheriffs, law enforcement officers and firefighters. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | SPECIAL PAY- OFF DUTY$001.60005 .500150$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Off Duty Pay | \$625,000 | \$625,000 | \$625,000 | \$625,000 |
| Recovered through 001.6000.342100, Police Off Duty Serrices |  |  |  |  |
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| TOTAL SPECIAL PAY- OFF DUTY | \$625,000 | \$625,000 | \$625,000 | \$625,000 |




| BUDGET WORKSHEET | Social Security matching/Medicare matching. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| FICA TAXES <br> 001.60005 .500210 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Employer's portion of FICA Taxes at 7.65\%: | \$657,335 | \$715,612 | \$732,790 | \$731,657 |
| \$9,564,138 |  |  |  |  |
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| FICA TAXES TOTAL | \$657,335 | \$715,612 | \$732,790 | \$731,657 |



| BUDGET WORKSHEET | Includes life and health insurance premiums and benefits paid for employees. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r}\text { LIFE AND HEALTH INSURANCE } \\ 001.60005 .500230 \\ \hline\end{array}$ |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | $\begin{gathered} \hline \text { MAYOR \& COUNCIL } \\ \text { ADOPTED } \end{gathered}$ |
|  |  |  |  |  |
|  |  |  |  |  |
| Life and Health Insurance - 149 full time employees | \$1,119,375 | \$1,819,293 | \$ 1,162,160 | 1,400,300 |
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| LIFE AND HEALTH INSURANCE TOTAL | \$1,119,375 | \$1,819,293 | \$1,162,160 | \$1,400,300 |


| BUDGET WORKSHEET | Legal, medical, dental, engineering, architectural, appraisal, and other services procured by the local unit as independent professional assistance. Includes such financial services as bond rating, etc., where the service received is not directly involved with accounting and/or auditing. Includes fees paid for competency and/or psychiatric evaluations and court appointed attorneys. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r}\text { PROFESSIONAL SERVICES } \\ 001.60005 .500310 \\ \hline\end{array}$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| K - 9 Veterinarian Services (4) | \$7,000 | \$6,000 | \$12,000 | \$12,000 |
| State Attorney - Ordinance Violations Fee | \$0 | \$2,100 | \$2,100 | \$2,100 |
| Miami Dade College - SGT EXAM | \$0 | \$10,000 | \$5,000 | \$5,000 |
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| PROFESSIONAL SERVICES TOTAL | \$7,000 | \$18,100 | \$19,100 | \$19,100 |



| BUDGET WORKSHEET | Custodial, janitorial, and other services procured independently by contract or agreement with persons, firms, corporations, or other governmental units. Does not include contracts or services which are defined under sub-objects 31,32 , 33,46 , and 47. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| CONTRACTUAL SERVICES - SAFETY CAMERA PROGRAM |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Red Light Camera Lease City Portion | \$305,000 | \$305,000 | \$305,000 | \$305,000 |
| Vigilant Solutions | \$0 | \$40,700 | \$40,700 | \$40,700 |
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| SAFETY CAMERA PROGRAM TOTAL | \$305,000 | \$345,700 | \$345,700 | \$345,700 |



| BUDGET WORKSHEET | This includes the costs of public transportation, motor pool charges, reimbursements for use of private vehicles, per diem, meals, and incidental travel expenses. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r}\text { TRAVEL AND PER DIEM } \\ 001.60005 .500400 \\ \hline\end{array}$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | $\begin{gathered} \hline \text { DEPARTMENT } \\ \text { REQUEST } \end{gathered}$ | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| IACP (9) Staff | \$12,000 |  |  |  |
| Hotel @ \$250.00 a night for 4 days |  | \$9,000 | \$9,000 | \$9,000 |
| Per Diem 1 @ \$75 per day |  | \$300 | \$300 | \$300 |
| Per Diem 8 @ \$ 75 per day X 4 days |  | \$1,152 | \$1,152 | \$2,400 |
|  |  |  |  |  |
| Kennedy School Of Government (3) Staff | \$2,000 |  |  |  |
| Airfare @ \$600 x 3 |  | \$1,800 | \$1,800 | \$1,800 |
| Per Diem 3 @ \$75 per day X 8 days |  | \$864 | \$864 | \$1,800 |
|  |  |  |  |  |
| Misc. Training Per Diem @ \$75.00 per day |  | \$5,608 | \$5,608 | \$5,173 |
|  |  |  |  |  |
| D.A.R.E. Training |  |  |  |  |
| Airfare @ \$600 (1) |  | \$600 | \$600 | \$600 |
| Hotel @\$200 x 7 days |  | \$1,400 | \$1,400 | \$1,400 |
| Per Diem 1 @ \$75 per day $\times 7$ days |  | \$252 | \$252 | \$525 |
|  |  |  |  |  |
| Honor Guard Memorial Sworn |  |  |  |  |
| Airfare @\$600 x 4 |  | \$2,400 | \$2,400 | \$2,400 |
| Hotel @\$380 per night x $2 \times 5$ days |  | \$3,800 | \$3,800 | \$3,800 |
| Per Diem \$ $75 \times 5$ days $\times 4$ |  | \$720 | \$720 | \$1,500 |
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| Crime Analysts Training |  |  |  |  |
| Airfare @ \$600 x 2 |  | \$1,200 | \$1,200 | \$1,200 |
| Hotel @\$200 x 6 days x 2 Support Staff |  | \$2,400 | \$2,400 | \$2,400 |
| Per Diem $\$ 75 \times 6$ days $\times 2$ |  | \$504 | \$504 | \$900 |
|  |  |  |  |  |
| Crime Prevention Instructors | \$4,000 | \$0 | \$0 | \$0 |
| Interrogation School | \$2,000 | \$0 | \$0 | \$0 |
| TRAVEL \& PER DIEM TOTAL | \$20,000 | \$32,000 | \$32,000 | \$35,198 |


| BUDGET WORKSHEET | Telephone, cellular telephone, telegraph, or other communications as well as freight and express charges, drayage, postage, and messenger services. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r}\text { COMMUNICATIONS AND FREIGHT SERVICES } \\ 001.60005 .500410 \\ \hline\end{array}$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Cell Allowance Chief \& Deputy Chief \$150*12*2 | \$1,800 | \$3,600 | \$3,600 | \$3,600 |
| Freight on Operating Supplies | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| Auto Trak/ TLO Backgrounds | \$13,200 | \$13,200 | \$13,200 | \$13,200 |
| 50 cellular phone @ \$42 p/month | \$20,000 | \$25,000 | \$25,200 | \$25,200 |
| Office Phone Systems | \$0 | \$6,000 | \$6,000 | \$6,000 |
| Air Cards 122 @ \$40.01 $\times 12$ months | \$56,600 | \$0 | \$0 | \$0 |
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| COMMUNICATIONS AND FREIGHT SERVICES - TOTAL | \$93,600 | \$49,800 | \$50,000 | \$50,000 |


| BUDGET WORKSHEET | Electricity, gas, water, waste disposal, and other public utility services. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| UTILITY SERVICES001.60005 .500430 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | $\begin{gathered} \hline \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{gathered}$ | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| 5695 NW 84 Avenue, Police Warehouse | \$3,000 | \$4,000 | \$4,000 | \$4,000 |
| Services for Surveillance Cameras | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
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| UTILITY SERVICES TOTAL | \$4,000 | \$5,000 | \$5,000 | \$5,000 |



| BUDGET WORKSHEET | The costs incurred for the repair and maintenance of buildings and equipment, including all maintenance and service contracts. Does not include custodial or janitorial services which are recorded under sub-object 34. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | REPAIRS AND MAINTENANCE <br> 001.60005 .500460 |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Bicycle Service Contract-23 Bikes | \$1,500 | \$3,000 | \$3,000 | \$3,000 |
| Motorcycles | \$2,500 | \$5,000 | \$5,000 | \$5,000 |
| Motorcycle Tags \& Registration | \$450 | \$750 | \$750 | \$750 |
| Maintenance of Vehicles | \$150,000 | \$150,000 | \$150,000 | \$150,000 |
| Vehicle Tags \& Registration | \$3,000 | \$9,600 | \$9,600 | \$9,600 |
| Sunpass transponders Replenishment/Replacement | \$2,000 | \$5,000 | \$5,000 | \$5,000 |
| Car wash | \$6,000 | \$7,000 | \$7,000 | \$7,000 |
| Velociraptor/ Golf Carts/ Trailers | \$800 | \$2,000 | \$2,000 | \$2,000 |
| Bio Hazard Clean up for Police Fleet | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| Laser Gun Calibration | \$5,500 | \$5,500 | \$5,500 | \$5,500 |
| Radar gun calibration | \$3,500 | \$3,500 | \$3,500 | \$3,500 |
| Firearms \& Police equipment- current inventory | \$5,000 | \$7,000 | \$7,000 | \$7,000 |
| Building Maintenance | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| Radio Maintenance/ Warranty | \$5,000 | \$15,000 | \$15,000 | \$15,000 |
| Fire Extinguisher refill | \$800 | \$1,000 | \$1,000 | \$1,000 |
| OSSI Maintenance | \$175,000 | \$175,000 | \$175,000 | \$175,000 |
| Installation of Printers for E-Citation | \$6,500 | \$0 | \$0 | \$0 |
| Crywolf Support | \$3,460 | \$4,100 | \$4,100 | \$4,100 |
| Auto Tracking System monthly maintenance | \$37,800 | \$0 | \$0 | \$0 |
| Retrofiting Equipment on Patrol Vehicles | \$27,000 | \$27,000 | \$27,000 | \$27,000 |
| Improvata - FDLE Sign in System | \$14,900 | \$14,900 | \$14,900 | \$14,900 |
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| AED Re-certification (Mandated) | \$0 | \$32,310 | \$32,310 | \$32,310 |
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| REPAIRS AND MAINTENANCE TOTAL | \$454,210 | \$471,160 | \$471,160 | \$471,160 |


| BUDGET WORKSHEET | Costs of printing, binding, and other reproduction services which are contracted for or purchased from outside vendors. Also, include charges for printing, etc., which is performed by an in-house print shop. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| PRINTING AND BINDING001.60005 .500470 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Printing \& Binding Supplies | \$3,500 | \$5,000 | \$5,000 | \$5,000 |
| Letterhead |  |  |  |  |
| Logo Envelopes |  |  |  |  |
| Business Cards |  |  |  |  |
| invitations |  |  |  |  |
| GSA Printing and Reproduction |  |  |  |  |
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| PRINTING AND BINDING - TOTAL | \$3,500 | \$5,000 | \$5,000 | \$5,000 |


| BUDGET WORKSHEET | Includes any type of promotional advertising on behalf of the local unit. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| PROMOTIONAL ACTIVITIES 001.60005.500480 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | $\begin{array}{\|c} \hline \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{array}$ | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Police Department Promotional Activities | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
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| PROMOTIONAL ACTIVITIES TOTAL | \$5,000 | \$5,000 | \$5,000 | \$5,000 |


| BUDGET WORKSHEET | This object includes materials and supplies such as stationery, preprinted forms, paper, charts, and maps. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r} \text { OFFICE SUPPLIES } \\ 001.60005 .500510 \end{array}$ |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | $\begin{gathered} \hline \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{gathered}$ | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
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| Office Supplies |  |  |  |  |
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| OFFICE SUPPLIES TOTAL | \$23,000 | \$23,000 | \$23,000 | \$23,000 |




| BUDGET WORKSHEET | PURSUANT TO ORDINANCE 2007-05, ALARMS FEES WILL COVER THE COST TO ENSURE ALARM INFORMATION IS UP TOP DATE, MONITOR ACTIVITY RECORDS AND IMPLEMENTATION OF CODE SECTION. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | CRYWOLF OPERATING SUPPLIES <br> 001.60005 .500527 |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| CRYWOLF Pgm. Costs (Alarms) | \$20,000 | \$23,000 | \$23,000 | \$23,000 |
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| CRYWOLF OPERATING SUPPLIES TOTAL | \$20,000 | \$23,000 | \$23,000 | \$23,000 |


| BUDGET WORKSHEET | All types of supplies consumed in the conduct of operations. This category may include food, fuel, lubricants, chemicals, laboratory supplies, household items, institutional supplies, computer software, uniforms and other clothing. Also includes recording tapes and transcript production supplies. Does not include materials and supplies unique to construction or repair of roads and bridges. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| COMMUNITY SERVICE - OPERATING SUPPLIES |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Program Costs : |  |  |  |  |
| D.A.R.E. | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| RADKIDS | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| Police Explorers | \$16,500 | \$16,500 | \$16,500 | \$16,500 |
| After School youth mentoring pgm | \$10,000 | \$10,000 | \$10,000 | \$25,000 |
| Thanksgiving reach out | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| Christmas reach out | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| Elementary field day | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| Middle School field day | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| ID Safety kits with DNA | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| Crime Watch | \$15,000 | \$15,000 | \$15,000 | \$15,000 |
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| COMMUNITY SERVICE - OPERATING SUPPLIES - TOTAL | \$70,500 | \$70,500 | \$70,500 | \$85,500 |


| BUDGET WORKSHEET | Includes books, or sets of books if purchased by set, and not purchases for use by libraries, educational institutions, and other institutions where books and publications constitute capital outlay. This object also includes subscriptions, memberships, professional data costs, and training and educational costs. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | BOOKS, PUBLICATIONS, SUBSCRIPTIONS AND MEMBERSHIPSOBJECT CODE 001.60005.500540 |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Memberships: |  |  |  |  |
| Dade County Chiefs of Police | \$2,000 | \$2,600 | \$2,600 | \$2,600 |
| FBI | \$200 | \$200 | \$200 | \$200 |
| Florida Internal Affairs Association | \$30 | \$30 | \$30 | \$30 |
| Florida Police Accreditation Coalition | \$75 | \$75 | \$75 | \$75 |
| Florida Police Chiefs Association | \$150 | \$150 | \$150 | \$150 |
| International Association of Chiefs of Police (9) | \$150 | \$1,080 | \$1,080 | \$1,080 |
| National Crime Prevention Association | \$210 | \$210 | \$210 | \$210 |
| RADKIDS Certification | \$200 | \$300 | \$300 | \$300 |
| Commission For Florida Accrediation ( 3yr Cycle) | \$2,000 | \$0 | \$0 | \$0 |
| Training Courses: |  |  |  |  |
| D.A.R.E. Annual Conference and Certification | \$2,500 | \$250 | \$250 | \$250 |
| Association - International Assoc. of Crime Analyst | \$50 | \$50 | \$50 | \$50 |
| Association - Fl. Crime \& Intellegence Analyst Assoc. | \$50 | \$50 | \$50 | \$50 |
| Association - International Assoc. of Law Enf. Intellegence | \$100 | \$100 | \$100 | \$100 |
| In Service for Sworn/ Support Staff Misc. | \$23,600 | \$13,950 | \$13,950 | \$13,950 |
| D.A.R.E Training | \$0 | \$450 | \$450 | \$450 |
| Crime Analysts Training | \$0 | \$790 | \$790 | \$790 |
| IACP Conference (9) | \$0 | \$3,150 | \$3,150 | \$3,150 |
| Leadership Course (4) | \$0 | \$6,000 | \$6,000 | \$6,000 |
| Kennedy School of Government (3) | \$0 | \$21,600 | \$21,600 | \$21,600 |
| FI. Division of International Assoc for Identification | \$80 | \$80 | \$80 | \$80 |
| International Assoc. for Identification | \$140 | \$140 | \$140 | \$140 |
| Conferences | \$300 | \$300 | \$300 | \$300 |
| Crime Analysts Training | \$1,000 | \$0 | \$0 | \$0 |
| Professional Command Staff- Conferences | \$5,000 | \$0 | \$0 | \$0 |
| RADKIDS Training | \$1,000 | \$0 | \$0 | \$0 |
| Books: |  |  |  |  |
| Law Enforcement Handbook (annual renewal) | \$0 | \$2,600 | \$2,600 | \$2,600 |
| Crime Prevention Literature | \$0 | \$0 | \$0 | \$0 |
| Drivers Licenses Recognition | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |
| BOOKS, PUBLICATIONS, SUBSCRIPTIONS AND MEMBERSHIPS TOTAL | \$38,835 | \$54,155 | \$54,155 | \$54,155 |


| BUDGET WORKSHEET | Includes office buildings, garages, jails, zoos, and parks and recreational buildings. Also includes structures and facilities other than buildings, such as roads, bridges, curbs, gutters, docks, wharves, fences, landscaping, lighting systems, parking areas, storm drains, athletic fields, etc. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r}\text { CAPITAL OUTLAY -BUILDING } \\ 001.60005 .500620 \\ \hline\end{array}$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Construction of Police Facility - Phase 2 | \$300,000 | \$3,960,000 | \$0 | \$0 |
| Furniture for facility expantion | \$0 | \$258,744 | \$0 | \$0 |
| Command Center | \$0 | \$60,000 | \$0 | \$0 |
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| CAPITAL OUTLAY - BUILDINGS TOTAL | \$300,000 | \$4,278,744 | \$0 | \$0 |




# Building Department 

## Adopted

## Budget

## 20|4-20|5



## BUILDING DEPARTMENT



Positions

## City of Doral

Revenues Estimates
Fiscal Year 2014-2015

| Account Number | Account Title | $\begin{gathered} \text { Actual } \\ \text { 2011-2012 } \end{gathered}$ | Actual 2012-2013 | $\begin{gathered} \text { Adopted } \\ \text { Budget } \\ 2013-2014 \end{gathered}$ | Actual Receipts 6/30/2014 | Year End <br> Estimate <br> FY 2013-14 | $\begin{aligned} & \text { Department } \\ & \text { Estimate } \\ & 2014-2015 \end{aligned}$ | City Manager Proposed 2014-2015 | Council <br> Adopted 2014-2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |  |  |  |  |  |
| 001.7000.322.100 | Building Permits | 4,467,558.00 | 6,312,808.87 | 7,159,523.00 | 4,038,081.48 | 6,000,000.00 | 7,656,000 | 7,656,000 | 7,656,000 |
| 001.7000.329101 | Other Fees - Boiler Fees | 56,395.00 | 60,290.00 | 88,466.00 | 44,710.00 | 64,500.00 | 67,720 | 67,720 | 67,720 |
| 001.7000.329500 | Certificates of Occupancy | 241,167.00 | 277,535.48 | 325,000.00 | 206,595.52 | 256,600.00 | 269,470 | 269,470 | 269,470 |
| 001.7000.329600 | Concurrency Fees | 56,175.00 | 83,183.47 | 84,850.00 | 66,626.69 | 88,400.00 | 94,934 | 94,934 | 94,934 |
| 001.7000.341301 | Inspection Service Request Fees | - | 320.00 | 57,000.00 | 7,897.65 | 13,000.00 | 15,000 | 15,000 | 15,000 |
| 001.7000 .341302 | Optional Plan Review Fees | - | 24,975.00 | 90,000.00 | 45,893.00 | 51,300.00 | 52,788 | 52,788 | 52,788 |
| 001.7000.341902 | Building Administration Fees | 86,599.00 | 66,294.10 | 80,000.00 | 51,269.89 | 56,000.00 | 56,851 | 56,851 | 56,851 |
| 001.7000 .341903 | Building Records Requests Fees | 48,682.00 | 69,172.72 | 80,000.00 | 56,585.89 | 75,600.00 | 82,455 | 82,455 | 82,455 |
| 001.7000 .342901 | Building Recertification Fees | 1,240.00 | 511.80 | 100,749.00 | 2,100.00 | 20,000.00 | 35,000 | 35,000 | 35,000 |
| 001.7000.369101 | Misc. Income- O/T Recv Special Inspections | 91,228.00 | 121,959.00 | 150,000.00 | 103,046.71 | 132,000.00 | 139,741 | 139,741 | 139,741 |
| 001.7000.369.102 | Misc. Income - Copy Fees/Scanning | 52,364.00 | 58,303.10 | 69,611.00 | 57,870.20 | 70,000.00 | 79,513 | 79,513 | 79,513 |
|  |  | 5,101,408.00 | 7,075,353.54 | 8,285,199.00 | 4,680,677.03 | 6,827,400.00 | 8,549,472 | 8,549,472 | 8,549,472 |


