#### OTHER NOTICES

in the subject Vessel, will pay the amounts so fixed into this Court or will file with the Court a stipulation for value in the usual form and with approved surety;
WHEREAS this Court has ordered

that said *Ad Interim* Stipulation for Costs and Value is approved and shall stand as security for all claims against the Petitioner and the Vessel in this proceeding and whereas this Court has ordered that a Monition issue, out of and under the seal of this court against all persons claiming damages for any and all loss, damage or injury arising out of or occurring on or about March 19, 2018, in the navigable waters of Biscayne Bay, Miami-Dade County, Florida as more fully described in the Complaint for Limitation, citing them to appear before and to file their claims with the clerk of this court in writing and under oath, and serve copies thereof upon attorneys for the Petitioner and direct that