| Account Number | Account Title | Actual FY 2011-12 | Actual FY 2012-13 | Amended Budget FY 2013-14 | Actual Expenditures $6 / 30 / 2014$ | Year End Estimate FY 2013-14 | $\begin{aligned} & \text { Department } \\ & \text { Request } \\ & \text { FY 2014-15 } \end{aligned}$ | City Manager Proposed Budget FY 2014-15 | City Council Adopted FY 2014-15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |  |
| 001.70005.500111 | ADMINISTRATIVE SALARIES | 98,682.00 | 99,354.24 | 112,222.00 | 77,341.18 | 104,923.22 | 113,300.00 | 110,000.00 | 110,000.00 |
| 001.70005.500120 | FULL TIME SALARIES | 1,291,531.00 | 1,347,477.49 | 1,702,650.00 | 1,094,056.77 | 1,686,927.00 | 2,036,013.00 | 2,025,393.00 | 1,932,940.00 |
| 001.70005.500130 | OTHER SALARIES | 74,522.00 | 141,413.00 | 125,000.00 | 153,158.00 | 209,647.50 | 137,800.00 | 124,400.00 | 124,400.00 |
| 001.70005.500125 | COMPENSATED ABSENCES | 6,491.00 | 37,201.81 | 69,155.00 | 4,516.11 | 9,032.22 | 82,666.00 | 82,131.00 | 78,575.00 |
| 001.70005.500140 | OVERTIME | 59,677.00 | 79,079.97 | 127,004.00 | 62,770.12 | 100,000.00 | 104,605.00 | 99,384.00 | 99,384.00 |
| 001.70005.500143 | OVERTIME-BLDG OPR | - | 10,084.82 | 92,340.00 | 11,544.02 | 25,000.00 | 39,600.00 | 39,600.00 | 39,600.00 |
| 001.70005.500210 | PAYROLL TAXES | 112,612.00 | 127,713.94 | 171,008.00 | 103,895.55 | 169,719.00 | 192,857.00 | 190,464.00 | 183,120.00 |
| 001.70005.500220 | RETIREMENT CONTRIBUTIONS | 165,087.00 | 155,000.86 | 162,659.00 | 94,268.40 | 134,637.00 | 252,720.00 | 255,883.00 | 245,153.00 |
| 001.70005.500230 | LIFE \& HEALTH INSURANCE | 217,686.00 | 187,307.77 | 256,447.00 | 161,508.38 | 256,447.00 | 455,786.00 | 261,535.00 | 313,676.00 |
| 001.70005.500240 | WORKERS' COMPENSATION | - | - | - | - | - | - | - | - |
|  | TOTAL PERSONNEL COSTS | 2,026,288.00 | 2,184,633.90 | 2,818,485.00 | 1,763,058.53 | 2,696,332.94 | 3,415,347.00 | 3,188,790.00 | 3,126,848.00 |
| 001.70005.500310 | PROFESSIONAL SERVICES | - | 82,406.55 | 104,095.00 | 22,758.28 | 95,000.00 | 100,000.00 | 75,000.00 | 75,000.00 |
| 001.70005.500400 | TRAVEL \& PER DIEM | 7,311.00 | 7,173.36 | 7,898.00 | 4,693.32 | 4,000.00 | 8,705.00 | 8,705.00 | 9,017.00 |
| 001.70005.500410 | COMMUNICATIONS \& FREIGHT SERVICES | 12,593.00 | 11,789.77 | 14,242.00 | 8,927.89 | 14,200.00 | 3,700.00 | 3,700.00 | 3,700.00 |
| 001.70005.500440 | RENTALS \& LEASES | 36,113.00 | 5,941.62 | 600.00 | 528.81 | 717.76 | 46,000.00 | - | - |
| 001.70005.500460 | REPAIRS \& MAINTENANCE | - | 1,430.59 | 2,301.00 | - | 2,200.00 | 1,690.00 | 27,690.00 | 27,690.00 |
| 001.70005.500461 | REPAIRS \& MAINTENANCE VEHICLES | 10,589.00 | 23,950.68 | 24,625.00 | 8,368.20 | 23,500.00 | 27,418.00 | 19,950.00 | 19,950.00 |
| 001.70005.500470 | PRINTING \& BINDING | 8,257.00 | 11,302.17 | 25,980.00 | 9,596.91 | 24,000.00 | 28,878.00 | 26,135.00 | 26,135.00 |
| 001.70005.500490 | OTHER CURRENT CHARGES | 40,898.00 | 100,967.70 | 2,990.00 | 1,995.00 | 1,995.00 | - | - | - |
| 001.70005.500510 | OFFICE SUPPLIES | 11,343.00 | 8,618.12 | 10,552.00 | 7,547.12 | 10,550.00 | 10,261.00 | 10,261.00 | 10,261.00 |
| 001.70005.500520 | OPERATING SUPPLIES | 10,183.00 | 13,937.98 | 19,794.00 | 2,707.86 | 18,500.00 | 34,964.00 | 20,645.00 | 20,645.00 |
| 001.70005.500522 | OPERATING SUPPLIES - VEHICLES | 16,850.00 | 19,567.56 | 23,040.00 | 13,382.95 | 21,500.00 | - | - | - |
| 001.70005.500540 | DUE, SUBSCRIPTIONS \& MEMBERSHIPS | 9,738.00 | 7,785.13 | 13,143.00 | 9,233.55 | 13,000.00 | 13,323.00 | 16,218.00 | 16,218.00 |
|  | TOTAL OPERATING COST | 163,875.00 | 294,871.23 | 249,260.00 | 89,739.89 | 229,162.76 | 274,939.00 | 208,304.00 | 208,616.00 |
| 001.70005.500640 | CAPITAL OUTLAY - | 49,740.00 | 241,989.81 | 285,173.00 | 161,688.49 | 250,000.00 | 71,333.00 | 10,000.00 | 10,000.00 |
| 001.70005.500641 | CAPITAL OUTLAY - VEHICLES | - | - | 79,790.00 | 37,190.00 | 79,000.00 | - | - | - |
|  | TOTAL CAPITAL OUTLAY | 49,740.00 | 241,989.81 | 364,963.00 | 198,878.49 | 329,000.00 | 71,333.00 | 10,000.00 | 10,000.00 |
|  | Total Building | 2,239,903.00 | 2,721,494.94 | 3,432,708.00 | 2,051,676.91 | 3,254,495.70 | 3,761,619.00 | 3,407,094.00 | 3,345,464.00 |

BUILDING DEPARTMENT

| $\begin{aligned} & \text { OBJECT } \\ & \text { CODE } \end{aligned}$ | OCCUPATIONAL TITLE | $\begin{aligned} & \text { Amended } \\ & \text { 2013-2014 } \end{aligned}$ | Current Status | City Manager Proposed | Mayor \& Council Adopted | $\begin{gathered} \text { TOTAL } \\ \text { COST } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 111 | Administrative Salaries |  |  |  |  |  |
|  | Building Official | 1 | 1 | 1 | 1 | \$110,000.00 |
|  | Total Administrative Salaries Full Time Salaries | 1 | 1 | 1 | 1 | \$110,000.00 |
| 120 | Assistant Building Director | 0 | 0 | 1 | 0 | \$0.00 |
|  | Administrative Assistant | 1 | 1 | 1 | 1 | \$34,197.00 |
|  | Administrative Coordinator | 1 | 1 | 1 | 1 | \$49,177.00 |
|  | Building Development Service Coord | 1 | 1 | 1 | 1 | \$57,651.00 |
|  | Building Clerk | 1 | 1 | 1 | 1 | \$25,691.00 |
|  | Records Clerk | 2 | 2 | 2 | 2 | \$58,394.00 |
|  | Plans Processing Clerk I/II | 2 | 2 | 2 | 2 | \$71,429.00 |
|  | Permit Clerk | 4 | 4 | 4 | 4 | \$117,959.00 |
|  | Chief Building Inspector | 1 | 0 | 1 | 1 | \$84,048.00 |
|  | Chief Plans Examiner | 0 | 1 | 1 | 1 | \$75,025.00 |
|  | Building Plans Examiner | 2 | 1 | 1 | 1 | \$71,925.00 |
|  | Building Inspector | 4 | 3 | 4 | 4 | \$251,463.00 |
|  | Chief Mechanical Inspector | 1 | 1 | 1 | 1 | \$80,896.00 |
|  | Mechanical Inspector | 2 | 1 | 2 | 2 | \$122,977.00 |
|  | Chief Plumbing Inspector | 1 | 1 | 1 | 1 | \$89,778.00 |
|  | Plumbing Inspector | 3 | 2 | 3 | 3 | \$193,670.00 |
|  | Chief Electrical Inspector | 1 | 1 | 1 | 1 | \$85,667.00 |
|  | Electrical Inspector | 3 | 2 | 3 | 3 | \$188,626.00 |
|  | Permitting Information Analyst I | 1 | 1 | 1 | 1 | \$40,150.00 |
|  | Solution Center Representative | 1 | 1 | 1 | 1 | \$26,195.00 |
|  | Structural Plans Examiner | 0 | 0 | 1 | 1 | \$90,000.00 |
|  | Flood Plain Manager | 0 | 0 | 1 | 1 | \$67,147.00 |
|  | Service Awards |  |  |  |  | \$3,032.00 |
|  | Promo to Lead Inspectors |  |  |  |  | $\$ 40,883.00$ |
|  | Promo to Clerk II |  |  |  |  | \$6,960.00 |
| 130 | Total Full Time Salaries Other Salaries | 32 | 27 | 35 | 34 | \$1,932,940.00 |
|  | Plans Examiners \& Roofing Inspecto | 3 | 3 | 3 | 3 | \$124,400.00 |
|  | Total Other Salaries | 3 | 3 | 3 | 3 | \$124,400.00 |
|  | TOTAL SALARY EXPENSES | 36 | 31 | 39 | 38 | \$2,167,340,00 |


| BUDGET WORKSHEET | Includes salaries for elected officials, and top level management, and if earned, qualification salary for elected officials. Constitutional Officers would include the officer's salary only. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATIVE SALARIES <br> 001.70005.500111 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Building Official | \$111,100 | \$113,300 | \$110,000 | \$110,000 |
| 1\% Adjustment | \$1,122 | \$0 | \$0 | \$0 |
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| ADMIIISTRATIVE SALARIES TOTAL | \$112,222 | \$113,300 | \$110,000 | \$110,000 |


| BUDGET WORKSHEET | Employees who are or will be members of a retirement system as a condition of employment. Includes all full-time and part-time employees who make up the regular work force. Includes all salaries and salary supplements for official court reporters and electronic recorder operator transcribers. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $001.70005 .500120$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER <br> APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Assistant Director | \$0 | \$92,453 | \$92,453 | \$0 |
| Administrative Coordinator | \$46,394 | \$50,113 | \$49,177 | \$49,177 |
| Administrative Assistant | \$33,661 | \$34,961 | \$34,197 | \$34,197 |
| Chief Building Inspector | \$81,292 | \$84,048 | \$84,048 | \$84,048 |
| Chief Electrical Inspector | \$85,651 | \$88,017 | \$85,667 | \$85,667 |
| Chief Mechanical Inspector | \$80,788 | \$82,702 | \$80,896 | \$80,896 |
| Chief Plumbing Inspector | \$87,097 | \$89,778 | \$89,778 | \$89,778 |
| Chief Plans Examiner | \$73,816 | \$75,391 | \$75,025 | \$75,025 |
| Plans Examiner | \$71,131 | \$72,100 | \$71,925 | \$71,925 |
| Building Inspector FT \#1 | \$62,335 | \$69,010 | \$67,503 | \$67,503 |
| Building Inspector FT \#2 | \$60,969 | \$63,036 | \$62,730 | \$62,730 |
| Building Inspector FT \#3 | \$60,969 | \$63,036 | \$62,730 | \$62,730 |
| Building Inspector FT \#4 | \$57,998 | \$60,255 | \$58,500 | \$58,500 |
| Electrical Inspector \#1 | \$63,420 | \$65,519 | \$65,360 | \$65,360 |
| Electrical Inspector \#2 | \$62,283 | \$64,297 | \$63,673 | \$63,673 |
| Electrical Inspector \#3 | \$57,998 | \$59,738 | \$59,593 | \$59,593 |
| Mechanical Inspector \#1 | \$63,142 | \$64,639 | \$63,384 | \$63,384 |
| Mechanical Inspector \#2 | \$57,998 | \$59,738 | \$59,593 | \$59,593 |
| Plumbing Inspector \#1 | \$63,479 | \$65,580 | \$65,261 | \$65,261 |
| Plumbing Inspector \#2 | \$68,672 | \$70,353 | \$68,816 | \$68,816 |
| Plumbing Inspector \#3 | \$57,998 | \$59,738 | \$59,593 | \$59,593 |
| Building Permitting Information Analyst I | \$34,191 | \$40,150 | \$40,150 | \$40,150 |
| Permit Clerk \#1 | \$29,268 | \$29,000 | \$29,363 | \$29,363 |
| Permit Clerk \#2 | \$30,058 | \$29,870 | \$29,580 | \$29,580 |
| Permit Clerk \#3 | \$29,000 | \$29,870 | \$29,798 | \$29,798 |
| Permit Clerk \#4 | \$31,707 | \$29,870 | \$29,218 | \$29,218 |
| Solution Center Representative | \$24,000 | \$24,720 | \$26,195 | \$26,195 |
| Plans Processing Clerk \#1 | \$41,516 | \$39,024 | \$38,929 | \$38,929 |
| Plans Processing Clerk \#2 | \$32,723 | \$33,705 | \$32,500 | \$32,500 |
| Building Dev. Svc. Coordinator | \$56,920 | \$58,939 | \$57,651 | \$57,651 |
| Building Records Clerk | \$28,027 | \$30,670 | \$29,766 | \$29,766 |
| Building Records Clerk | \$27,215 | \$29,487 | \$28,628 | \$28,628 |
| Flood Plain Manager | \$0 | \$67,147 | \$67,147 | \$67,147 |
| Structural Plan Examiner | \$0 | \$90,000 | \$90,000 | \$90,000 |
| Building Clerk | \$25,212 | \$25,750 | \$25,691 | \$25,691 |
| 1\% Adjustment | \$15,723 | \$0 | \$0 | \$0 |
| Promotions to Lead Inspector |  | \$33,039 | \$40,883 | \$40,883 |
| Promotions to Permit Clerk II | \$0 | \$7,221 | \$6,960 | \$6,960 |
| Service Awards: |  |  |  |  |
| Electrical Inspector - 5yr |  | \$536 | \$531 | \$531 |
| Chief Plans Examiner - 10yr |  | \$2,513 | \$2,501 | \$2,501 |
| REGULAR SALARIES TOTAL | \$1,702,650 | \$2,036,013 | \$2,025,393 | \$1,932,940 |


| BUDGET WORKSHEET | Used to record accrued liability for vested employee annual leave earned and not used. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r}\text { COMPENSATED ABSENCES } \\ 001.70005 .500125 \\ \hline\end{array}$ |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Total Salaries/ $26 / 75 * \$ 6.25 * 12$ | \$69,155 | \$82,666 | \$82,131 | \$78,575 |
| \$2,042,940 |  |  |  |  |
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| COMPENSATED ABSENCES TOTAL | \$69,155 | \$82,666 | \$82,131 | \$78,575 |



| BUDGET WORKSHEET | Payments in addition to regular salaries and wages for services performed in excess of the regular work hour requirement. This includes all overtime for official court reporters and electronic recorder operator transcribers. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| OVERTIME001.70005 .500140 |  |  |  |  |
| DESCRIPTION | AMENDED | DEPARTMENT | MANAGER | MAYOR \& COUNCIL ADOPTED |
|  | PRIOR YEAR | REQUEST | APPROVAL |  |
| General Overtime: |  |  |  |  |
| Continuing Education | \$16,740 | \$19,412 | \$19,412 | \$19,412 |
| Other/Expediated Services * | \$32,000 | \$32,000 | \$32,000 | \$32,000 |
| Afterhour/Callback Services * | \$21,264 | \$20,000 | \$20,000 | \$20,000 |
| ISR * | \$57,000 | \$20,000 | \$20,000 | \$20,000 |
| * Recovered through Account 001.7000.341301 |  |  |  |  |
|  |  |  |  |  |
| Workshop to be held quarterly (4x) |  |  |  |  |
| Amnesty/Violation Workshop | \$0 | \$493 | \$493 | \$493 |
| FEMA Workshop | \$0 | \$493 | \$493 | \$493 |
| Hurricane Workshop | \$0 | \$493 | \$493 | \$493 |
| 40 year recertification Workshop | \$0 | \$493 | \$493 | \$493 |
| Projectdox Training | \$0 | \$11,221 | \$6,000 | \$6,000 |
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| Overtime | \$127,004 | \$104,605 | \$99,384 | \$99,384 |




| BUDGET WORKSHEET | Social Security matching/Medicare matching. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r} \text { FICA TAXES } \\ 001.70005 .500210 \end{array}$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT <br> REQUEST | MANAGER APPROVAL | $\begin{gathered} \hline \text { MAYOR \& COUNCIL } \\ \text { ADOPTED } \\ \hline \end{gathered}$ |
| Salaries and wages @ 7.65\% | \$171,008 | \$192,857 | \$190,464 | \$183,120 |
| \$2,393,719 |  |  |  |  |
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| FICA TAXES TOTAL | \$171,008 | \$192,857 | \$190,464 | \$183,120 |



| BUDGET WORKSHEET | Legal, medical, dental, engineering, architectural, appraisal, and other services procured by the local unit as independent professional assistance. Includes such financial services as bond rating, etc., where the service received is not directly involved with accounting and/or auditing. Includes fees paid for competency and/or psychiatric evaluations and court appointed attorneys. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| PROFESSIONAL SERVICES |  |  |  |  |
|  |  |  |  | 001.70005.500310 |
| DESCRIPTION | AMENDED PRIOR YEAR | $\begin{gathered} \hline \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{gathered}$ | CITY MANAGER APPROVAL | Mayor \& Council ADOPTED |
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| Building Examiner |  |  |  |  |
| Mechanical Examiner |  |  |  |  |
| Electrical Examiner | - \$100,000 | \$100,000 | \$75,000 | \$75,000 |
| Plumbing Examiner |  |  |  |  |
| Clerical Aide |  |  |  |  |
| Other |  |  |  |  |
| - |  |  |  |  |
| Encumbrance Carryover Ordinance 2013-42 | \$4,095 | \$0 | \$0 | \$0 |
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| PROFESSIONAL SERVICES TOTAL | \$104,095 | \$100,000 | \$75,000 | \$75,000 |


| BUDGET WORKSHEET | This includes the costs of public transportation, motor pool charges, reimbursements for use of private vehicles, per diem, meals, and incidental travel expenses. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r}\text { TRAVEL AND PER DIEM } \\ 001.70005 .500400 \\ \hline\end{array}$ |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | $\begin{gathered} \hline \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{gathered}$ | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Vehicle Allowance - Building Official \$435 p/month | \$5,220 | \$5,220 | \$5,220 | \$5,220 |
| Building Official Conference |  |  |  |  |
| Car Rental - 5 days | \$50 | \$0 | \$0 | \$0 |
| Hotel - 5 nights @ \$145 | \$720 | \$725 | \$725 | \$725 |
| Meals - 5 days @ \$75 | \$375 | \$450 | \$450 | \$375 |
| FFMA Annual Conference (2) |  |  |  |  |
| Car Rental - 5 days |  | \$0 | \$0 | \$0 |
| Hotel - 2 rooms for 3 nights @ \$230 | \$1,200 | \$1,380 | \$1,380 | \$1,380 |
| Meals - Director 3 days @ \$75 | \$225 | \$300 | \$300 | \$225 |
| Meals - 1 employees 3 days @ \$75 | \$108 | \$144 | \$144 | \$225 |
| IAEI ANNUAL CONFERENCE |  |  |  |  |
| Car Rental - days | \$0 | \$0 | \$0 | \$0 |
| Hotel - 1 room for 3 nights *114 | \$0 | \$342 | \$342 | \$342 |
| Meals - 1 employee 3 @ \$75 | \$0 | \$144 | \$144 | \$300 |
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| Mileage reimbursement | \$0 | \$0 | \$0 | \$225 |
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| TRAVEL \& PER DIEM TOTAL | \$7,898 | \$8,705 | \$8,705 | \$9,017 |


| BUDGET WORKSHEET | Telephone, cellular telephone, telegraph, or other communications as well as freight and express charges, drayage, postage, and messenger services. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r}\text { COMMUNICATIONS AND FREIGHT SERVICES } \\ 001.70005 .500410 \\ \hline\end{array}$ |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Cellphone- Building Officia/Assistant | \$1,800 | \$3,600 | \$3,600 | \$3,600 |
| UPS | \$100 | \$100 | \$100 | \$100 |
| * Monthly serrice Verizon Radios \$355/month | \$4,260 | \$0 | \$0 | \$0 |
| * Monthly service Verizon WirelessData ( Aircards) $\$ 961 / \mathrm{mth}$ | \$8,082 | \$0 | \$0 | \$0 |
| *Service Transferred to IT |  |  |  |  |
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| COMMUNICATIONS \& FREIGHT TOTAL | \$14,242 | \$3,700 | \$3,700 | \$3,700 |



| BUDGET WORKSHEET | The costs incurred for the repair and maintenance of buildings and equipment, including all maintenance and service contracts. Does not include custodial or janitorial services which are recorded under sub-object 34 . |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r}\text { REPAIRS AND MAINTENANCE - OTHER } \\ 001.70005 .500460 \\ \hline\end{array}$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Maintenance 2 Perforators | \$719 | \$1,090 | \$1,090 | \$1,090 |
| Equipment Repair Cost | \$1,582 | \$600 | \$600 | \$600 |
| CD PLUS Maintenance | \$0 | \$0 | \$26,000 | \$26,000 |
| Shared by Public Works, Code and Planning \& Zoning |  |  |  |  |
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| REPAIRS AND MAINTENANCE TOTAL | \$2,301 | \$1,690 | \$27,690 | \$27,690 |


| BUDGET WORKSHEET | The costs incurred for the repair and maintenance of buildings and equipment, including all maintenance and service contracts. Does not include custodial or janitorial services which are recorded under sub-object 34 . |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| REPAIRS AND MAINTENANCE - VEHICLES 001.70005.500461 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT <br> REQUEST | MANAGER APPROVAL | $\begin{gathered} \hline \text { MAYOR \& COUNCIL } \\ \text { ADOPTED } \\ \hline \end{gathered}$ |
| Repairs and Maintenance to 18 department vehicles | \$12,000 | \$20,350 | \$16,350 | \$16,350 |
| Car wash (cleaned, vacuumed, waxed) at designated | \$3,440 | \$4,968 | \$3,500 | \$3,500 |
| intervals. |  |  |  |  |
| Insurance Deductibles-1 1 incidents per year | \$2,000 | \$2,000 | \$0 | \$0 |
| Auto Tracking System monthly service (16 vehicles, $\$ 30 / \mathrm{mth}$ | \$5,760 | \$0 | \$0 | \$0 |
| Graphics for vehicles (5 @ \$285) | \$1,425 | \$0 | \$0 | \$0 |
| Sunpass | \$0 | \$100 | \$100 | \$100 |
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| REPAIRS AND MAINTENANCE TOTAL | \$24,625 | \$27,418 | \$19,950 | \$19,950 |


| BUDGET WORKSHEET | Costs of printing, binding, and other reproduction services which are contracted for or purchased from outside vendors. Also, include charges for printing, etc., which is performed by an in-house print shop. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | PRINTING AND BINDING 001.70005 .500470 |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Miscellaneous printing of informational brochures, |  |  |  |  |
| pamphlets, card stock, etc. | \$12,743 | \$12,743 | \$10,000 | \$10,000 |
| Toner for 2 stand alone printers | \$8,985 | \$10,155 | \$10,155 | \$10,155 |
| Digital Bond Printing for Plans and Permit Documents | \$4,000 | \$5,621 | \$5,621 | \$5,621 |
| Business Cards (15 @ \$23.95) | \$252 | \$359 | \$359 | \$359 |
| Note: A portion of the digital bond printing expense is recoverable |  |  |  |  |
| (a/c 001.7000.341903) |  |  |  |  |
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| PRINTING AND BINDING TOTAL | \$25,980 | \$28,878 | \$26,135 | \$26,135 |



| BUDGET WORKSHEET | This object includes materials and supplies such as stationery, preprinted forms, paper, charts, and maps. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| OFFICE SUPPLIES001.70005 .500510 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | $\begin{gathered} \hline \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{gathered}$ | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Office Supplies | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| Inventory Kitchen Supplies | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| Plotter Paper and Ink Cartridge | \$252 | \$107 | \$107 | \$107 |
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| Department Specific Supplies: |  |  |  |  |
| White Card Stock Paper for TCO/TCC | \$128 | \$128 | \$128 | \$128 |
| Yellow Sunburst Card Stock paper for Early Start Permitting | \$142 | \$142 | \$142 | \$142 |
| Orbit Orange Card Stock paper for Building Permit Cards | \$1,420 | \$1,420 | \$1,420 | \$1,420 |
| White Heavyweight print paper for Building Workshop Flyers | \$204 | \$204 | \$204 | \$204 |
| White Adhesive scored liner paper for File Activity | \$1,260 | \$1,260 | \$1,260 | \$1,260 |
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| Encumbrance Carryover Ordinance 2013-42 | \$146 | \$0 | \$0 | \$0 |
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| OFFICE SUPPLIES TOTAL | \$10,552 | \$10,261 | \$10,261 | \$10,261 |


| BUDGET WORKSHEET | All types of supplies consumed in the conduct of operations. This category may include food, fuel, lubricants, chemicals, laboratory supplies, household items, institutional supplies, computer software, uniforms and other clothing. Also includes recording tapes and transcript production supplies. Does not include materials and supplies unique to construction or repair of roads and bridges. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r}\text { OPERATING SUPPLIES - OTHER } \\ 001.70005 .500520 \\ \hline\end{array}$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | $\begin{gathered} \hline \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{gathered}$ | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Uniforms -23 Inspectors $\times 5$ shirts *\$39.86 | \$2,590 | \$9,170 | \$4,585 | \$4,585 |
| Steel Soled Shoes - 23 Inspectors @ \$133 | \$3,230 | \$3,060 | \$3,060 | \$3,060 |
| Uniforms - 23 Inspectors $\times 5$ pants @ \$32 | \$1,780 | \$7,360 | \$3,680 | \$3,680 |
| 8 Team Boxes for Hurricane Assessment | \$800 | \$400 | \$400 | \$400 |
| Inspector Equipment (misc.) | \$3,000 | \$2,000 | \$2,000 | \$2,000 |
| Clerk Uniforms-14 employees $\times 5$ shirts @ \$40 | \$1,693 | \$5,646 | \$2,800 | \$2,800 |
| Stamps and Placards | \$2,714 | \$1,259 | \$1,259 | \$1,259 |
| Rain Gear/ Windbreakers | \$0 | \$2,861 | \$2,861 | \$2,861 |
| Friday breakfast for customers | \$0 | \$2,702 | \$0 | \$0 |
| Annual Award (3) | \$441 | \$506 | \$0 | \$0 |
| 18 First Aid Kits for Vehicles | \$320 | \$0 | \$0 | \$0 |
| Thermo Paper for Field Printers | \$3,226 | \$0 | \$0 | \$0 |
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| OPERATING SUPPLIES TOTAL | \$19,794 | \$34,964 | \$20,645 | \$20,645 |


| BUDGET WORKSHEET | All types of supplies consumed in the conduct of operations. This category may include food, fuel, lubricants, chemicals, laboratory supplies, household items, institutional supplies, computer software, uniforms and other clothing. Also includes recording tapes and transcript production supplies. Does not include materials and supplies unique to construction or repair of roads and bridges. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | OPERATING SUPPLIES - VEHICLE 001.70005.500522 |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT <br> REQUEST | MANAGER APPROVAL | $\begin{array}{\|c} \hline \text { MAYOR \& COUNCIL } \\ \text { ADOPTED } \\ \hline \end{array}$ |
| Gasoline for 18 department venicles - 32 gallons | \$23,040 | \$0 | \$0 | \$0 |
| at $\$ 3.75$ per gallon |  |  |  |  |
| - Included in Public Works' Budget- |  |  |  |  |
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| OPERATING SUPPLIES - VEHICLE TOTAL | \$23,040 | \$0 | \$0 | \$0 |


| BUDGET WORKSHEET | Includes books, or sets of books if purchased by set, and not purchases for use by libraries, educational institutions, and other institutions where books and publications constitute capital outlay. This object also includes subscriptions, memberships, professional data costs, and training and educational costs. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| BOOKS, PUBLICATIONS, SUBSCRIPTIONS AND MEMBERSHIPS 001.70005 .500540 |  |  |  |  |
|  |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Notary Renewals (3) | \$330 | \$296 | \$296 | \$296 |
| SFBOA 23 Inspectors \& BOAF @ \$75 each | \$1,425 | \$1,725 | \$1,725 | \$1,725 |
| NFPA Memberships | \$165 | \$165 | \$165 | \$165 |
| NFPA Online Subscriptions Code Service | \$1,166 | \$1,166 | \$1,166 | \$1,166 |
| IAEI Memberships, 4 at \$102 each | \$408 | \$408 | \$408 | \$408 |
| FBC Complete Code Hard Copy (6X) | \$0 | \$2,232 | \$2,232 | \$2,232 |
| FBC Complete Code PDF Download (1x) | \$0 | \$335 | \$335 | \$335 |
| ASFPM -National | \$220 | \$0 | \$220 | \$220 |
| ASFPM -State (5X @ \$120) | \$100 | \$600 | \$600 | \$600 |
| US Green Building Council Annual Renewal | \$300 | \$300 | \$300 | \$300 |
| Technical Staff License Renewal | \$200 | \$425 | \$425 | \$425 |
| Florida Fire Marshalls and Inspector Association membership 5 @ \$200 | \$260 | \$260 | \$1,000 | \$1,000 |
| Building Official Conference Registration Fee | \$398 | \$398 | \$398 | \$398 |
| Fire Safety Inspector Prep. Course | \$1,346 | \$686 | \$686 | \$686 |
| Permit Technician Exam Fee (5X @ \$189) | \$900 | \$945 | \$945 | \$945 |
| LEED Continuind Education (2X) | \$0 | \$398 | \$398 | \$398 |
| Boiler training for mechanical trade | \$0 | \$1,980 | \$1,980 | \$1,980 |
| ICC Membership | \$150 | \$150 | \$150 | \$150 |
| ICC Complete Book Collection for Permit Tech (2 sets) | \$485 | \$589 | \$589 | \$589 |
| NFPA 54 B00K | \$0 | \$84 | \$84 | \$84 |
| NFPA 99C B00K | \$0 | \$98 | \$98 | \$98 |
| NFPA 58 B00K | \$0 | \$83 | \$83 | \$83 |
| FFMA 2@\$375 | \$0 | \$0 | \$750 | \$750 |
| CFM Exam 3@ \$375 | \$0 | \$0 | \$1,185 | \$1,185 |
|  |  |  |  |  |
| Permit Technician Training | \$1,475 | \$0 | \$0 | \$0 |
| FBC Complete Code Set - CD ROM | \$372 | \$0 | \$0 | \$0 |
| FBC Building Code Commentary | \$314 | \$0 | \$0 | \$0 |
| FBC Residential Code Commentary | \$276 | \$0 | \$0 | \$0 |
| FBC Existing Code Commentary | \$513 | \$0 | \$0 | \$0 |
| FBC Energy Code | \$60 | \$0 | \$0 | \$0 |
| FBC Mechanical Code | \$212 | \$0 | \$0 | \$0 |
| FBC Plumbing Code | \$635 | \$0 | \$0 | \$0 |
| FBC Fuel Gas Code | \$212 | \$0 | \$0 | \$0 |
| FBC accessibility Code | \$66 | \$0 | \$0 | \$0 |
| CEC -2 | \$100 | \$0 | \$0 | \$0 |
| NFPA Code Book | \$351 | \$0 | \$0 | \$0 |
| NFPA 70 Code Book (3 @ \$117 each) | \$351 | \$0 | \$0 | \$0 |
| NFPA 72 Code Book (1 @ \$131 each) | \$131 | \$0 | \$0 | \$0 |
| NFPA 101 Code Book (3 @ \$67.50 each) | \$222 | \$0 | \$0 | \$0 |
| BOOKS, PUBLICATIONS, SUBSCRIPTIONS AND MEMBERSHIPS TOTAL | \$13,143 | \$13,323 | \$16,218 | \$16,218 |



| BUDGET WORKSHEET | Includes motor vehicles, heavy equipment - transportation, other heavy equipment, office furniture and equipment, and other machinery and equipment. Also includes court recording, duplicating, and transcribing equipment. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| CAPITAL OUTLAY-VEHICLES 001.70005.500641 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | $\begin{aligned} & \text { AYOR \& COUNCIL } \\ & \text { ADOPTED } \\ & \hline \end{aligned}$ |
| Ford Escape EcoBoost (2 Replacement) | \$42,600 | \$0 | \$0 | \$0 |
| Encumbrance Carry Over | \$37,190 | \$0 | \$0 | \$0 |
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| CAPITAL OUTLAY-VEHICLES | \$79,790 | \$0 | \$0 | \$0 |

# Code Department 

Adopted
Budget
20|4-20|5


Back to Table of Contents

## Code Compliance Department



Positions

## Revenues Estimates

Fiscal Year 2014-2015

| Account Number | Account Title | Actual 2011-2012 | Actual 2012-2013 | $\begin{gathered} \text { Adopted } \\ \text { Budget } \\ 2013-2014 \end{gathered}$ | Actual Receipts $6 / 30 / 2014$ | $\begin{gathered} \text { Year End } \\ \text { Estimate } \\ 2013-2014 \end{gathered}$ | $\begin{aligned} & \text { Department } \\ & \text { Estimate } \\ & \text { 2014-2015 } \end{aligned}$ | City Manager Proposed 2014-2015 | Council <br> Adopted <br> 2014-2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |  |  |  |  |  |
| 001.7100.341900 | Lien Search Fees | 106,739.00 | 114,050.52 | 110,000.00 | 76,938.50 | 97,500.00 | 95,000.00 | 95,000.00 | 95,000.00 |
| 001.7100.359101 | Fines - Permits Violations | 111,473.16 | 128,326.70 | 150,074.00 | 275,523.21 | 285,000.00 | 150,000.00 | 150,000.00 | 150,000.00 |
| 001.7100.351100 | Judgements | 62,685.00 | 33,042.00 | 50,000.00 | 24,009.99 | 40,000.00 | 30,000.00 | 30,000.00 | 30,000.00 |
|  |  | 280,897.16 | 275,419.22 | 310,074.00 | 376,471.70 | 422,500.00 | 275,000.00 | 275,000.00 | 275,000.00 |


| Account Number | Account Title | Actual FY 2011-12 | Actual FY 2012-13 | $\begin{aligned} & \text { Amended } \\ & \text { Budget } \\ & \text { FY 2013-14 } \end{aligned}$ | Actual Expenditures 6/30/2014 | Year End <br> Estimate <br> FY 2013-14 | Department Request FY 2014-15 | City Manager Proposed Budget FY 2014-15 | City Council Adopted FY 2014-15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE COMPLIANCE |  |  |  |  |  |  |  |  |  |
| 001.71005.500111 | ADMINISTRATIVE SALARIES | 91,191.00 | 80,666.50 | 75,768.00 | 54,350.19 | 75,000.00 | 79,103.00 | 90,000.00 | 90,000.00 |
| 001.71005 .500120 | FULL TIME SALARIES | 473,671.00 | 447,237.32 | 555,856.00 | 375,886.22 | 520,000.00 | 682,586.00 | 654,334.00 | 654,334.00 |
| 001.71005.500130 | OTHER SALARIES | - | - | - | - | - | - | 18,200.00 | 18,200.00 |
| 001.71005 .500125 | COMPENSATED ABSENCES | - | 1,157.84 | 24,078.00 | - | 12,000.00 | 29,296.00 | 28,628.00 | 28,628.00 |
| 001.71005 .500140 | OVERTIME | 34,858.00 | 35,090.77 | 13,500.00 | 9,960.10 | 13,000.00 | 13,500.00 | 13,500.00 | 13,500.00 |
| 001.71005 .500210 | PAYROLL TAXES | 46,097.00 | 43,113.96 | 51,924.00 | 33,704.28 | 51,497.00 | 62,273.00 | 63,679.00 | 62,286.00 |
| 001.71005 .500220 | RETIREMENT CONTRIBUTIONS | 67,619.00 | 56,707.06 | 56,941.00 | 33,870.00 | 40,000.00 | 91,243.00 | 89,160.00 | 89,160.00 |
| 001.71005.500230 | LIFE \& HEALTH INSURANCE | 75,764.00 | 84,111.52 | 105,847.00 | 44,064.31 | 65,000.00 | 130,701.00 | 122,812.00 | 131,184.00 |
|  | TOTAL PERSONNEL COSTS | 789,200.00 | 748,084.97 | 883,914.00 | 551,835.10 | 776,497.00 | 1,088,702.00 | 1,080,313.00 | 1,087,292.00 |
| 001.71005 .500340 | OTHER CONTRACTUAL SERVICES | 17,130.00 | 20,500.00 | 32,500.00 | 4,105.00 | 12,000.00 | 32,200.00 | 17,200.00 | 17,200.00 |
| 001.71005 .500400 | TRAVEL \& PER DIEM | 7,725.00 | 8,934.71 | 9,945.00 | 6,669.76 | 9,000.00 | 9,945.00 | 7,845.00 | 8,040.00 |
| 001.71005 .500410 | COMMUNICATIONS \& FREIGHT SERVICES | 12,673.00 | 12,084.28 | 13,682.00 | 8,013.10 | 12,000.00 | 7,920.00 | 7,920.00 | 7,920.00 |
| 001.71005 .500440 | RENTALS \& LEASES | 2,963.00 | - | 2,500.00 | 417.30 | - | - | - | - |
| 001.71005 .500460 | REPAIRS \& MAINTENANCE | - | 204.00 | 500.00 | - | 250.00 | 1,200.00 | 10,000.00 | 10,000.00 |
| 001.71005 .500461 | REPAIRS \& MAINTENANCE VEHICLES | 7,874.00 | 8,070.65 | 11,780.00 | 3,864.32 | 10,000.00 | 9,680.00 | 8,680.00 | 8,680.00 |
| 001.71005 .500470 | PRINTING \& BINDING | 3,310.00 | 3,477.31 | 5,600.00 | 4,887.22 | 5,600.00 | 5,350.00 | 5,350.00 | 5,350.00 |
| 001.71005 .500510 | OFFICE SUPPLIES | 3,729.00 | 2,088.49 | 3,300.00 | 1,943.49 | 3,300.00 | 3,300.00 | 3,300.00 | 3,300.00 |
| 001.71005 .500520 | OPERATING SUPPLIES | 9,668.00 | 7,594.33 | 9,250.00 | 5,731.55 | 9,000.00 | 10,800.00 | 10,800.00 | 10,800.00 |
| 001.71005 .500522 | OPERATING SUPPLIES - VEHICLES FUEL | 14,309.00 | 15,066.40 | 14,000.00 | 12,131.86 | 12,500.00 | - | - | - |
| 001.71005.500540 | DUE, SUBSCRIPTIONS \& MEMBERSHIPS | 6,468.00 | 5,988.98 | 7,590.00 | 5,079.00 | 7,455.00 | 7,455.00 | 7,455.00 | 7,455.00 |
|  | TOTAL OPERATING COST | 85,849.00 | 84,009.15 | 110,647.00 | 52,842.60 | 81,105.00 | 87,850.00 | 78,550.00 | 78,745.00 |
| 001.71005 .500640 | CAPITAL OUTLAY | 16,524.00 | 8,531.36 | 4,100.00 | 1,811.00 | 4,100.00 | 2,000.00 | - | - |
| 001.71005.500641 | CAPITAL OUTLAY - VEHICLE | - | - | - | - | - | 50,000.00 | 50,000.00 | 50,000.00 |
|  | TOTAL CAPITAL OUTLAY | 16,524.00 | 8,531.36 | 4,100.00 | 1,811.00 | 4,100.00 | 52,000.00 | 50,000.00 | 50,000.00 |
|  | Total Code | 891,573.00 | 840,625.48 | 998,661.00 | 606,488.70 | 861,702.00 | 1,228,552.00 | 1,208,863.00 | 1,216,037.00 |

PERSONNEL SUMMARY
2014-2015
CODE COMPLIANCE
001.71005.500.

| $\begin{array}{\|l\|} \hline \text { OBJECT } \\ \text { CODE } \end{array}$ | OCCUPATIONAL TITLE | Amended 2013-2014 | Current <br> Status | City Manager Proposed | Mayor \& Council Adopted | $\begin{gathered} \hline \text { TOTAL } \\ \text { COST } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 111 | Administrative Salaries |  |  |  |  |  |
|  | Director of Code Compliance | 1 | 1 | 1 | 1 | \$90,000.00 |
|  | Total Administrative Salaries | 1 | 1 | 1 | 1 | \$90,000.00 |
| 120 | Full Time Salaries |  |  |  |  |  |
|  | Chief Code Compliance Officer | 1 | 1 | 1 | 1 | \$63,280.00 |
|  | Code Compliance Field Supervisor | 0 | 0 | 1 | 1 | \$52,551.00 |
|  | Service Award 5yr |  |  |  |  | \$527.00 |
|  | AA/Special Magistrate Agenda Coord. | 1 | 1 | 1 | 1 | \$49,500.00 |
|  | Service Award 5yr |  |  |  |  | \$412.00 |
|  | Code Compliance Clerk | 1 | 1 | 1 | 1 | \$30,000.00 |
|  | Code Compliance Officer I, II, III | 10 | 10 | 10 | 10 | 435,326.00 |
|  | Service Award 5yr |  |  |  |  | 391.00 |
|  | Required Promo to II \& III |  |  |  |  | \$22,347.00 |
|  | Total Full Time Salaries | 13 | 13 | 14 | 14 | \$654,334.00 |
| 130 | Other Salaries |  |  |  |  |  |
|  | P-T Code Compliance Clerk | 0 | 0 | 1 | 1 | 18,200.00 |
|  | Total Other Salaries | 0 | 0 | 1 | 1 | \$18,200.00 |
|  | TOTAL SALARY EXPENSES | 14 | 14 | 16 | 16 | \$762,534.00 |
|  |  |  |  |  |  |  |




| BUDGET WORKSHEET | Employees who are or will be members of a retirement system as a condition of employment. Includes all full-time and part-time employees who make up the regular work force. Includes all salaries and salary supplements for official court reporters and electronic recorder operator transcribers. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r} \text { OTHER SALARIES } \\ 001.71005 .500130 \\ \hline \end{array}$ |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Part-Time Code Compliance Clerk | \$0 | \$0 | \$18,200 | \$18,200 |
| (\$12.5/hrx 28hrs/wk) |  |  |  |  |
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| OTHER SALARIES TOTAL | \$0 | \$0 | \$18,200 | \$18,200 |


| BUDGET WORKSHEET | Used to record accrued liability for vested employee annual leave earned and not used. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | COMPENSATED ABSENCES |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| TOTAL SALARIES / 26 Pay per/ 75hrs $\mathrm{X} \$ 6.25 \mathrm{X} 12 \mathrm{mths}$ | \$24,078 | \$29,296 | \$28,628 | \$28,628 |
| \$744,334 |  |  |  |  |
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| COMPENSATED ABSENCES TOTAL | \$24,078 | \$29,296 | \$28,628 | \$28,628 |


| BUDGET WORKSHEET | Payments in addition to regular salaries and wages for services performed in excess of the regular work hour requirement. This includes all overtime for official court reporters and electronic recorder operator transcribers. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{\|r\|} \hline \text { OVERTIME } \\ 001.71005 .500140 \end{array}$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Overtime for Special Events: 4th of July, Easter, etc. | \$7,500 | \$7,500 | \$7,500 | \$7,500 |
| Overtime for Call Back (Emergency) | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
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| OVERTIME TOTAL | \$13,500 | \$13,500 | \$13,500 | \$13,500 |


| BUDGET WORKSHEET | Social Security matching/Medicare matching. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| FICA TAXES001.71005 .500210 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Salaries and wages @ 7.65\% | \$51,924 | \$62,273 | \$63,679 | \$62,286 |
| \$814,202 |  |  |  |  |
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| FICA TAXES TOTAL | \$51,924 | \$62,273 | \$63,679 | \$62,286 |




| BUDGET WORKSHEET | Custodial, janitorial, and other services procured independently by contract or agreement with persons, firms, corporations, or other governmental units. Does not include contracts or services which are defined under sub-objects $31,32,33$, 46 , and 47. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| OTHER CONTRACTUAL SERVICES |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Special Master - 4 hours per month @ \$150 | \$7,500 | \$7,200 | \$7,200 | \$7,200 |
| Land Clearing Services / Nuisance Abatement | \$15,000 | \$15,000 | \$10,000 | \$10,000 |
| Code Compliance Computer Program Development | \$10,000 | \$10,000 | \$0 | \$0 |
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| OTHER CONTRACTUAL SERVICES TOTAL | \$32,500 | \$32,200 | \$17,200 | \$17,200 |



| BUDGET WORKSHEET | Telephone, cellular telephone, telegraph, or other communications as well as freight and express charges, drayage, postage, and messenger services. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| COMMUNICATIONS AND FREIGHT SERVICES |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Cellphone - Code Compliance Director | \$1,800 | \$1,800 | \$1,800 | \$1,800 |
| Cellphone Chief Code Enforcement Officer | \$1,800 | \$1,800 | \$1,800 | \$1,800 |
| Cellphone - Administrative Assistant | \$720 | \$720 | \$720 | \$720 |
| Monthly service Nextel \$25/month per unit 12 units | \$3,600 | \$3,600 | \$3,600 | \$3,600 |
| PC/Tablet Wireless Service $\$ 40.01$ per month (13) | \$5,762 | \$0 | \$0 | \$0 |
| -Transferred to IT- |  |  |  |  |
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| COMMUNICATION \& FREIGHT TOTAL | \$13,682 | \$7,920 | \$7,920 | \$7,920 |



| BUDGET WORKSHEET | The costs incurred for the repair and maintenance of buildings and equipment, including all maintenance and service contracts. Does not include custodial or janitorial services which are recorded under sub-object 34 . |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | REPAIRS AND MAINTENANCE - OTHER $\begin{array}{r}001.71005 .500460 \\ \hline\end{array}$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Phone/Printer Repairs and Other equipment | \$500 | \$0 | \$0 | \$0 |
| Printer maintenance - includes toner $\$ 100 /$ month | \$0 | \$1,200 | \$0 | \$0 |
| CD Plus Annual Maintenance | \$0 | \$0 | \$10,000 | \$10,000 |
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| REPAIRS AND MAINTENANCE TOTAL | \$500 | \$1,200 | \$10,000 | \$10,000 |



| BUDGET WORKSHEET | Costs of printing, binding, and other reproduction services which are contracted for or purchased from outside vendors. Also, include charges for printing, etc., which is performed by an in-house print shop. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r}\text { PRINTING AND BINDING } \\ 001.71005 .500470 \\ \hline\end{array}$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Miscellaneous printing of informational brochures, | \$3,500 | \$3,500 | \$3,500 | \$3,500 |
| Keep Doral Beautiful Business Award | \$600 | \$600 | \$600 | \$600 |
| 12 awards @ \$50/each |  |  |  |  |
| Mayor's Citizens Government Academy Award | \$0 | \$1,250 | \$1,250 | \$1,250 |
| 50 Awards @ \$25/each |  |  |  |  |
| Encumbrance Carryforward Ordinance 2013-42 |  |  |  |  |
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| PRINTING AND BINDING TOTAL | \$5,600 | \$5,350 | \$5,350 | \$5,350 |



| BUDGET WORKSHEET | All types of supplies consumed in the conduct of operations. This category may include food, fuel, lubricants, chemicals, laboratory supplies, household items, institutional supplies, computer software, uniforms and other clothing. Also includes recording tapes and transcript production supplies. Does not include materials and supplies unique to construction or repair of roads and bridges. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | OPERATING SUPPLIES - OTHER <br> 001.71005 .500520 |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
|  |  |  |  |  |
|  |  |  |  |  |
| Uniforms - 12 staff members $\times 5$ polos each @ \$30 | \$3,000 | \$3,600 | \$3,600 | \$3,600 |
| Steel Soled Shoes - 12 members @ \$100 ea / 2 pair | \$2,000 | \$2,400 | \$2,400 | \$2,400 |
| Uniforms - 12 staff members $\times 5$ pants each @ \$30/each | \$3,000 | \$3,600 | \$3,600 | \$3,600 |
| Foul Weather gear - 2 staff members at $\$ 50 /$ each | \$100 | \$100 | \$100 | \$100 |
| Admin Asst Uniforms- 5 Blouses each @ \$40/each | \$200 | \$200 | \$200 | \$200 |
| Code Comp. Clerk Uniforms - 2 staff members | \$200 | \$400 | \$400 | \$400 |
| 5 Blouses each @ \$40/each |  |  |  |  |
| Hurricane Preparedness items - 10 staff members @ \$50 | \$750 | \$500 | \$500 | \$500 |
| work gloves, raincoats, boots |  |  |  |  |
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| OPERATING SUPPLIES - OTHER TOTAL | \$9,250 | \$10,800 | \$10,800 | \$10,800 |


| BUDGET WORKSHEET | All types of supplies consumed in the conduct of operations. This category may include food, fuel, lubricants, chemicals, laboratory supplies, household items, institutional supplies, computer software, uniforms and other clothing. Also includes recording tapes and transcript production supplies. Does not include materials and supplies unique to construction or repair of roads and bridges. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r}\text { OPERATING SUPPLIES - VEHICLE } \\ 001.71005 .500522 \\ \hline\end{array}$ |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Gasoline for 12 department vehicles - Est $\$ 3.5$ per gallon | \$14,000 | \$0 | \$0 | \$0 |
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| OPERATING SUPPLIES - VEHICLE TOTAL | \$14,000 | \$0 | \$0 | \$0 |


| BUDGET WORKSHEET | Includes books, or sets of books if purchased by set, and not purchases for use by libraries, educational institutions, and other institutions where books and publications constitute capital outlay. This object also includes subscriptions, memberships, professional data costs, and training and educational costs. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | BOOKS, PUBLICATIONS, SUBSCRIPTIONS AND MEMBERSHIPS |  |  |  |
|  | 001.71005.500540 |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| F.A.C.E. Membership Renewal \$ $35 /$ person $\times 13$ staff | \$455 | \$455 | \$455 | \$455 |
| Code Enforcement License Renewal (11 @ \$50 ea.) | \$715 | \$550 | \$550 | \$550 |
| Florida Association Code Enforcement Annual Seminar | \$1,020 | \$1,050 | \$1,050 | \$1,050 |
| F.A.C.E. Level I I, II III Training \& Continuing Education | \$4,000 | \$4,000 | \$4,000 | \$4,000 |
| Resource materials/Placards/Stamps/Binding | \$1,200 | \$1,200 | \$1,200 | \$1,200 |
| Notary Renewals \$100 per person | \$200 | \$200 | \$200 | \$200 |
| Notary Renewa $\$ 100$ per person |  |  |  |  |
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| BOOKS, PUBLICATIONS, SUBSCRIPTIONS AND MEMBERSHIPS TOTAL | \$7,590 | \$7,455 | \$7,455 | \$7,455 |


| BUDGET WORKSHEET | Includes motor vehicles, heavy equipment - transportation, other heavy equipment, office furniture and equipment, and other machinery and equipment. Also includes court recording, duplicating, and transcribing equipment. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{\|r\|} \text { CAPITAL OUTLAY } \\ 001.71005 .500640 \end{array}$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| ipad for field \& accessories (3) | \$2,000 | \$2,000 | \$0 | \$0 |
| Desktop Computer (2) | \$1,200 | \$0 | \$0 | \$0 |
| Fujitsu Scanner (2) | \$900 | \$0 | \$0 | \$0 |
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| CAPITAL OUTLAY | \$4,100 | \$2,000 | \$0 | \$0 |


| BUDGET WORKSHEET | Includes motor vehicles, heavy equipment - transportation, other heavy equipment, office furniture and equipment, and other machinery and equipment. Also includes court recording, duplicating, and transcribing equipment. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | CAPITAL OUTLAY - VEHICLES |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | $\begin{gathered} \hline \text { MAYOR \& COUNCIL } \\ \text { ADOPTED } \\ \hline \end{gathered}$ |
| Ford Escape (2) | \$0 | \$50,000 | \$50,000 | \$50,000 |
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| CAPITAL OUTLAY VEHICLE TOTAL | \$0 | \$50,000 | \$50,000 | \$50,000 |

# Public Works 

Adopted<br>Budget<br>\section*{20|4-20| 5}



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## PUBLIC WORKS DEPARTMENT



City of Doral
Revenues Estimates
Fiscal Year 2014-2015

| Account Number | Account Title | Actual 2011-2012 | Actual 2012-2013 | $\begin{aligned} & \text { Adopted } \\ & \text { Budget } \\ & 2013-2014 \end{aligned}$ | Actual Receipts 6/30/2014 | Year End Estimate 2013-2014 | Department Estimate 2014-2015 | City Manager <br> Proposed <br> 2014-2015 | Council <br> Adopted <br> 2014-2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |  |  |  |  |  |
| 001.8000.313700 | Franchise Fees- Solid Waste | 781,334.00 | 761,533.82 | 775,000.00 | 812,620.79 | 1,006,621.00 | 1,000,000 | 1,000,000 | 1,000,000 |
| 001.8000.313900 | Franchise Fees- Bus Bench Ads | 28,998.00 | 29,232.03 | 30,000.00 | 24,066.80 | 24,067.00 | 30,000 | 30,000 | 30,000 |
| 001.8000.313910 | Franchise Fees- Trash Bin Adv | - | 2,500.00 | 5,000.00 | 2,500.00 | 2,500.00 |  | - |  |
| 001.8000.329700 | Public Works Permit | 164,563.00 | 183,012.75 | 220,000.00 | 233,587.00 | 293,587.00 | 250,000 | 250,000 | 250,000 |
| 001.8000.337701 | Grant-Forestry | - | 8,281.36 | - | 8,281.52 | 8,281.52 |  |  |  |
|  |  | 974,895.00 | 984,559.96 | 1,030,000.00 | 1,081,056.11 | 1,335,056.52 | 1,280,000 | 1,280,000 | $\xrightarrow{1,280,000}$ |


| Account Number | Account Title | Actual FY 2011-12 | Actual FY 2012-13 | $\begin{aligned} & \text { Amended } \\ & \text { Budget } \\ & \text { FY 2013-14 } \end{aligned}$ | Actual Expenditures $6 / 30 / 2014$ | Year End Estimate FY 2013-14 | Department Request <br> FY 2014-15 | City Manager Proposed Budget FY 2014-15 | City Council Adopted FY 2014-15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC WORKS DEPARTMENT |  |  |  |  |  |  |  |  |  |
| 001.80005.500111 | ADMINISTRATIVE SALARIES | 107,046.00 | 113,548.99 | 111,604.00 | 73,733.00 | 103,347.00 | 114,240.00 | 115,097.00 | 115,097.00 |
| 001.80005.500120 | FULL TIME SALARIES | 571,026.00 | 611,364.01 | 793,665.00 | 481,153.15 | 713,859.00 | 1,162,817.00 | 1,107,646.00 | 953,517.00 |
| 001.80005.500130 | OTHER SALARIES | 44,681.00 | 41,565.20 | 34,583.00 | 4,273.77 | 58,015.00 | 82,599.00 | 40,000.00 | 40,000.00 |
| 001.80005.500125 | COMPENSATED ABSENCES | 8,562.00 | 18,333.53 | 43,999.00 | 39,451.62 | 4,274.00 | 49,118.00 | 47,029.00 | 41,101.00 |
| 001.80005.500140 | OVERTIME | 533.00 | 786.89 | 15,000.00 | 608.07 | 608.00 | 15,000.00 | 15,000.00 | 15,000.00 |
| 001.80005.500210 | PAYROLL TAXES | 54,111.00 | 57,929.72 | 76,948.00 | 43,972.48 | 67,865.00 | 109,593.00 | 102,020.00 | 89,775.00 |
| 001.80005.500220 | RETIREMENT CONTRIBUTIONS | 80,975.00 | 81,894.78 | 83,977.00 | 46,892.89 | 68,906.00 | 152,780.00 | 146,263.00 | 127,768.00 |
| 001.80005.500230 | LIFE \& HEALTH INSURANCE | 145,074.00 | 133,858.43 | 170,460.00 | 110,314.62 | 148,449.00 | 361,584.00 | 241,500.00 | 257,188.00 |
|  | TOTAL PERSONNEL COSTS | 1,012,008.00 | 1,059,281.55 | 1,330,236.00 | 800,399.60 | 1,165,323.00 | 2,047,731.00 | 1,814,555.00 | 1,639,446.00 |
| 001.80005.500310 | PROFESSIONAL SERVICES | 541,646.00 | 387,712.10 | 848,824.00 | 272,967.80 | 485,836.00 | 851,000.00 | 335,000.00 | 335,000.00 |
| 001.80005.500340 | OTHER CONTRACTUAL SERVICES | 210,471.00 | 337,219.65 | 733,223.00 | 214,842.54 | 458,700.00 | 958,100.00 | 958,100.00 | 958,100.00 |
| 001.80005.500400 | TRAVEL \& PER DIEM | 6,198.00 | 6,602.93 | 8,239.00 | 3,143.66 | 5,095.34 | 8,239.00 | 8,239.00 | 8,395.00 |
| 001.80005.500410 | COMMUNICATIONS \& FREIGHT SERVICES | 8,628.00 | 8,148.49 | 16,610.00 | 6,449.93 | 9,047.00 | 3,850.00 | 3,850.00 | 3,850.00 |
| 001.80005 .500430 | UTILITY SERVICES | 5,231.00 | 35,746.12 | 64,408.00 | 42,665.40 | 62,500.00 | 119,500.00 | 119,500.00 | 119,500.00 |
| 001.80005.500440 | RENTALS \& LEASES | 52,735.00 | 23,231.59 | 21,585.00 | 5,548.77 | 10,500.00 | 78,191.00 | 78,191.00 | 78,191.00 |
| 001.80005.500460 | REPAIRS \& MAINTENANCE | 1,642.00 | 34,731.34 | 183,000.00 | 43,995.06 | 131,000.00 | 182,500.00 | 187,500.00 | 187,500.00 |
| 001.80005.500461 | REPAIRS \& MAINTENANCE VEHICLES | 12,537.00 | 15,229.93 | 17,400.00 | 12,468.69 | 17,400.00 | 31,480.00 | 31,480.00 | 31,480.00 |
| 001.80005.500470 | PRINTING \& BINDING | 102.00 | 2,130.53 | 1,500.00 | 572.87 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 |
| 001.80005.500490 | OTHER CURRENT CHARGES | 21,320.00 | 6,632.00 | 15,000.00 | - | 5,000.00 | 20,000.00 | 20,000.00 | 20,000.00 |
| 001.80005.500510 | OFFICE SUPPLIES | 2,289.00 | 2,252.40 | 4,000.00 | 2,513.68 | 3,335.00 | 4,000.00 | 4,000.00 | 4,000.00 |
| 001.80005.500520 | OPERATING SUPPLIES | 87,505.00 | 65,230.80 | 161,000.00 | 58,055.20 | 108,069.00 | 177,600.00 | 177,600.00 | 177,600.00 |
| 001.80005.500.522 | OPERATING SUPPLIES - VEHICLES | 23,596.00 | 30,363.88 | 50,035.00 | 18,379.45 | 24,500.00 | 770,300.00 | 770,300.00 | 770,300.00 |
| 001.80005.500.530 | ROAD MATERIALS \& SUPPLIES | 7,058.00 | 9,209.83 | 25,000.00 | 4,223.99 | 15,000.00 | 25,000.00 | 25,000.00 | 25,000.00 |
| 001.80005.500540 | DUE, SUBSCRIPTIONS \& MEMBERSHIPS | 4,104.00 | 5,874.32 | 8,070.00 | 4,036.67 | 4,876.00 | 8,270.00 | 8,270.00 | 8,270.00 |
|  | TOTAL OPERATING COST | 985,062.00 | 970,315.91 | 2,157,894.00 | 689,863.71 | 1,342,358.34 | 3,239,530.00 | 2,728,530.00 | 2,728,686.00 |
| 001.80005.500.610 | CAPITAL OUTLAY - LAND | - | - | - | - | - | 2,000,000.00 | 2,000,000.00 | 2,000,000.00 |
| 001.80005.500.620 | CAPITAL OUTLAY - BUILDING | 4,304,570.00 | 1,972,062.79 | 2,038,282.00 | 112,985.27 | - | 3,605,000.00 | 2,000,000.00 | 2,000,000.00 |
| 001.80005.500640 | CAPITAL OUTLAY- | 24,224.00 | 64,942.86 | 81,390.00 | 15,410.79 | 31,121.00 | 150,362 | 16,209.00 | 16,209.00 |
| 001.80005.500641 | CAPITAL OUTLAY - VEHICLES | 33,391.00 | 41,559.35 | 84,000.00 | 52,420.00 | 83,061.00 | 201,988 | 27,000.00 | 27,000.00 |
|  | TOTAL CAPITAL OUTLAY | 4,362,185.00 | 2,078,565.00 | 2,203,672.00 | 180,816.06 | 114,182.00 | 5,957,350.00 | 4,043,209.00 | 4,043,209.00 |
|  | Total Public Works | 6,359,255.00 | 4,108,162.46 | 5,691,802.00 | 1,671,079.37 | 2,621,863.34 | 11,244,611.00 | 8,586,294.00 | 8,411,341.00 |

PUBLIC WORKS DEPARTMENT

| $\begin{array}{\|r\|} \hline \text { OBJECT } \\ \text { CODE } \\ \hline \end{array}$ | OCCUPATIONAL TITLE | Amended 2013-2014 | Current Status | City Manager Proposed | Mayor \& Council Adopted | $\begin{gathered} \text { TOTAL } \\ \text { COST } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 111 <br> 120 | Administrative Salaries <br> Public Works Director <br> Service Award <br> Total Administrative Salaries <br> Full Time Salaries <br> Assistant Public Works Director <br> Chief of Engineering <br> Administrative Assistant <br> Facility Manager <br> Facility Maintenance Technician <br> Facility Maintenance Tech Assistant <br> Foreman <br> Project Inspector <br> Service Award <br> General Services Admin. <br> Permit Clerk (Finance) <br> Service Award <br> Crew Supervisor <br> Laborers <br> Service Award- 10 YR <br> Service Award <br> Janitor <br> Chief of Construction <br> Capital Improvement Manager <br> Total Full Time Salaries | 1 | 1 | 1 | 1 | $\begin{array}{r} \$ 114,146.00 \\ \$ 951.00 \end{array}$ |
|  |  | 1 | 1 | 1 | 1 | \$115,097.00 |
|  |  | 0 | 0 | 1 | 1 | \$92,500.00 |
|  |  | 1 | 1 | 1 | 1 | \$87,851.00 |
|  |  | 1 | 1 | 1 | 1 | \$33,313.00 |
|  |  | 1 | 1 | 1 | 1 | \$65,000.00 |
|  |  | 1 | 1 | 1 | 1 | \$36,720.00 |
|  |  | 0 | 0 | 1 | 1 | \$28,500.00 |
|  |  | 1 | 1 | 1 | 1 | \$42,024.00 |
|  |  | 2 | 2 | 2 | 2 | \$82,427.00 |
|  |  |  |  |  |  | \$387.00 |
|  |  | 1 | 1 | 1 | 1 | \$50,371.00 |
|  |  | 1 | 1 | 2 | 2 | \$67,625.00 |
|  |  |  |  |  |  | \$1,288.00 |
|  |  | 2 | 2 | 2 | 2 | \$65,335.00 |
|  |  | 7 | 7 | 9 | 9 | \$253,839.00 |
|  |  |  |  |  |  | \$1,019.00 |
|  |  |  |  |  |  | \$240.00 |
|  |  | 1 | 1 | 2 | 2 | \$45,078.00 |
|  |  | 1 | 1 | 1 | 0 | \$0.00 |
|  |  | 0 | 0 | 1 | 0 | \$0.00 |
|  |  | 19 | 19 | 25 | 25 | \$953,517.00 |
|  | Plans Examiner Part Time | 1 | 1 | 1 | 1 | 40,000.00 |
|  | Total Other Salaries | 1 | 1 | 1 | 1 | \$40,000.00 |
|  | TOTAL SALARY EXPENSES | 21 | 21 | 27 | 27 | \$1,108,614.00 |
|  |  |  |  |  |  |  |


| BUDGET WORKSHEET | Includes salaries for elected officials, and top level management, and if earned, qualification salary for elected officials. Constitutional Officers would include the officer's salary only. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATIVE SALARIES 001.80005.500111 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Public Works Director | \$110,504 | \$113,296 | \$114,146 | \$114,146 |
| 1\% Adjustment | \$1,100 | \$0 | \$0 | \$0 |
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| Service Award | \$0 | \$944 | \$951 | \$951 |
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| ADMINISTRATIVE SALARIES TOTAL | \$111,604 | \$114,240 | \$115,097 | \$115,097 |


| BUDGET WORKSHEET | Employees who are or will be members of a retirement system as a condition of employment. Includes all full-time and part-time employees who make up the regular work force. Includes all salaries and salary supplements for official court reporters and electronic recorder operator transcribers. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{gathered} \hline \text { REGULAR SALARIES } \\ 001.80005 .500120 \end{gathered}$ |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Construction Chief | \$79,084 | \$80,896 | \$79,129 | \$0 |
| Assistant Public Works Director | \$0 | \$92,500 | \$92,500 | \$92,500 |
| Chief of Engineering | \$88,740 | \$88,065 | \$87,851 | \$87,851 |
| Capital Improvements Project Manager | \$0 | \$75,000 | \$75,000 | \$0 |
| Administrative Assistant | \$33,788 | \$33,475 | \$33,313 | \$33,313 |
|  |  |  |  |  |
| Fleet Maintenance Supervisor | \$0 | \$49,500 | \$0 | \$0 |
| Facility Manager | \$61,200 | \$65,000 | \$65,000 | \$65,000 |
| Facility Mainitenance Technician | \$40,000 | \$37,080 | \$36,720 | \$36,720 |
| Facility Maintenance Technician Assistant | \$0 | \$28,500 | \$28,500 | \$28,500 |
| Foreman | \$40,925 | \$42,024 | \$42,024 | \$42,024 |
| Project Inspector \#1 | \$45,329 | \$47,152 | \$46,464 | \$46,464 |
| Project Inspector \#2 | \$35,000 | \$36,050 | \$35,963 | \$35,963 |
|  |  |  |  |  |
| General Services Admn. | \$46,747 | \$49,627 | \$50,371 | \$50,371 |
| Permit / Accounting Clerk | \$35,500 | \$38,625 | \$38,625 | \$38,625 |
| Permit Clerk 2 | \$0 | \$29,000 | \$29,000 | \$29,000 |
| Crew Supervisor \#1 | \$32,508 | \$33,610 | \$33,284 | \$33,284 |
| Crew Supervisor \#2 | \$31,888 | \$32,445 | \$32,051 | \$32,051 |
|  |  |  |  |  |
| Laborer \#1 | \$29,573 | \$30,714 | \$30,565 | \$30,565 |
| Laborer \#2 | \$27,750 | \$28,366 | \$28,366 | \$28,366 |
| Laborer \#3 | \$28,179 | \$29,223 | \$28,939 | \$28,939 |
| Laborer \#4 | \$27,985 | \$28,932 | \$28,792 | \$28,792 |
| Laborer \#5 | \$27,519 | \$28,366 | \$28,366 | \$28,366 |
| Laborer \#6 | \$27,228 | \$27,810 | \$27,338 | \$27,338 |
| Laborer \#7 | \$27,000 | \$27,810 | \$27,473 | \$27,473 |
| Laborer \#8 | \$0 | \$27,000 | \$27,000 | \$27,000 |
| Laborer \#9 | \$0 | \$27,000 | \$27,000 | \$27,000 |
|  |  |  |  |  |
| Janitorial \#1 | \$22,720 | \$24,101 | \$23,078 | \$23,078 |
| Janitorial \#2 | \$0 | \$22,000 | \$22,000 | \$22,000 |
| 1\% Adjustment | \$5,002 |  |  |  |
| Service Awards: Project Inspector | \$0 | \$393 | \$387 | \$387 |
| Permit Clerk (10yr) | \$0 | \$1,288 | \$1,288 | \$1,288 |
| Laborer | \$0 | \$241 | \$240 | \$240 |
| Laborer (10yr) | \$0 | \$1,024 | \$1,019 | \$1,019 |
| REGULAR SALARIES TOTAL | \$793,665 | \$1,162,817 | \$1,107,646 | \$953,517 |




| BUDGET WORKSHEET | Payments in addition to regular salaries and wages for services performed in excess of the regular work hour requirement. This includes all overtime for official court reporters and electronic recorder operator transcribers. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| OVERTIME001.80005 .500140 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Overtime (emergency situations) | \$15,000 | \$15,000 | \$15,000 | \$15,000 |
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| OVERTIME TOTAL | \$15,000 | \$15,000 | \$15,000 | \$15,000 |




| BUDGET WORKSHEET | Includes life and heath insurance premiums and benefits paid for employees. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| LIFE AND HEALTH INSURANCE OBJECT CODE 001.80005.500230 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
|  |  |  |  |  |
| Life and Health Insurance (28 Employees) | \$170,460 | \$361,584 | \$241,500 | \$257,188 |
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| LIFE AND HEALTH INSURANCE TOTAL | \$170,460 | \$361,584 | \$241,500 | \$257,188 |


| BUDGET WORKSHEET | Legal, medical, dental, engineering, architectural, appraisal, and other services procured by the local unit as independent professional assistance. Includes such financial services as bond rating, etc., where the service received is not directly involved with accounting and/or auditing. Includes fees paid for competency and/or psychiatric evaluations and court appointed attorneys. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | PROFESSIONAL SERVICES <br> 001.80005 .500310 |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | $\begin{gathered} \hline \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{gathered}$ | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Project Management (CEI, Inspections) | \$265,000 | \$486,000 | \$70,000 | \$70,000 |
| Other Studies | \$19,575 | \$50,000 | \$50,000 | \$50,000 |
| Emergency Management Planning | \$25,000 | \$25,000 | \$25,000 | \$25,000 |
| Landscape Design | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| Appraisal | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| Surveys | \$15,000 | \$15,000 | \$15,000 | \$15,000 |
| Design/Permitting Services | \$130,000 | \$240,000 | \$140,000 | \$140,000 |
| Odor Monitoring | \$15,000 | \$15,000 | \$15,000 | \$15,000 |
| Fuel Management System Consulting | \$15,000 | \$0 | \$0 | \$0 |
| Encumbrance Carryover: Ord. 2013-42 | \$344,249 | \$0 | \$0 | \$0 |
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| PROFESSIONAL SERVICES TOTAL | \$848,824 | \$851,000 | \$335,000 | \$335,000 |



| BUDGET WORKSHEET | This includes the costs of public transportation, motor pool charges, reimbursements for use of private vehicles, per diem, meals, and incidental travel expenses. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r}\text { TRAVEL AND PER DIEM } \\ 001.80005 .500400 \\ \hline\end{array}$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Car Allowance - Public Works Director \$435p/month | \$5,220 | \$5,220 | \$5,220 | \$5,220 |
| APWA National Conference |  |  |  |  |
| Car Rental - 5 days @ \$50 | \$250 | \$250 | \$250 | \$250 |
| Hotel - 5 nights @ \$150 | \$750 | \$750 | \$750 | \$750 |
| Meals - 5 days @ \$75 | \$375 | \$375 | \$375 | \$375 |
| Airfare | \$500 | \$500 | \$500 | \$500 |
| Other state conferences and seminars |  |  |  |  |
| Hotel - 4 nights @ \$150 | \$600 | \$600 | \$600 | \$600 |
| Meals - 4 days @ \$75 | \$144 | \$144 | \$144 | \$300 |
|  |  |  |  |  |
| Vehicle Use and Parking | \$100 | \$100 | \$100 | \$100 |
| Mileage | \$300 | \$300 | \$300 | \$300 |
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| TRAVEL \& PER DIEM TOTAL | \$8,239 | \$8,239 | \$8,239 | \$8,395 |


| BUDGET WORKSHEET | Telephone, cellu freight and expre | telephone, tele charges, drayag | , or other co stage, and m | unications as well as nger services. |
| :---: | :---: | :---: | :---: | :---: |
|  | COMMUNICATIONS AND FREIGHT SERVICES |  |  |  |
| DESCRIPTION | $\begin{aligned} & \text { AMENDED } \\ & \text { PRIOR YEAR } \end{aligned}$ | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Cellphone - Director \& Assistant Director (\$150 per month) | \$1,800 | \$3,600 | \$3,600 | \$3,600 |
| Freight | \$250 | \$250 | \$250 | \$250 |
| Sprint Radio Service on 12 units @ \$25/mth | \$3,600 | \$0 | \$0 | \$0 |
| Sprint Phone/Radio Service on 15 units @ \$30/mth | \$5,400 | \$0 | \$0 | \$0 |
| New Phone/Radio 4 units @ \$69.99 | \$280 | \$0 | \$0 | \$0 |
| Verizon Phone with service 2 units @ \$120/mth | \$2,880 | \$0 | \$0 | \$0 |
| Verizon Ipads service 2 units @\$40/mth | \$960 | \$0 | \$0 | \$0 |
| Verizon Wireless Cards 3 @ \$40/mth | \$1,440 | \$0 | \$0 | \$0 |
| Verizon Phone \& Radio Services | \$0 | \$0 | \$0 | \$0 |
| Verizon Data \& iPhone Services | \$0 | \$0 | \$0 | \$0 |
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| COMMUNICATIONS AND FREIGHT SERVICES TOTAL $\quad \$ 16,610$ 年 |  |  |  |  |


| BUDGET WORKSHEET |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Electricity, gas, water, waste disposal, and other public utility services. |  |  |  |  |


| BUDGET WORKSHEET | Amounts paid for the lease or rent of land, buildings, or equipment. This would also include the leasing of vehicles. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | RENTAL AND LEASES 001.80005.500440 |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Miscellaneous Rentals | \$6,400 | \$5,000 | \$5,000 | \$5,000 |
| Street Lighting Lease - FPL | \$9,000 | \$9,000 | \$9,000 | \$9,000 |
| FPL Water Retention Agreement | \$0 | \$64,191 | \$64,191 | \$64,191 |
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| Ricoh USA - Equipment lease | \$2,000 | \$0 | \$0 | \$0 |
| Encumbrance Carryover: Ord. 2013-42 | \$1,504 | \$0 | \$0 | \$0 |
| Budget Transfer | \$2,681 | \$0 | \$0 | \$0 |
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| RENTALS AND LEASES TOTAL | \$21,585 | \$78,191 | \$78,191 | \$78,191 |


| BUDGET WORKSHEET | The costs incurred for the repair and maintenance of buildings and equipment, including all maintenance and service contracts. Does not include custodial or janitorial services which are recorded under sub-object 34 . |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r}\text { REPAIRS AND MAINTENANCE - OTHER } \\ 001.80005 .500460 \\ \hline\end{array}$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | $\begin{gathered} \hline \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{gathered}$ | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Equipment Maintenance - Streets | \$7,500 | \$5,000 | \$5,000 | \$5,000 |
| Facilities Maintenance: |  |  |  |  |
| Electrical Contract Building/Lighting Repairs | \$37,500 | \$37,500 | \$37,500 | \$37,500 |
| Plumbing Contract Building/ Irrigation Repairs | \$30,000 | \$10,000 | \$10,000 | \$10,000 |
| HVAC Contract Building Repairs | \$30,000 | \$45,000 | \$45,000 | \$45,000 |
| Elevator Maintence Contract | \$25,000 | \$25,000 | \$25,000 | \$25,000 |
| Fire Suppresion System Contract | \$7,500 | \$12,000 | \$12,000 | \$12,000 |
| Fuel System Maintenance | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| Misc. Maintenance Repairs | \$32,500 | \$32,500 | \$32,500 | \$32,500 |
| Life Safety Permits Elevator \& Fire | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| Equipment Maintenance - Building | \$0 | \$2,500 | \$2,500 | \$2,500 |
| CD Plus Maintenance Share with Bldg.; Code \& P \& Z | \$0 | \$0 | \$5,000 | \$5,000 |
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| REPAIRS AND MAINTENANCE TOTAL | \$183,000 | \$182,500 | \$187,500 | \$187,500 |


| BUDGET WORKSHEET | The costs incurred for the repair and maintenance of buildings and equipment, including all maintenance and service contracts. Does not include custodial or janitorial services which are recorded under sub-object 34 . |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | REPAIRS AND MAINTENANCE - VEHICLES001.80005 .500461 |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Vehicle Repairs Accident Wash Wax \& Other Maintenance | \$12,000 | \$25,000 | \$25,000 | \$25,000 |
| Auto Tracking System monthly maintenance (18@\$30) | \$0 | \$6,480 | \$6,480 | \$6,480 |
| Auto Tracking System monthly maintenance (15 @ \$30) | \$5,400 | \$0 | \$0 | \$0 |
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| REPAIRS AND MAINTENANCE TOTAL | \$17,400 | \$31,480 | \$31,480 | \$31,480 |


| BUDGET WORKSHEET | Costs of printing, binding, and other reproduction services which are contracted for or purchased from outside vendors. Also, include charges for printing, etc., which is performed by an in-house print shop. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | PRINTING AND BINDING 001.80005.500470 |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Miscellaneous Printing services | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
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| PRINTING AND BINDING TOTAL | \$1,500 | \$1,500 | \$1,500 | \$1,500 |


| BUDGET WORKSHEET | Includes current charges and obligations not otherwise classified. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| OTHER CURRENT CHARGES AND OBLIGATIONS <br> 001.80005 .500490 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | $\begin{gathered} \hline \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{gathered}$ | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Permit Fee on Construction projects | \$15,000 | \$20,000 | \$20,000 | \$20,000 |
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| OTHER CURRENT CHARGES AND OBLIGATIONS TOTAL | \$15,000 | \$20,000 | \$20,000 | \$20,000 |


| BUDGET WORKSHEET | This object includes materials and supplies such as stationery, preprinted forms, paper, charts, and maps. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| OFFICE SUPPLIES001.80005 .500510 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Department Specific Supply | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| Office Supplies | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| Inventory Kitchen Supplies | \$500 | \$500 | \$500 | \$500 |
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| OFFICE SUPPLIES TOTAL | \$4,000 | \$4,000 | \$4,000 | \$4,000 |


| BUDGET WORKSHEET | All types of supplies consumed in the conduct of operations. This category may include food, fuel, lubricants, chemicals, laboratory supplies, household items, institutional supplies, computer software, uniforms and other clothing. Also includes recording tapes and transcript production supplies. Does not include materials and supplies unique to construction or repair of roads and bridges. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | OPERATING SUPPLIES 001.80005 .500520 |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Miscellaneous supplies - Streets | \$15,000 | \$15,000 | \$15,000 | \$15,000 |
| Landscaping Supplies - Streets | \$25,000 | \$20,000 | \$20,000 | \$20,000 |
| Miscellaneous Tools - Streets | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| Miscellaneous Tools - Building | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| Miscellaneous Tools - Fleet Maintenance | \$0 | \$10,000 | \$10,000 | \$10,000 |
| Uniforms : Shirts Pants Jackets Shoes, ETC | \$7,000 | \$8,600 | \$8,600 | \$8,600 |
| Facilities Maintenance Supplies | \$50,000 | \$50,000 | \$50,000 | \$50,000 |
| Facilities Fuel System Supplies | \$15,000 | \$5,000 | \$5,000 | \$5,000 |
| Adopt A Street Program | \$9,000 | \$9,000 | \$9,000 | \$9,000 |
| Adopt-a-Tree Event | \$0 | \$30,000 | \$30,000 | \$30,000 |
| Doral Environmental Advisory Board (DEAB) | \$0 | \$20,000 | \$20,000 | \$20,000 |
| Encumbrance Carryover: Ord. 2013-42 | \$30,000 | \$0 | \$0 | \$0 |
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| OPERATING SUPPLIES TOTAL | \$161,000 | \$177,600 | \$177,600 | \$177,600 |




| BUDGET WORKSHEET | Includes books, or sets of books if purchased by set, and not purchases for use by libraries, educational institutions, and other institutions where books and publications constitute capital outlay. This object also includes subscriptions, memberships, professional data costs, and training and educational costs. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | BOOKS, PUBLICATIONS, SUBSCRIPTIONS AND MEMBERSHIPS |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| APWA National Conference Registration | \$600 | \$600 | \$600 | \$600 |
| Other state regional conference seminars | \$250 | \$250 | \$250 | \$250 |
| APWA dues (\$800 for agency) | \$800 | \$1,000 | \$1,000 | \$1,000 |
| Professional Engineering License Renewal | \$250 | \$250 | \$250 | \$250 |
| American Society of Civil Engineers | \$180 | \$180 | \$180 | \$180 |
| Florida Engineering Society | \$200 | \$200 | \$200 | \$200 |
| ISA Membership | \$140 | \$140 | \$140 | \$140 |
| Other Miscellaneous Training | \$5,500 | \$5,500 | \$5,500 | \$5,500 |
| Arbor Day Foundation/Tree City USA | \$150 | 150 | 150 | 150 |
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| BOOKS, PUBLICATIONS, SUBSCRIPTIONS AND MEMBERSHIPS TOTAL | \$8,070 | \$8,270 | \$8,270 | \$8,270 |


| BUDGET WORKSHEET | Includes land acquisition cost, easments and right of way. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| CAPITAL OUTLAY - LAND001.80005 .500610 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL <br> ADOPTED |
| FPL Water Retention Property | \$0 | \$2,000,000 | \$2,000,000 | \$2,000,000 |
| Lease of Land is included in a/c 500440 |  |  |  |  |
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| CAPITAL OUTLAY-LAND TOTAL | \$0 | \$2,000,000 | \$2,000,000 | \$2,000,000 |





# Parks \& Recreation 

## Adopted

Budget

## 20|4-20|5



Back to Table of Contents

## PARKS \& RECREATION DEPARTMENT


$\frac{\text { Adopted } 2014}{23}$

City of Doral
Revenues Estimates
Fiscal Year 2014-2015

| Account Number | Account Title | Actual 2011-2012 | Actual 2012-2013 | $\begin{gathered} \text { Adopted } \\ \text { Budget } \\ 2013-2014 \end{gathered}$ | Actual Receipts 6/30/2014 | $\begin{gathered} \text { Year End } \\ \text { Estimate } \\ 2013-2014 \end{gathered}$ | Department Estimate 2014-2015 | City Manager Proposed 2014-2015 | Council <br> Adopted 2014-2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |  |  |  |  |  |
| 001.9000.337706 | County Grant - MDC Cultural Affairs | 2,500.00 | - | - | 2,671.00 | 7,671.00 | - | - | - |
| 001.9000 .347200 | Recreation Fees | 248,369.00 | 212,262.12 | 132,000.00 | 90,288.69 | 135,000.00 | 135,000 | 135,000 | 135,000 |
| 001.9000.347201 | Recreation - Rentals | 45,330.00 | 40,407.00 | 60,000.00 | 47,647.61 | 65,000.00 | 60,000 | 60,000 | 60,000 |
| 001.9000.347202 | Recreation - Bronco Registration | 4,697.00 | 870.00 | 45,000.00 | 24,288.00 | 45,000.00 | 33,000 | 33,000 | 33,000 |
| 001.9000 .347203 | Recreation-Concessions | - | - | 20,000.00 | 14,852.27 | 18,000.00 | 20,000 | 20,000 | 20,000 |
| 001.9000 .347400 | Recreation - Special Events | 49,424.00 | 64,741.17 | 23,000.00 | 32,320.07 | 33,000.00 | 33,000 | 33,000 | 33,000 |
| 0019000.347.401 | Recreation-Sponsorships | - | - | 50,000.00 | 30,385.00 | 30,385.00 | 35,000 | 35,000 | 35,000 |
| 001.9000.347402 | Recreation-Camps | 22,795.00 | 26,827.57 | 25,000.00 | 14,874.43 | 25,000.00 | 40,000 | 60,000 | 60,000 |
| 001.9000 .347403 | Recreation-Tennis | 141,646.00 | 129,132.50 | 140,000.00 | 118,834.25 | 140,000.00 | 140,000 | 140,000 | 140,000 |
| 001.9000.347404 | Recreation - Soccer | 137,040.00 | 63,886.40 | 65,000.00 | 53,410.00 | 65,000.00 | 70,000 | 70,000 | 70,000 |
| 001.9000 .347405 | Recreation - Community Center | - | - | 55,000.00 | 48,177.82 | 55,000.00 | 55,000 | 55,000 | 55,000 |
| 001.9000 .347406 | Recreation - Training | - | - | 5,000.00 | - | - | 5,000 | 5,000 | 5,000 |
| 001.9000.347407 | Recreation - Baseball | - | - | - | - | - | 10,000 | 10,000 | 10,000 |
| 001.9000.337706 | Grant MDC Cultural Affairs | - | - | - | 2,671.00 | - | - | - | - |
| 001.9000.366000 | Private Grants | 1,500.00 | 5,590.00 | - | 1,000.00 | 1,000.00 | - | - | - |
|  |  | 653,301.00 | 543,716.76 | 620,000.00 | 481,420.14 | 620,056.00 | 636,000 | 656,000 | 656,000 |


| Account Number | Account Title | Actual FY 2011-12 | Actual FY 2012-13 | Amended Budget FY 2013-14 | Actual Expenditures $6 / 30 / 2014$ | Year End Estimate FY 2013-14 | Department Request FY 2014-15 | City Manager Proposed Budget FY 2014-15 | City Council Adopted FY 2014-15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PARKS \& RECREATION DEPARTMENT |  |  |  |  |  |  |  |  |  |
| 001.90005.500111 | ADMINISTRATIVE SALARIES | 69,482.00 | 85347.2 | 87,557.00 | 106,915.57 | 86,687.00 | 95,954.00 | 95,954.00 | 95,954.00 |
| 001.90005 .500120 | FULL TIME SALARIES | 663,683.00 | 698465.83 | 771,668.00 | 451,477.38 | 765,422.00 | 846,805.00 | 833,111.00 | 833,111.00 |
| 001.90005.500130 | PART TIME SALARIES | 503,939.00 | 521909.13 | 550,000.00 | 325,432.23 | 550,000.00 | 566,500.00 | 566,500.00 | 566,500.00 |
| 001.90005.500125 | COMPENSATED ABSENCES | 16,073.00 | 15053.63 | 32,773.00 | 11,633.48 | 15,000.00 | 36,333.00 | 35,733.00 | 35,733.00 |
| 001.90005 .500140 | OVERTIME | 15,494.00 | 16472.39 | 16,500.00 | 12,951.86 | 16,500.00 | 17,000.00 | 18,000.00 | 18,000.00 |
| 001.90005.500210 | PAYROLL TAXES | 96,345.00 | 102232.8 | 112,799.00 | 69,042.68 | 109,635.00 | 121,169.00 | 119,930.00 | 119,930.00 |
| 001.90005.500220 | RETIREMENT CONTRIBUTIONS | 88,085.00 | 82968.14 | 74,649.00 | 42,930.35 | 69,814.00 | 113,290.00 | 111,419.00 | 111,419.00 |
| 001.90005 .500230 | LIFE \& HEALTH INSURANCE | 170,949.00 | 158602.82 | 161,804.00 | 101,844.54 | 144,077.00 | 297,932.00 | 168,835.00 | 183,270.00 |
|  | TOTAL PERSONNEL COSTS | 1,624,050.00 | 1,681,051.94 | 1,807,750.00 | 1,122,228.09 | 1,757,135.00 | 2,094,983.00 | 1,949,482.00 | 1,963,917.00 |
| 001.90005 .500310 | PROFESSIONAL SERVICES | 235,526.00 | 282,084.36 | 683,800.00 | 37,297.74 | 683,800.00 | 855,000.00 | 750,000.00 | 750,000.00 |
| 001.90005.500340 | CONTRACTUAL SERVICES - OTHER | 305,141.00 | 257,100.58 | 329,814.00 | 185,862.38 | 329,814.00 | 323,114.00 | 375,124.00 | 375,124.00 |
| 001.90005 .500344 | CONTRACTUAL SERVICES - SOCCER | 81,868.00 | - | - | - | - | - | - | - |
| 001.90005.500400 | TRAVEL \& PER DIEM | 11,700.00 | 11,821.69 | 12,049.00 | 5,640.95 | 10,049.00 | 10,943.00 | 11,418.00 | 12,354.00 |
| 001.90005 .500410 | COMMUNICATIONS \& FREIGHT SERVICES | 21,130.00 | 19,210.47 | 18,480.00 | 11,453.67 | 18,480.00 | 22,580.00 | 13,600.00 | 13,600.00 |
| 001.90005.500430 | UTILITY SERVICES | 117,025.00 | 123,163.01 | 153,797.00 | 87,243.03 | 153,797.00 | 140,160.00 | 140,160.00 | 140,160.00 |
| 001.90005.500440 | RENTALS \& LEASES | 124,030.00 | 143,019.64 | 153,760.00 | 103,126.17 | 153,760.00 | 157,325.00 | 168,765.00 | 168,765.00 |
| 001.90005.500450 | INSURANCE | - | - | - | - | - | - | - | - |
| 001.90005 .500460 | REPAIRS \& MAINTENANCE | 385,463.00 | 338,655.25 | 366,037.00 | 161,166.41 | 371,037.00 | 337,000.00 | 330,000.00 | 330,000.00 |
| 001.90005 .500461 | REPAIRS \& MAINTENANCE VEHICLES | 11,837.00 | 13,457.83 | 17,630.00 | 13,110.06 | 12,630.00 | 14,530.00 | 10,300.00 | 10,300.00 |
| 001.90005.500470 | PRINTING \& BINDING | 44,942.00 | 34,050.43 | 44,736.00 | 26,859.06 | 44,736.00 | 47,228.00 | 48,288.00 | 48,288.00 |
| 001.90005.500480 | PROMOTIONAL ACTIVITIES | 16,176.00 | 12,982.97 | 26,650.00 | 15,493.55 | 26,650.00 | 27,350.00 | 27,350.00 | 30,850.00 |
| 001.90005.500490 | OTHER CURRENT CHARGES | 290,206.00 | 285,505.09 | 324,055.00 | 207,646.72 | 326,055.00 | 371,120.00 | 329,330.00 | 329,330.00 |
| 001.90005.500494 | CULTURAL ARTS PROGRAM | 33,347.00 | 43,837.16 | - | - | - | - | - | \$60,000 |
| 001.90005.500510 | OFFICE SUPPLIES | 4,000.00 | 3,643.28 | 4,000.00 | 2,818.12 | 4,000.00 | 4,100.00 | 4,100.00 | 4,100.00 |
| 001.90005.500520 | OPERATING SUPPLIES | 220,564.00 | 197,205.52 | 223,144.00 | 91,984.43 | 223,144.00 | 246,128.00 | 247,228.00 | 247,228.00 |
| 001.90005.500521 | OPERATING SUPPLIES - VEHICLES | 17,869.00 | 20,140.10 | 20,564.00 | 13,350.10 | 20,564.00 | 750.00 | 750.00 | 750.00 |
| 001.90005.500540 | DUE, SUBSCRIPTIONS \& MEMBERSHIPS | 8,706.00 | 6,156.64 | 6,371.00 | 3,284.00 | 6,371.00 | 6,976.00 | 6,976.00 | 6,976.00 |
|  | TOTAL OPERATING COST | 1,929,530.00 | 1,792,034.02 | 2,384,887.00 | 966,336.39 | 2,384,887.00 | 2,564,304.00 | 2,463,389.00 | 2,527,825.00 |
| 001.90005.500610 | CAPITAL OUTLAY - LAND | - | 75,000.00 | - | - | - | 850,000.00 | 1,300,000.00 | 1,300,000.00 |
| 001.90005.500620 | CAPITAL OUTLAY - BUILDING | 882,231.00 | 131,580.10 | 4,504,113.00 | - | - | 9,000,000.00 | 5,500,000.00 | 5,500,000.00 |
| 001.90005.500634 | CAPITAL OUTLAY -PARKS | - | 45,694.07 | - | - | - | 915,000.00 | 915,000.00 | 915,000.00 |
| 001.90005 .500640 | CAPITAL OUTLAY | 48,957.00 | 50,627.78 | 42,258.00 | 3,197.97 | - | 41,400.00 | 14,000.00 | 14,000.00 |
| 001.90005.500641 | CAPITAL OUTLAY-VEHICLES | 19,612.00 | 19,675.20 | - | - | - | 56,000.00 | 20,000.00 | 20,000.00 |
|  | TOTAL CAPITAL OUTLAY | 950,800.00 | 322,577.15 | 4,546,371.00 | 3,197.97 | - | 10,862,400.00 | 7,749,000.00 | 7,749,000.00 |
|  | Total Parks \& Recreation | 4,504,380.00 | 3,795,663.11 | 8,739,008.00 | 2,091,762.45 | 4,142,022.00 | 15,521,687.00 | 12,161,871.00 | 12,240,742.00 |


| $\begin{array}{\|l\|} \hline \text { OBJECT } \\ \text { CODE } \end{array}$ | OCCUPATIONAL TITLE | $\begin{aligned} & \hline \text { Amended } \\ & \text { 2013-2014 } \end{aligned}$ | Current Status | City Manager Proposed | Mayor \& Council Adopted | $\begin{gathered} \hline \text { TOTAL } \\ \text { COST } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 111120 | Administrative Salaries <br> Parks \& Recreation Director Total Administrative Salaries Full Time Salaries |  |  |  |  |  |
|  |  | 1 | 1 | 1 | 1 | \$95,954.00 |
|  |  | 1 | 1 | 1 | 1 | \$95,954.00 |
|  | Assistant Director Administrative Assistant Recreation Administrator Parks Maintenance Supervisor Recreation Facility Supervisor Recreation Program Coordinator | 1 | 1 | 1 | 1 | \$64,337.00 |
|  |  | 1 | 1 | 1 | 1 | \$36,810.00 |
|  |  | 1 | 1 | 1 | 1 | \$48,213.00 |
|  |  | 0 | 0 | 1 | 1 | \$42,000.00 |
|  |  | 1 | 1 | 1 | 1 | \$37,000.00 |
|  |  | 4 | 3 | 3 | 3 | \$135,327.00 |
|  | Special Events Coordinator Service Award | 1 | 1 | 1 | 1 | $\begin{array}{r} \$ 40,700.00 \\ \$ 342.00 \end{array}$ |
|  | Event Specialist | 1 | 1 | 1 | 1 | \$30,525.00 |
|  | Sponsorship \& Recreation Coordinator | 1 | 1 | 1 | 1 | \$42,630.00 |
|  | Park Manager | 2 | 3 | 3 | 3 | \$96,000.00 |
|  | Assistant Park Manager | 7 | 6 | 6 | 6 | \$170,509.00 $\$ 230.00$ |
|  | Service Award |  |  |  |  | \$230.00 |
|  | Special Needs Assistant | 1 | 1 | 1 | 1 | \$27,500.00 |
|  | Accounting Clerk | 1 | 1 | 1 | 1 | \$32,988.00 |
|  | Parks Maintenance Technician | 0 | 0 | 1 | 1 | \$28,000.00 |
|  | Total Full Time Salaries Other Salaries | 22 | 21 | 23 | 23 | \$833,111.00 |
| 130 | Park Service Aides Part Time Total Other Salaries | 0 | 0 | 0 | 0 | \$566,500.00 |
|  |  |  |  |  |  | \$566,500.00 |
|  | TOTAL SALARY EXPENSES | 23 | 22 | 24 | 24 |  |
|  |  |  |  |  |  | \$1,495,565.00 |


| BUDGET WORKSHEET | Includes salaries for elected officials, and top level management, and if earned, qualification salary for elected officials. Constitutional Officers would include the officer's salary only. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATIVE SALARIES |  |  |  |  |
| DESCRIPTION | AMENDED <br> PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Recreation Director | \$86,687 | \$95,954 | \$95,954 | \$95,954 |
| 1\% Adjustment | \$870 | \$0 | \$0 | \$0 |
| Salary adjustment during FY 2014 |  |  |  |  |
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| ADMINISTRATIVE SALARIES TOTAL | \$87,557 | \$95,954 | \$95,954 | \$95,954 |


| BUDGET WORKSHEET | Employees who are or will be members of a retirement system as a condition of employment. Includes all full-time and part-time employees who make up the regular work force. Includes all salaries and salary supplements for official court reporters and electronic recorder operator transcribers. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FULL TIME SALARIES 001.90005 .500120 |
| DESCRIPTION | $\begin{gathered} \hline \text { AMENDED } \\ \text { PRIOR YEAR } \\ \hline \end{gathered}$ | DEPARTMENT <br> REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Assistant Parks \& Recreation Director | \$62,237 | \$70,000 | \$64,337 | \$64,337 |
| Administrative Assistant | \$34,799 | \$37,080 | \$36,810 | \$36,810 |
| Recreation Administrator | \$46,074 | \$48,925 | \$48,213 | \$48,213 |
| Park Maintenance Supervisor | \$41,827 | \$44,290 | \$42,000 | \$42,000 |
| Recreation Facility Supervisor | \$34,984 | \$37,000 | \$37,000 | \$37,000 |
| Rec. Program Coordinator | \$43,302 | \$46,865 | \$46,296 | \$46,296 |
| Rec. Program Coordinator | \$43,716 | \$43,260 | \$42,735 | \$42,735 |
| Rec. Program Coordinator | \$43,202 | \$46,865 | \$46,296 | \$46,296 |
| Sponsorship \& Programs Coordinator | \$43,302 | \$43,260 | \$42,630 | \$42,630 |
| Special Events Coordinator | \$43,466 | \$41,200 | \$40,700 | \$40,700 |
| Event Specialist | \$27,974 | \$32,000 | \$30,525 | \$30,525 |
| Park Manager | \$29,957 | \$32,000 | \$32,000 | \$32,000 |
| Park Manager | \$29,957 | \$32,000 | \$32,000 | \$32,000 |
| Assistant Park Manager | \$25,500 | \$28,000 | \$28,000 | \$28,000 |
| Assistant Park Manager | \$25,500 | \$28,000 | \$28,000 | \$28,000 |
| Assistant Park Manager | \$25,500 | \$28,000 | \$28,000 | \$28,000 |
| Assistant Park Manager | \$25,500 | \$28,000 | \$28,000 | \$28,000 |
| Park Manager | \$25,500 | \$32,000 | \$32,000 | \$32,000 |
| Assistant Park Manager | \$25,500 | \$28,000 | \$28,000 | \$28,000 |
| Assistant Park Manager | \$29,614 | \$30,509 | \$30,509 | \$30,509 |
| 1\% Adjustment | \$4,747 | \$0 | \$0 | \$0 |
| Special Needs Program Specialist | \$24,000 | \$27,500 | \$27,500 | \$27,500 |
| Accounting Clerk | \$34,819 | \$33,475 | \$32,988 | \$32,988 |
| Parks Maintenance Technician (NEW) | \$0 | \$28,000 | \$28,000 | \$28,000 |
| Service Awards |  |  |  |  |
| Assistant Park Manager(1) | \$412 | \$233 | \$233 | \$233 |
| Special Events Coordinator | \$0 | \$343 | \$339 | \$339 |
| Recreation Facility Supervisor | \$280 | \$0 | \$0 | \$0 |
| FULL TIME SALARIES TOTAL | \$771,668 | \$846,805 | \$833,111 | \$833,111 |


| BUDGET WORKSHEET | to record accrued liability for vested employee annual leave earned and not used. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| COMPENSATED ABSENCES001.90005 .500125 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Salaries \& Wages / 26 / $75 \times \$ 6.25 \times 12$ | \$32,773 | \$36,333 | \$35,733 | \$35,733 |
| \$929,065 |  |  |  |  |
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| COMPENSATED ABSENCES TOTAL | \$32,773 | \$36,333 | \$35,733 | \$35,733 |


| BUDGET WORKSHEET | Employees who are not or will not be members of a retirement system as a condition of their employment. Includes all full-time and part-time employees who are not part of the regular work force. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r} \text { OTHER SALARIES } \\ 001.90005 .500130 \\ \hline \end{array}$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | $\begin{array}{\|c\|} \hline \text { MAYOR \& COUNCIL } \\ \text { ADOPTED } \end{array}$ |
| Recreation and Park Service Aides, 28 hours per week | 7 | 7 |  | 7 |
| (\$10.50 Hourly Rate) Part time employees |  |  |  |  |
|  |  |  |  |  |
| Doral Meadow Park |  |  |  |  |
| (8-10 Part timers) |  |  |  |  |
| Morgan Levy Park |  |  |  |  |
| (10-13 Part timer) |  |  |  |  |
| JC Bermudez Park |  |  |  |  |
| (6-7 Part timers) |  |  |  |  |
| Auxiliary Parks (Downtown Doral Park, Veteran's Park) | \$550,000 | \$566,500 | \$566,500 | \$566,500 |
| (2-4 Part-timers) |  |  |  |  |
|  |  |  |  |  |
| Trails \& Tails Park |  |  |  |  |
| (3-5 Part timers) |  |  |  |  |
|  |  |  |  |  |
| 2 part time office aides |  |  |  |  |
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|  | $\lrcorner$ | Ј |  | - |
| *The above part time employees are divided within the |  |  |  |  |
| Recreation and Maintanence Divisions |  |  |  |  |
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| OTHER SALARIES TOTAL | \$550,000 | \$566,500 | \$566,500 | \$566,500 |


| BUDGET WORKSHEET | Payments in addition to regular salaries and wages for services performed in excess of the regular work hour requirement. This includes all overtime for official court reporters and electronic recorder operator transcribers. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r} \text { OVERTIME } \\ 001.90005 .500140 \\ \hline \end{array}$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Overtime | \$16,500 | \$18,000 | \$18,000 | \$18,000 |
| (event overtime; increase due to the increase in Outdoor |  |  |  |  |
| events at JCB Park) |  |  |  |  |
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| OVERTIME TOTAL | \$16,500 | \$18,000 | \$18,000 | \$18,000 |


| BUDGET WORKSHEET | Social Security matching/Medicare matching. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| FICA TAXES001.90005 .500210 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | $\begin{array}{\|c} \hline \text { DEPARTMENT } \\ \text { REQUEST } \end{array}$ | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| salaries \& wages $\times$ 7.65\% | \$112,799 | \$121,169 | \$119,930 | \$119,930 |
| \$1,567,718 |  |  |  |  |
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| FICA TAXES TOTAL | \$112,799 | \$121,169 | \$119,930 | \$119,930 |



| BUDGET WORKSHEET | Includes life and health insurance premiums and benefits paid for employees. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | LIFE AND HEALTH INSURANCE <br> 001.90005 .500230 |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Life and Health Insurance (24 Fulltime Employees) | \$161,804 | \$297,932 | \$168,835 | \$183,270 |
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| LIFE AND HEALTH INSURANCE TOTAL | \$161,804 | \$297,932 | \$168,835 | \$183,270 |


| BUDGET WORKSHEET | Legal, medical, dental, engineering, architectural, appraisal, and other services procured by the local unit as independent professional assistance. Includes such financial services as bond rating, etc., where the service received is not directly involved with accounting and/or auditing. Includes fees paid for competency and/or psychiatric evaluations and court appointed attorneys. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r}\text { PROFESSIONAL SERVICES } \\ 001.90005 .500310 \\ \hline\end{array}$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | $\begin{gathered} \hline \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{gathered}$ | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Park Software Maintenance | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| Doral North Park Design and Engineering Services | \$0 | \$640,000 | \$640,000 | \$640,000 |
| Aquatic Complex Concept and Cost Estimates | \$0 | \$30,000 | \$30,000 | \$30,000 |
| Morgan Levy Park Synthetic Turf Engineering and CD | \$0 | \$15,000 | \$15,000 | \$15,000 |
| Update on Parks Master Plan, including J. C. Bermudez Upde | \$0 | \$45,000 | \$45,000 | \$45,000 |
| Professional Services as needed | \$0 | \$15,000 | \$15,000 | \$15,000 |
| Grant Consulting Services | \$5,000 | \$5,000 | \$0 | \$0 |
| Mountain Biking Schematic Design, Engineering, CD, ETC | \$0 | \$25,000 | \$0 | \$0 |
| Project Management/Manager | \$0 | \$75,000 | \$0 | \$0 |
| Encumbrance Carryover: Ord. 2013-42 | \$673,800 | \$0 | \$0 | \$0 |
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| PROFESSIONAL SERVICES TOTAL | \$683,800 | \$855,000 | \$750,000 | \$750,000 |


| BUDGET WORKSHEET | Custodial, janitorial, and other services procured independently by contract or agreement with persons, firms, corporations, or other governmental units. Does not include contracts or services which are defined under sub-objects 31, 32, 33,46 , and 47. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| OTHER CONTRACTUAL SERVICES <br> 001.90005 .500340 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Instructor Contract Payment | \$158,500 | \$159,500 | \$159,500 | \$159,500 |
| Parks Contractual-All Parks | \$26,414 | \$28,314 | \$28,314 | \$28,314 |
| Special Needs Art Program (Demand from resident surveys) | \$0 | \$3,500 | \$3,500 | \$3,500 |
| Park and Tree Lighting Ceremony (special events) | \$25,000 | \$25,000 | \$30,000 | \$30,000 |
| Holiday Lights and Ice Event (special events) | \$13,600 | \$10,600 | \$10,600 | \$10,600 |
| Camping Under the stars (special events) | \$1,000 | \$1,200 | \$1,200 | \$1,200 |
| EggStravaganza (special events) | \$2,600 | \$2,600 | \$2,600 | \$2,600 |
| 4th of July (special events) | \$74,500 | \$90,500 | \$90,500 | \$90,500 |
| Sports Officiating (from a/c 500490) | \$0 | \$0 | \$47,010 | \$47,010 |
| Doral Broncos Tackle Football and Cheerleading Insurance | \$0 | \$1,900 | \$1,900 | \$1,900 |
| *increase due to enhancing signature special events |  |  |  |  |
| Encumbrance Carryover: Ord. 2013-42 | \$28,200 | \$0 | \$0 | \$0 |
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| OTHER CONTRACTUAL SERVICES TOTAL | \$329,814 | \$323,114 | \$375,124 | \$375,124 |


| BUDGET WORKSHEET | This includes the costs of public transportation, motor pool charges, reimbursements for use of private vehicles, per diem, meals, and incidental travel expenses. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{array}{r}\text { TRAVEL AND PER DIEM } \\ 001.90005 .500400 \\ \hline\end{array}$ |
| DESCRIPTION | $\begin{aligned} & \hline \text { AMENDED } \\ & \text { PRIOR YEAR } \\ & \hline \end{aligned}$ | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL <br> ADOPTED |
| Director's Monthly Auto Allowance | \$5,220 | \$5,220 | \$5,220 | \$5,220 |
| FRPA State Conference (2) |  |  |  |  |
| Mileage Reimbursement (\$0.565per mile) | \$233 | \$233 | \$300 | \$300 |
| Hotel - 5 nights @ \$200 p/person | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| Meals - 5 nights @ \$75 2 | \$180 | \$180 | \$360 | \$750 |
| Tolls | \$30 | \$30 | \$30 | \$30 |
|  |  |  |  |  |
| FFEA State Conference (1) |  |  |  |  |
| Mileage Reimbursement (\$0.565per mile) | \$180 | \$180 | \$264 | \$264 |
| Hotel - 4 nights @ \$200 | \$400 | \$400 | \$400 | \$400 |
| Meals - 4 nights @ \$75 | \$144 | \$144 | \$288 | \$300 |
|  |  |  |  |  |
| NRPA Conference Airfare (2) | \$600 | \$1,200 | \$1,200 | \$1,200 |
| Hotel - 5 nights @ \$200 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| Meals - 5 nights @ \$75 X 2 | \$350 | \$444 | \$444 | \$750 |
| Car Rental | \$0 | \$200 | \$200 | \$200 |
|  |  |  |  |  |
| Special Olympics State Competition (2) |  |  |  |  |
| Mileage Reimbursement (\$0.565per mile) | \$240 | \$240 | \$240 | \$240 |
| Hotel - 2 nights @ \$200-double occup | \$200 | \$200 | \$200 | \$200 |
| Meals - 2 nights @ \$75 X 2 | \$72 | \$72 | \$72 | \$300 |
|  |  |  |  |  |
| Dept. Sunpass/tolls | \$200 | \$200 | \$200 | \$200 |
| Transfer In | \$2,000 | 0 | 0 | 0 |
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| TRAVEL \& PER DIEM TOTAL | \$12,049 | \$10,943 | \$11,418 | \$12,354 |



| BUDGET WORKSHEET | Electricity, gas, water, waste disposal, and other public utility services. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| UTILITY SERVICES001.90005 .500430 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Water - Morgan Levy (\$3,000 per quarter) | \$12,000 | \$12,000 | \$12,000 | \$12,000 |
| Water - JC Bermudez Park (\$300 per quarter) | \$1,200 | \$1,200 | \$1,200 | \$1,200 |
| Water - Doral Meadows (\$1,500 per quarter) | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| Water - Veterans Park (\$1,250 per quarter) | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| Water - Trails \& Tails Park (\$1,200 per quarter) | \$4,800 | \$4,800 | \$4,800 | \$4,800 |
| Water - Downtown Doral Park (\$2,000 per quarter) | \$8,000 | \$10,000 | \$10,000 | \$10,000 |
|  |  |  |  |  |
| Electric - Morgan Levy (\$2,666 per month) | \$32,000 | \$32,000 | \$32,000 | \$32,000 |
| Electric - JC Bermudez Park (\$1,166per month) | \$14,000 | \$14,000 | \$14,000 | \$14,000 |
| Electric - Doral Meadows Park (\$3,750 per month) | \$46,000 | \$46,000 | \$46,000 | \$46,000 |
| Electric - Veterans Park (\$100 per month) | \$960 | \$960 | \$960 | \$960 |
| Electric - Trails \& Tails Park (\$625 per month) | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| Electric - Downtown Doral Park (\$667 per month) | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| Warehouse | \$1,200 | \$1,200 | \$1,200 | \$1,200 |
| Electric - Bike Paths | \$0 | \$1,000 | \$1,000 | \$1,000 |
| Encumbrance Carryover: Ord. 2013-42 | \$16,637 | \$0 | \$0 | \$0 |
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| UTILITY SERVICES TOTAL | \$153,797 | \$140,160 | \$140,160 | \$140,160 |


| BUDGET WORKSHEET A | Amounts paid for the lease or rent of land, buildings, or equipment. This would also include the leasing of vehicles. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | RENTAL AND LEASES 001.90005.500440 |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | $\begin{array}{\|c\|} \hline \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{array}$ | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Sports Programming | \$7,810 | \$8,350 | \$8,350 | \$8,350 |
| Recreational Programming (Inc. due inhouse summer camp) | \$2,500 | \$5,430 | \$5,430 | \$5,430 |
| *Special Events | \$110,000 | \$114,610 | \$123,770 | \$123,770 |
| Special needs and Senior activities | \$5,450 | \$6,175 | \$6,175 | \$6,175 |
| Park Copier Leases | \$5,400 | \$0 | \$2,880 | \$2,880 |
| City Hall Copier lease \$45 X 12 | \$540 | \$0 | \$0 | \$0 |
| JCB Park State Lease | \$300 | \$300 | \$300 | \$300 |
| Morgan Levy Park | \$1,000 | \$2,600 | \$2,000 | \$2,000 |
| Doral Meadow Park | \$1,900 | \$1,500 | \$1,500 | \$1,500 |
| JCB Park Starage Unit | \$1,580 | \$1,080 | \$1,080 | \$1,080 |
| Warehouse | \$17,280 | \$17,280 | \$17,280 | \$17,280 |
| *Increase due to a Veteran's Parade, NEW Dog Event, Enhancements to 4th of July Event and Tree Lighting Ceremony |  |  |  |  |
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| RENTALS AND LEASES TOTAL | \$153,760 | \$157,325 | \$168,765 | \$168,765 |


| BUDGET WORKSHEET | The costs incurred for the repair and maintenance of buildings and equipment, including all maintenance and service contracts. Does not include custodial or janitorial services which are recorded under sub-object 34. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r}\text { REPAIRS AND MAINTENANCE } \\ 001.90005 .500460 \\ \hline\end{array}$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Ground Parks Maintenance \& Repairs: |  |  |  |  |
| Morgan Levy Park (14 acres) | \$68,200 | \$74,800 | \$74,800 | \$74,800 |
| Doral Meadow Park (12 acres) | \$82,900 | \$84,200 | \$84,200 | \$84,200 |
| JC Bermudez Park (81 acres) | \$40,500 | \$42,000 | \$42,000 | \$42,000 |
| Veterans Park (1.3 acres) | \$15,500 | \$17,200 | \$17,200 | \$17,200 |
| Downtown Doral Park (3 acres) | \$32,000 | \$34,900 | \$34,900 | \$34,900 |
| Trails \& Tails Park (8.2 acres) | \$35,000 | \$37,000 | \$37,000 | \$37,000 |
| 117th Ave Bike Path | \$14,200 | \$14,200 | \$14,200 | \$14,200 |
| 58th Street Bike Path | \$8,000 | \$8,000 | \$8,000 | \$8,000 |
| 25th Street Bike Path | \$3,200 | \$3,200 | \$3,200 | \$3,200 |
| 50th Street Bike Path | \$4,000 | \$4,000 | \$4,000 | \$4,000 |
| 114th Park Grounds Maintenance | \$10,000 | \$10,000 | \$3,000 | \$3,000 |
|  |  |  |  |  |
| Misc. Repairs \& Maintenance | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
|  |  |  |  |  |
| Emergency Pesticide | \$2,000 | \$3,500 | \$3,500 | \$3,500 |
| Seasonal Plants | \$2,500 | \$3,000 | \$3,000 | \$3,000 |
| Transfer Out | (\$5,000) | \$0 | \$0 | \$0 |
| Encumbrance Carryover: Ord. 2013-42 | \$52,037 | \$0 | \$0 |  |
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| REPAIRS AND MAINTENANCE TOTAL | \$366,037 | \$337,000 | \$330,000 | \$330,000 |


| BUDGET WORKSHEET | The costs incurred for the repair and maintenance of buildings and equipment, including all maintenance and service contracts. Does not include custodial or janitorial services which are recorded under sub-object 34 . |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | REPAIRS AND MAINTENANCE-VEHICLES001.90005 .500461 |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | $\begin{gathered} \hline \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{gathered}$ | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Jeep \#5006 | \$850 | \$850 | \$850 | \$850 |
| Ford Ranger \#5010 | \$850 | \$1,200 | \$1,200 | \$1,200 |
| Ford F-250 \#5011 | \$850 | \$1,000 | \$1,000 | \$1,000 |
| Ford F-450 \#5012 Bus | \$1,000 | \$2,000 | \$2,000 | \$2,000 |
| Ford Escape Hybrid \#5013 | \$500 | \$850 | \$850 | \$850 |
| Ford F-150 \#5014 | \$300 | \$500 | \$500 | \$500 |
| Ford F-150 \#5015 | \$300 | \$500 | \$500 | \$500 |
| 4 Utility Carts @ \$375 | \$1,500 | \$1,750 | \$1,750 | \$1,750 |
| Emergency Repair | \$500 | \$1,500 | \$1,500 | \$1,500 |
| Ford F-150 (2 NEW) Replace 5008 and 5009 | \$0 | \$600 | \$150 | \$150 |
| Auto Tracking System monthly maintenance | \$3,780 | \$3,780 | \$0 | \$0 |
| Ford Ranger \#5008 (over 70k; yr 2005) Auction | \$850 | \$0 | \$0 | \$0 |
| Ford Ranger \#5009 (over 70k; yr 2005) Auction | \$850 | \$0 | \$0 | \$0 |
| Transfer In | \$5,000 | \$0 | \$0 | \$0 |
| Encumbrance Carryover: Ord. 2013-42 | \$500 | \$0 | \$0 | \$0 |
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| REPAIRS AND MAINTENANCE VEHICLES TOTAL | \$17,630 | \$14,530 | \$10,300 | \$10,300 |


| BUDGET WORKSHEET | Costs of printing, binding, and other reproduction services which are contracted for or purchased from outside vendors. Also, include charges for printing, etc. which is performed by an in-house print shop. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r}\text { PRINTING AND BINDING } \\ 001.90005 .500470 \\ \hline\end{array}$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Sport Programming | \$7,400 | \$8,525 | \$8,525 | \$8,525 |
| Recreational Programming | \$7,375 | \$6,250 | \$6,250 | \$6,250 |
| *Special Events | \$12,900 | \$13,658 | \$14,718 | \$14,718 |
| Special Needs and Seniors | \$3,300 | \$4,895 | \$4,895 | \$4,895 |
| Sponsorship Printing | \$5,800 | \$5,800 | \$5,800 | \$5,800 |
| Park and Office Ink | \$2,150 | \$2,350 | \$2,350 | \$2,350 |
| Office Misc. Printing (business cards, newsletters, etc) | \$2,320 | \$2,950 | \$2,950 | \$2,950 |
| Park Project Signage | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| Park Signage (MLP, DM, T\&T, DTDP, VET, JCB) | \$1,700 | \$1,800 | \$1,800 | \$1,800 |
| Encumbrance Carryover: Ord. 2013-42 | \$791 | \$0 | \$0 | \$0 |
| *Increase due to a Veteran's Parade, NEW Dog Event, Enhancements to 4th of July Event and Tree Lighting Ceremony |  |  |  |  |
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| PRINTING AND BINDING TOTAL | \$44,736 | \$47,228 | \$48,288 | \$48,288 |


| BUDGET WORKSHEET | Includes any type of promotional advertising on behalf of the local unit. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r}\text { PROMOTIONAL ACTIVITIES } \\ 001.90005 .500480 \\ \hline\end{array}$ |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Sports | \$1,300 | \$1,500 | \$1,500 | \$1,500 |
| Recreational Programming | \$1,800 | \$2,000 | \$2,000 | \$2,000 |
| Special Events | \$8,850 | \$9,850 | \$9,850 | \$9,850 |
| Senior and Speical Needs | \$3,000 | \$4,500 | \$4,500 | \$4,500 |
| Sponsorship Promo* | \$10,000 | \$9,500 | \$9,500 | \$9,500 |
| Board(s) Reception | \$0 | \$0 | \$0 | \$3,500 |
| Encumbrance Carryover: Ord. 2013-42 | \$1,700 | \$0 | \$0 | \$0 |
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| PROMOTIONAL ACTIVITIES TOTAL | \$26,650 | \$27,350 | \$27,350 | \$30,850 |



| CULTURAL ARTS PROGRAM 001.90005.500494 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | $\begin{aligned} & \text { MAYOR \& COUNCIL } \\ & \text { ADOPTED } \end{aligned}$ |
|  |  |  |  |  |
|  |  |  |  |  |
| Art Exhibit |  |  |  | \$8,000 |
| - Hispanic Heritage Doral Art Exhibit |  |  |  |  |
| Visual Arts/Film Festivals |  |  |  | \$7,000 |
| - Miami Short Film Festival |  |  |  |  |
| Performing Arts/Theatre |  |  |  | \$16,000 |
| - International Festival |  |  |  |  |
| - Theatre Performance |  |  |  |  |
| Music/Opera |  |  |  | \$7,500 |
| Dance/Ballet |  |  |  | \$6,500 |
| Art in Public Places |  |  |  | \$15,000 |
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| OTHER CURRENT CHARGES AND OBLIGATIONS TOTAL | \$0 | \$0 | \$0 | \$60,000 |


| BUDGET WORKSHEET | This object includes materials and supplies such as stationary, preprinted forms, paper, charts, and maps. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $001.90005 .500510$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Office supplies | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| Park supplies | \$1,000 | \$1,100 | \$1,100 | \$1,100 |
| Inventory Kitchen Supplies | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
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| OFFICE SUPPLIES TOTAL | \$4,000 | \$4,100 | \$4,100 | \$4,100 |




| BUDGET WORKSHEET | Includes books, or sets of books if purchased by set, and not purchases for use by libraries, educational institutions, and other institutions where books and publications constitute capital outlay. This object also includes subscriptions, memberships, professional data costs, and training and educational costs. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | BOOKS, PUBLICATIONS, SUBSCRIPTIONS AND MEMBERSHIPS |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| FRPA DUES | \$1,570 | \$1,470 | \$1,470 | \$1,470 |
| FRPA Conference (2) | \$495 | \$500 | \$500 | \$500 |
| FRPA Local Seminars | \$50 | \$50 | \$50 | \$50 |
| NRPA Dues | \$696 | \$696 | \$696 | \$696 |
| NRPA Conf. | \$300 | \$1,000 | \$1,000 | \$1,000 |
| Local Training | \$800 | \$800 | \$800 | \$800 |
| Dept. Books, FL Highschool Ass. | \$200 | \$150 | \$150 | \$150 |
| Notary Public Orientation | \$100 | \$100 | \$100 | \$100 |
| CPRP CEUs | \$120 | \$100 | \$100 | \$100 |
| FFEA Membership | \$250 | \$400 | \$400 | \$400 |
| FFEA Conf. | \$1,100 | \$950 | \$950 | \$950 |
| ASCAP Music and BMI Music Fees | \$690 | \$710 | \$710 | \$710 |
| Florida High School Atheletic Association | \$0 | \$50 | \$50 | \$50 |
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| BOOKS, PUBLICATIONS, SUBSCRIPTIONS \& MEMBERSHIPS TOTAL | \$6,371 | \$6,976 | \$6,976 | \$6,976 |



| BUDGET WORKSHEET | Includes office buildings, garages, jails, zoos, and parks and recreational buildings. Also includes structures and facilities other than buildings, such as roads, bridges, curbs, gutters, docks, wharves, fences, landscaping, lighting systems, parking areas, storm drains, athletic fields, etc. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r}\text { CAPITAL OUTLAY -BUILDING } \\ 001.90005 .500620 \\ \hline\end{array}$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Construction and Development of NW114th Park (final phas | \$0 | \$6,000,000 | \$4,000,000 | \$4,000,000 |
| Doral North Park - Beginning Development and Construction | \$0 | \$3,000,000 | \$1,500,000 | \$1,500,000 |
| (site work) |  |  |  |  |
| Encumbrance Carryover: Ord. 2013-42 | \$4,504,113 | \$0 | \$0 | \$0 |
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| CAPITAL OUTLAY - BUILDINGS TOTAL | \$4,504,113 | \$9,000,000 | \$5,500,000 | \$5,500,000 |


| BUDGET WORKSHEET | Includes office buildings, garages, jails, zoos, and parks and recreational buildings. Also includes structures and facilities other than buildings, such as roads, bridges, curbs, gutters, docks, wharves, fences, landscaping, lighting systems, parking areas, storm drains, athletic fields, etc. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r}\text { CAPITAL OUTLAY - PARKS IMPROVEMENTS } \\ 001.90005 .500634 \\ \hline\end{array}$ |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | DEPARTMENT REQUEST | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| Morgan Levy Park Synthetic Turf Replacement | \$0 | \$750,000 | \$750,000 | \$750,000 |
| Doral Meadow Park Resurfacing of Parking Lot | \$0 | \$25,000 | \$25,000 | \$25,000 |
| Solar- Powered Lighting for NW 117th Ave Bike Path | \$0 | \$140,000 | \$140,000 | \$140,000 |
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| CAPITAL OUTLAY -PARKS IMPROVEMENTS TOTAL | \$0 | \$915,000 | \$915,000 | \$915,000 |



| BUDGET WORKSHEET | Includes motor vehicles, heavy equipment - transportation, other heavy equipment, office furniture and equipment, and other machinery and equipment. Also includes court recording, duplicating, and transcribing equipment. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| CAPITAL OUTLAY-VEHICLES 001.90005.500641 |  |  |  |  |
| DESCRIPTION | AMENDED PRIOR YEAR | $\begin{gathered} \hline \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{gathered}$ | MANAGER APPROVAL | MAYOR \& COUNCIL ADOPTED |
| One (1) NEW F-150 (replace old 2005 vehicles) | \$0 | \$40,000 | \$20,000 | \$20,000 |
| One (1) Utility Vehicle | \$0 | \$16,000 | \$0 | \$0 |
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| CAPITAL OUTLAY-VEHICLES TOTAL | \$0 | \$56,000 | \$20,000 | \$20,000 |

# Transportation Fund 

## Adopted <br> Budget <br> 2014-2015



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Total Transportation Fund

| $\mathbf{2 , 6 1 7 , 0 9 7 . 0 0}$ | $\mathbf{2 , 6 4 9 , 8 2 7 . 5 8}$ | $\mathbf{9 , 7 3 9 , 5 5 2 . 0 0}$ | $\mathbf{2 , 1 4 0 , 7 3 8 . 2 4}$ | $\mathbf{9 , 3 9 8 , 1 2 2 . 9 7}$ | $\mathbf{9 , 9 9 3 , 5 8 0}$ | $\mathbf{1 0 , 1 6 3 , 7 8 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | $\mathbf{5 , 8 2 6 , 0 8 0 . 0 3}$ |  | TRANSPORTATION FUND |  |  |
| FY 2015 |  |  |  |  |  |  |

PERSONNEL SUMMARY
2014-2015
TRANSPORTATION FUND
$\begin{array}{ll}\text { PUBLIC WORKS DEPARTMENT } & 101.80005 .500 .\end{array}$

| OBJECT CODE | OCCUPATIONAL TITLE | $\begin{aligned} & \hline \text { Amended } \\ & \text { 2013-2014 } \end{aligned}$ | Current Status | City Manager Proposed | Mayor \& Council Adopted | $\begin{gathered} \hline \text { TOTAL } \\ \text { COST } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 111 | Administrative Salaries | 0 | 0 | 0 | 0 |  |
| 120 | Total Administrative Salaries <br> Full Time Salaries |  |  |  |  | \$0.00 |
|  | Transportation Engineer | 1 | 1 | 1 | 1 | \$65,000.00 |
|  | Transit Operations Manager | 1 | 1 | 1 | 1 | \$41,000.00 |
|  | Total Full Time Salaries | 2 | 2 | 2 | 2 | \$106,000.00 |
| 130 | Other Salaries |  |  |  |  |  |
|  | Total Other Salaries | 0 | 0 | 0 | 0 | \$0.00 |
|  | TOTAL SALARY EXPENSES | 2 | 2 | 2 | 2 | \$106,000.00 |
|  |  |  |  |  |  |  |


| BUDGET WORKSHEET | Employees who are or will be members of a retirement system as a condition of employment. Includes all full-time and part-time employees who make up the regular work force. Includes all salaries and salary supplements for official court reporters and electronic recorder operator transcribers. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| REGULAR SALARIES <br> 101.80005.500120 |  |  |  |  |
| DESCRIPTION | PRIOR YEAR | DEPARTMENT REQUEST | MANAGER PROPOSAL | MAYOR \& COUNCIL ADOPTED |
| Transportation Ensineer | \$61,062 | \$65,000 | \$65,000 | \$65,000 |
| Transit Manager (formerly Trolley Manager) | \$40,000 | \$41,000 | \$41,000 | \$41,000 |
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| REGULAR SALARIES TOTAL | \$101,062 | \$106,000 | \$106,000 | \$106,000 |


| BUDGET WORKSHEET | Used to record accrued liability for vested employee annual leave earned and not used. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| COMPENSATED ABSENCES |  |  |  |  |
| DESCRIPTION | PRIOR YEAR | DEPARTMENT REQUEST | MANAGER PROPOSAL | MAYOR \& COUNCIL ADOPTED |
| Salary/26/75 $\times$ \$6.25 $\times 12$ | \$3,887 | \$4,085 | \$4,077 | \$4,077 |
| \$106,000 |  |  |  |  |
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| COMPENSATED ABSENCES TOTAL | \$3,887 | \$4,085 | \$4,077 | \$4,077 |


| BUDGET WORKSHEET | Social Security matching/Medicare matching. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FICA TAXES101.80005 .500210 |  |  |  |
| DESCRIPTION | $\begin{aligned} & \text { PRIOR } \\ & \text { YEAR } \end{aligned}$ | DEPARTMENT REQUEST | MANAGER PROPOSAL | MAYOR \& COUNCIL ADOPTED |
| Salaries and wages $\times 7.65 \%$ | \$7,731 | \$8,437 | \$8,421 | \$8,421 |
| \$110,077 |  |  |  |  |
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| FICA TAXES TOTAL | \$7,731 | \$8,437 | \$8,421 | \$8,421 |




| BUDGET WORKSHEET | Legal, medical, dental, engineering, architectural, appraisal, and other services procured by the local unit as independent professional assistance. Includes such financial services as bond rating, etc., where the service received is not directly involved with accounting and/or auditing. Includes fees paid for competency and/or psychiatric evaluations and court appointed attorneys. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| PROFESSIONAL SERVICES 101.80005.500310 |  |  |  |  |
| DESCRIPTION | $\begin{aligned} & \hline \text { PRIOR } \\ & \text { YEAR } \end{aligned}$ | DEPARTMENT REQUEST | MANAGER PROPOSAL | MAYOR \& COUNCIL ADOPTED |
| Design NW 109 Avenue (42 St - 43 St) | \$0 | \$90,000 | \$90,000 | \$90,000 |
| Design NW 66 Street (102 Ave - 97 Ave) | \$0 | \$170,000 | \$170,000 | \$170,000 |
| Design NW 92 Avenue (28 St - 33 St ) | \$0 | \$90,000 | \$90,000 | \$90,000 |
| Transit Infrastructure Improvements (Design/CEI) | \$0 | \$100,000 | \$100,000 | \$100,000 |
| Transit Mobility Improvements (Design/CEI) | \$0 | \$100,000 | \$100,000 | \$100,000 |
| Transportation Master Plan Update | \$0 | \$70,000 | \$70,000 | \$70,000 |
| 2015 Biannual Counts \& Intersection Study | \$0 | \$100,000 | \$100,000 | \$100,000 |
| Geometric Roadway Improvements Study (i.e., GS, Radii) | \$0 | \$150,000 | \$150,000 | \$150,000 |
| Design of Onstreet bikeway NW 102/NW52 St | \$150,000 | \$0 | \$0 | \$0 |
| Design of NW 97 Ave Roadway Improvement | \$210,000 | \$0 | \$0 | \$0 |
| Encumbrance Carryfoward Ord. 2013-42 | \$35,199 | \$0 | \$0 | \$0 |
| Citywide Roadway Resurfacing | \$0 | \$0 | \$100,000 | \$100,000 |
| Project/Construction Management/CEI | \$0 | \$0 | \$416,000 | \$416,000 |
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| PROFESSIONAL SERVICES TOTAL | \$395,199 | \$870,000 | \$1,386,000 | \$1,386,000 |





| BUDGET WORKSHEET | Includes motor vehicles, heavy equipment - transportation, other heavy equipment, office furniture and equipment, and other machinery and equipment. Also includes court recording, duplicating, and transcribing equipment. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | CAPITAL OUTLAY- STREET IMPROVEMENTS |  |  |  |
| DESCRIPTION | PRIOR YEAR | DEPARTMENT REQUEST | MANAGER PROPOSAL | MAYOR \& COUNCIL ADOPTED |
| Resurfacing Projects from Capital Improvement Program | \$1,950,000 | \$1,950,000 | \$1,950,000 | \$1,950,000 |
| NW 109 Avenue (42 St - 43 St) | \$0 | \$600,000 | \$600,000 | \$600,000 |
| NW 33 Street (79 Ave - 82 Ave) | \$0 | \$1,600,000 | \$1,600,000 | \$1,600,000 |
| NW 102 Ave / 52 St Onstreet Bikeway | \$0 | \$1,200,000 | \$1,200,000 | \$1,200,000 |
| Citywide Traffic Calming Improvements | \$0 | \$250,000 | \$250,000 | \$250,000 |
| Citywide Transit Infrastructure Improvements | \$0 | \$250,000 | \$250,000 | \$250,000 |
| Citywide Transit Mobility Infrastructure | \$0 | \$250,000 | \$121,377 | \$121,377 |
| NW 107 Ave / 41 St Intersection Improvements (JPA) | \$0 | \$350,000 | \$0 | \$0 |
| NW 117 Ave Roadway Improvements | \$475,000 | \$0 | \$0 | \$0 |
| NW 50th Ave Bikeway/Pedestrian Path | \$320,000 | \$0 | \$0 | \$0 |
| NW 97 Ave Roadway Improvements | \$1,400,000 | \$0 | \$0 | \$0 |
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| Encumbrance Carryfoward Ord. 2013-42 | \$2,247,656 | \$0 | \$0 | \$0 |
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| CAPITAL OUTLAY TOTAL | \$6,392,656 | \$6,450,000 | \$5,971,377 | \$5,971,377 |


| BUDGET WORKSHEET | Includes motor vehicles, heavy equipment - transportation, other heavy |
| :---: | :---: | :---: | :---: | :---: | :---: |
| equipment, office furniture and equipment, and other machinery and |  |
| equipment. Also includes court recording, duplicating, and transcribing |  |
| equipment. |  |



# Other Funds 

## Adopted

## Budget 20|4-20|5



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## City of Doral

en

| Actual | Actual | Budget | Actual | Year End | Department | City Manger | City Council |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | As of | Estimate | Request | Proposed | Adopted |
| $2011-2012$ | $2012-2013$ | $2013-2014$ | $6 / 30 / 2014$ | $\mathbf{2 0 1 3 - 2 0 1 4}$ | $\mathbf{2 0 1 4 - 2 0 1 5}$ | $\mathbf{2 0 1 4 - 2 0 1 5}$ | $\mathbf{2 0 1 4 - 2 0 1 5}$ |

## 102 Park Impact Fee Fund

## Park Impact Fee Fund Revenues

\$1453.40 per unit
102.9000.300100

Designated Fund Balance
102.9000.331.700 Grant-Federal
102.9000.363101 Special Assessment - Educationa
102.9000.363270 Impact Fees - Parks

TOTAL REVENUE

| $6,069,692.12$ | - | $4,583,596.00$ | - | $6,244,535$ | $6,024,442$ | $6,024,442$ | $6,024,442$ |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| - |  | $500,000.00$ |  |  | 500,000 | 500,000 | 500,000 |
| - | - | $493,904.00$ | - | - | 493,904 | 493,904 |  |
| 493,904 |  |  |  |  |  |  |  |
| $1,426,230.58$ | $1,693,273.00$ | $2,000,000.00$ | $556,484.00$ | $\mathbf{7 5 0 , 0 0 0}$ | $\mathbf{1 , 5 0 0 , 0 0 0}$ | $\mathbf{1 , 5 0 0 , 0 0 0}$ | $1,500,000$ |
| $\mathbf{6 , 4 9 5 , 9 2 2 . 7 0}$ | $\mathbf{1 , 6 9 3 , 2 7 3 . 0 0}$ | $\mathbf{7 , 5 7 7 , 5 0 0 . 0 0}$ | $\mathbf{5 5 6 , 4 8 4 . 0 0}$ | $\mathbf{6 , 9 9 4 , 5 3 5}$ | $\mathbf{8 , 5 1 8 , 3 4 6}$ | $\mathbf{8 , 5 1 8 , 3 4 6}$ | $\mathbf{8 , 5 1 8 , 3 4 6}$ |

## Park Impact Fee Fund Expenses

| 102.90005 .500310 | PROFESSIONAL SERVICES - |
| :--- | :--- |
| 102.90005 .500341 | CONTRACTUAL SERVICES |
| 102.90005 .500491 | OTHER CURRENT CHARGES |
|  | TOTAL OPERATING COST |
| 102.90005 .500620 | CAPITAL OUTLAY - Building |
| 102.90005 .500634 | CAPITAL OUTLAY - IMPROVEMENTS - PARKS |
| 102.90005 .500640 | CAPITAL OUTLAY - PARK DEVELOPMENT |
| 102.90005 .500641 | CAPITAL OUTLAY - VEHICLES |
|  | TOTAL CAPITAL OUTLAY |
|  | TOTAL PARK IMPACT FEE FUND |


| - | - | 678,426 | - | 677,976 |  |  | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - |
| - | - | 6,561,574 | 23,650.00 | - | 8,518,346 | 8,518,346 | 8,518,346 |
| 2,223,077 | 294,047 | 615,917 | 153,737.00 | 292,117 | - | - | - |
| - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - |
| 2,223,077 | 294,047 | 7,855,917 | 177,387 | 970,093 | 8,518,346 | 8,518,346 | 8,518,346 |
| 2,223,077 | 294,047 | 7,855,917 | 177,387 | 970,093 | 8,518,346 | 8,518,346 | 8,518,346 |


| City of Doral <br> Adopted Budget - Other Funds 2014-2015 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Title | Actual 2011-2012 | Actual 2012-2013 | $\begin{gathered} \text { Budget } \\ \text { 2013-2014 } \end{gathered}$ | $\begin{gathered} \text { Actual } \\ \text { As of } \\ 6 / 30 / 2014 \end{gathered}$ | $\begin{gathered} \text { Year End } \\ \text { Estimate } \\ \text { 2013-2014 } \end{gathered}$ | Department <br> Request <br> 2014-2015 | City Manger <br> Proposed <br> 2014-2015 | City Council <br> Adopted <br> 2014-2015 |
| 103 Police Impact Fee Fund |  |  |  |  |  |  |  |  |  |
| Police Impact Fee Fund Revenues |  |  |  |  |  |  |  |  |  |
| \$464.62 per unit |  |  |  |  |  |  |  |  |  |
| 103.6000.300100 | Designated Fund Balance | 965,699 | 1,139,369 | 1,289,369 | 1,284,072.00 | 1,284,072 | 1,434,072 | 1,434,072 | 1,434,072 |
| 103.6000.363.220 | Impact Fees - Police | 173,670 | 150,000 | 180,000 | 121,562.00 | 150,000 | 180,000 | 180,000 | 180,000 |
|  | TOTAL REVENUE | 1,139,369 | 1,289,369 | 1,469,369 | 1,405,634.00 | 1,434,072 | 1,614,072 | 1,614,072 | 1,614,072 |
| Police Impact Fee Fund Expenses |  |  |  |  |  |  |  |  |  |
| 103.60005.500310 | PROFESSIONAL SERVICES - | - | - | - | - | - | - | - | - |
| 103.60005.500341 | CONTRACTUAL SERVICES | - | - | - | - | - | - | - |  |
| 103.60005.500491 | OTHER CURRENT CHARGES | - | - | - | - | - | - | - |  |
|  | TOTAL OPERATING COST | - | - | - | - | - | - | - | - |
| 103.60005.500610 | CAPITAL OUTLAY - LAND PURCHASE | - | - | - | - | - | - | - |  |
| 103.60005.500634 | CAPITAL OUTLAY - Building IMPROVEMENTS | - | - | - | - | - | 1,614,072 | 1,614,072 | 1,614,072 |
| 103.60005.500640 | CAPITAL OUTLAY - Furniture \& Equipment | - | - | - | - | - | - | - |  |
| 103.60005.500641 | CAPITAL OUTLAY - VEHICLES | - | - | - | - | - | - | - |  |
|  | TOTAL CAPITAL OUTLAY | - | - | - | - | - | 1,614,072 | 1,614,072 | 1,614,072 |
| TOTAL POLICE IMAPACT FEE FUND |  | - | - | - | - | - | 1,614,072 | 1,614,072 | 1,614,072 |

## City of Doral

## Adopted Budget - Other Funds

2014-2015

|  |  | Actual 2011-2012 | Actual 2012-2013 | Budget 2013-2014 | Actual As of | Year End Estimate | Department Request | City Manger Proposed | City Council Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Title | 2011-2012 | 2012-2013 | 2013-2014 | 6/30/2014 | 2013-2014 | 2014-2015 | 2014-2015 | 2014-2015 |

## 301 Capital Improvement Fund

## Capital Improvement Fund Revenues

| 301.5000 .300100 | Beginning Fund Balance | - | - | 525,417 | 426,764.00 | 426,764.00 | 388,686.00 | 388,686.00 | 388,686.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 301.5000 .300101 | Encumbrance Carry Over | - | 116,358 | - | - | 116,358.00 | - | - | - |
| 301.5000 .361100 | Interest Income | - | - | - | - | 0.00 | - | - | - |
| 301.5000 .337100 | County Grant Reimb | 35,372.00 | - | - | - | 0.00 | - | - | - |
| 301.5000 .381100 | Operating Transfers In | 2,000,000.00 | 7,323,000 | - | - | 0.00 | - | - | - |
|  | TOTAL REVENUE | 2,035,372.00 | 7,439,358 | 525,417 | 426,764.00 | 543,122.00 | 388,686.00 | 388,686.00 | 388,686.00 |

## Capital Improvement Fund Expenses

| 301.80005 .500310 | PROFESSIONAL SERVICES - CITY HALL CONSTRUC1 | 11,981,478.59 | 67,515 | 525,417 | 17,408.00 | 17,408.00 | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 301.80005 .500341 | CONTRACTUAL SERVICES | - | - | - | - | - | - | - | - |
| 301.80005 .500491 | OTHER CURRENT CHARGES | - | - | - | - | - | - | - | - |
|  | TOTAL OPERATING COST | 11,981,478.59 | 67,515 | 525,417 | 17,408.00 | 17,408.00 | - | - | - |
| 301.80005 .500610 | CAPITAL OUTLAY - LAND PURCHASE | - | 7,323,000 | 7,323,000 | - | 0.00 | - | - | - |
| 301.80005 .500634 | CAPITAL OUTLAY - IMPROVEMENTS | - | - | - | - | 0.00 | 388,686.00 | 388,686.00 | 388,686.00 |
| 301.80005 .500620 | CAPITAL OUTLAY - BUILDINGS | 2,119,723.67 | 48,843 | 48,843 | 134,738.00 | 134,738.00 | - | - | - |
| 301.80005 .500640 | CAPITAL OUTLAY - | - | - | - | 2,290.00 | 2,290.00 |  |  |  |
|  | TOTAL CAPITAL OUTLAY | 2,119,723.67 | 7,371,843 | 7,371,843 | 137,028.00 | 137,028.00 | 388,686.00 | 388,686.00 | 388,686.00 |
|  | L CAPITAL IMPROVEMENT FUND | 14,101,202.26 | 7,439,358 | 7,897,260 | 154,436.00 | 154,436.00 | 388,686.00 | 388,686.00 | 388,686.00 |

# Stormwater Fund 

## Adopted

Budget

## 20|4-20| 5



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PUBLIC WORKS DEPARTMENT

| $\begin{array}{\|r\|} \hline \text { OBJECT } \\ \text { CODE } \\ \hline \end{array}$ | OCCUPATIONAL TITLE | Amended 2013-2014 | Current Status | City Manager Proposed | Mayor \& Council Adopted | $\begin{gathered} \hline \text { TOTAL } \\ \text { COST } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 111 | Administrative Salaries |  |  |  |  |  |
|  |  |  |  |  |  | \$0.00 |
|  | Total Administrative Salaries | 0 | 0 | 0 | 0 | \$0.00 |
| 120 | Full Time Salaries |  |  |  |  |  |
|  | Stormwater Utility Manager | 1 | 1 | 1 | 1 | \$60,655.00 |
|  | Stormwater Utility Technician | 1 | 1 | 1 | 1 | \$31,518.00 |
|  | Total Civil Service Salaries | 2 | 2 | 2 | 2 | \$92,173.00 |
| 130 | Other Salaries |  |  |  |  |  |
|  |  |  |  |  |  | \$0.00 |
|  | Total Other Salaries | 0 | 0 | 0 | 0 | \$0.00 |
|  | TOTAL SALARY EXPENSES | 2 | 2 | 2 | 2 | \$92,173.00 |
|  |  |  |  |  |  |  |


| BUDGET WORKSHEET | Employees who are or will be members of a retirement system as a condition of employment. Includes all full-time and parttime employees who make up the regular work force. Includes all salaries and salary supplements for official court reporters and electronic recorder operator transcribers. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{\|r\|} \hline \text { REGULAR SALARIES } \\ 401.80005 .500120 \\ \hline \end{array}$ |  |  |  |
|  |  |  |  |  |
| DESCRIPTION | YEAR | $\begin{gathered} \hline \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{gathered}$ | CITY MANAGER PROPOSAL | MAYOR \&COUNCIL ADOPTED |
| Utility Manager | \$56,920 | \$60,655 | \$60,655 | \$60,655 |
| Stormwater Tech | \$30,694 | \$31,518 | \$31,518 | \$31,518 |
| 1\% Adjustment | \$878 | \$0 | \$0 | \$0 |
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|  |  |  |  |  |
| REGULAR SALARIES TOTAL | \$88,492 | \$92,173 | \$92,173 | \$92,173 |






| BUDGET WORKSHEET | Legal, medical, dental, engineering, architectural, appraisal, and other services procured by the local unit as independent professional assistance. Includes such financial services as bond rating, etc., where the service received is not directly involved with accounting and/or auditing. Includes fees paid for competency and/or psychiatric evaluations and court appointed attorneys. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r}\text { PROFESSIONAL SERVICES } \\ 401.80005 .500314 \\ \hline\end{array}$ |  |  |  |  |
| DESCRIPTION | $\begin{aligned} & \hline \text { PRIOR } \\ & \text { YEAR } \end{aligned}$ | DEPARTMENT REQUEST | MANAGER PROPOSAL | MAYOR \& COUNCIL ADOPTED |
| Design of Storm Water Improvements | \$100,000 | \$150,000 | \$150,000 | \$150,000 |
| Construction Engineering Inspection | \$250,000 | \$250,000 | \$250,000 | \$250,000 |
| Stormwater Master Plan Update | \$50,000 | \$0 | \$0 | \$0 |
| NPDES Permit Fees | \$0 | \$0 | \$0 | \$0 |
| Program Management Canal Stabilization | \$250,000 | \$250,000 | \$250,000 | \$250,000 |
| Mapping of Stormwater Infrastructure | \$25,000 | \$50,000 | \$50,000 | \$50,000 |
| Canal Feasibility Report Update | \$25,000 | \$0 | \$0 | \$0 |
|  |  |  |  |  |
|  |  |  |  |  |
| Encumbrance Carryover Ordinance 2013-42 | \$412,771 | \$0 | \$0 | \$0 |
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| PROFESSIONAL SERVICES TOTAL | \$1,112,771 | \$700,000 | \$700,000 | \$700,000 |


| BUDGET WORKSHEET | Custodial, janitorial, and other services procured independently by contract or agreement with persons, firms, corporations, or other governmental units. Does not include contracts or services which are defined under sub-objects 31, 32, 33,46 , and 47. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| OTHER CONTRACTUAL SERVICES |  |  |  |  |
| DESCRIPTION | $\begin{aligned} & \hline \text { PRIOR } \\ & \text { YEAR } \end{aligned}$ | DEPARTMENT REQUEST | MANAGER PROPOSAL | MAYOR \& COUNCIL ADOPTED |
| Catch Basin Maintenance/ System Maintenance | \$375,000 | \$375,000 | \$375,000 | \$375,000 |
| Sweeping Program | \$130,000 | \$130,000 | \$130,000 | \$130,000 |
| Canal Maintenance | \$420,000 | \$430,000 | \$430,000 | \$430,000 |
| Canal Reconstruction | \$2,250,000 | \$2,250,000 | \$2,250,000 | \$2,250,000 |
| Stormwater Improvements | \$500,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 |
| Floating Debris Removal | \$60,000 | \$50,000 | \$50,000 | \$50,000 |
| Manhole Lid Replacement Program | \$9,000 | \$9,000 | \$9,000 | \$9,000 |
| GPS Monitoring Service for Vehicles (\$30/mth *2 Veh) | \$720 | \$720 | \$720 | \$720 |
| PFM Asset Management | \$0 | \$5,000 | \$5,000 | \$5,000 |
| Encumbrance Carryover Ordinance 2013-42 | \$817,499 | \$0 | \$0 | \$0 |
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| OTHER CONTRACTUAL SERVICES TOTAL | \$4,562,219 | \$4,749,720 | \$4,749,720 | \$4,749,720 |


| BUDGET WORKSHEET | This includes the costs of public transportation, motor pool charges, reimbursements for use of private vehicles, per diem, meals, and incidental travel expenses. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r}\text { TRAVEL AND PER DIEM } \\ 401.80005 .500400 \\ \hline\end{array}$ |  |  |  |
| DESCRIPTION | PRIOR YEAR | $\begin{gathered} \hline \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{gathered}$ | MANAGER PROPOSAL | MAYOR \& COUNCIL ADOPTED |
| FSA Winter and Annual Conference |  |  |  |  |
| 2 Nights Stay Per Conference @ \$200/Night (2) | \$800 | \$800 | \$800 | \$800 |
| Travel 1940 Miles per Conference at \$0.565/Mile | \$1,096 | \$1,096 | \$1,096 | \$1,096 |
| Misc Conferences | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
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| TRAVEL \& PER DIEM TOTAL | \$3,396 | \$3,396 | \$3,396 | \$3,396 |


| BUDGET WORKSHEET | Telephone, cellular telephone, telegraph, or other communications as well as freight and express charges, drayage, postage, and messenger services. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r} \\ \hline \text { COMMUNICATIONS AND FREIGHT SERVICES } \\ 401.80005 .500 .410 \\ \hline\end{array}$ |  |  |  |  |
| DESCRIPTION | PRIOR YEAR | DEPARTMENT REQUEST | MANAGER PROPOSAL | MAYOR \& COUNCIL ADOPTED |
| Cell phone - Stormwater Utility \$ 120/ month | \$1,440 | \$1,440 | \$1,440 | \$1,440 |
| Nextel Service \$30/mo 2 units | \$750 | \$750 | \$750 | \$750 |
| Wireless Card \$80/mo | \$960 | \$960 | \$960 | \$960 |
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| COMMUNICATIONS AND FREIGHT SERVICES TOTAL | \$3,150 | \$3,150 | \$3,150 | \$3,150 |


| BUDGET WORKSHEET | Amounts paid for the lease or rent of land, buildings, or equipment. This would also include the leasing of vehicles. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | RENTAL AND LEASES401.80005 .500440 |  |  |  |
| DESCRIPTION | PRIOR YEAR | $\begin{gathered} \hline \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{gathered}$ | MANAGER PROPOSAL | MAYOR \& COUNCIL ADOPTED |
| Miscellaneous Tool Rentals | \$4,000 | \$4,000 | \$4,000 | \$4,000 |
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| RENTALS AND LEASES TOTAL | \$4,000 | \$4,000 | \$4,000 | \$4,000 |


| BUDGET WORKSHEET |  | The costs incurred for the repair and maintenance of buildings and equipment, including all maintenance and service contracts. Does not include custodial or janitorial services which are recorded under sub-object 34 . |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{array}{r}\text { REPAIRS AND MAINTENANCE - OTHER } \\ 401.80005 .500460 \\ \hline\end{array}$ |  |
| DESCRIPTION | PRIOR YEAR | DEPARTMENT REQUEST | MANAGER PROPOSAL | MAYOR \& COUNCIL ADOPTED |
| Vehicle Repair \$1000 / Vehicle / year | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| Vehicle Washing \$15/ wash every two weeks | \$780 | \$780 | \$780 | \$780 |
| Vehicle Wax \$25/wax Three times per year | \$150 | \$150 | \$150 | \$150 |
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| REPAIRS AND MAINTENANCE TOTAL | \$2,930 | \$2,930 | \$2,930 | \$2,930 |


| BUDGET WORKSHEET | Costs of printing, binding, and other reproduction services which are contracted for or purchased from outside vendors. Also, include charges for printing, etc., which is performed by an in-house print shop. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | PRINTING AND BINDING401.80005.500470 |  |  |  |
| DESCRIPTION | PRIOR YEAR | $\begin{gathered} \hline \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{gathered}$ | MANAGER PROPOSAL | MAYOR \& COUNCIL ADOPTED |
| Informational Brochures | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| Printing Materials | \$700 | \$700 | \$700 | \$700 |
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| PRINTING AND BINDING TOTAL | \$3,700 | \$3,700 | \$3,700 | \$3,700 |





| BUDGET WORKSHEET | All types of supplies consumed in the conduct of operations. This category may include food, fuel, lubricants, chemicals, laboratory supplies, household items, institutional supplies, computer software, uniforms and other clothing. Also includes recording tapes and transcript production supplies. Does not include materials and supplies unique to construction or repair of roads and bridges. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| OPERATING SUPPLIES- Vehicles <br> 401.80005 .500 .522 |  |  |  |  |
| DESCRIPTION | $\begin{aligned} & \hline \text { PRIOR } \\ & \text { YEAR } \end{aligned}$ | DEPARTMENT REQUEST | MANAGER PROPOSAL | MAYOR \& COUNCIL ADOPTED |
| Fuel for trucks - \$3.50 p/gallon, 2 truck (800 gal) | \$5,600 | \$5,600 | \$5,600 | \$5,600 |
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| OPERATING SUPPLIES TOTAL | \$5,600 | \$5,600 | \$5,600 | \$5,600 |


| BUDGET WORKSHEET | Includes books, or sets of books if purchased by set, and not purchases for use by libraries, educational institutions, and other institutions where books and publications constitute capital outlay. This object also includes subscriptions, memberships, professional data costs, and training and educational costs. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | BOOKS, PUBLICATIONS, SUBSCRIPTIONS AND MEMBERSHIPS |  |  |  |
|  | 401.80005.500540 |  |  |  |
| DESCRIPTION | PRIOR YEAR | DEPARTMENT REQUEST | MANAGER PROPOSAL | $\begin{gathered} \hline \text { MAYOR \& COUNCIL } \\ \text { ADOPTED } \end{gathered}$ |
| FSA Public Sector Dues | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| ASCE | \$175 | \$175 | \$175 | \$175 |
| FFMA | \$130 | \$130 | \$130 | \$130 |
| FES | \$307 | \$307 | \$307 | \$307 |
| Mics. Training | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
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| ROAD MATERIALS AND SUPPLIES TOTAL | \$4,112 | \$4,112 | \$4,112 | \$4,112 |




| BUDGET WORKSHEET |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DESCRIPTION |  |  |  |  |  |  |
| Debt Service Interest |  |  |  |  |  |  |


[^0]:    * TRANSFERRED TO NEW DIVISION OF ECONOMIC DEVELOPMENT

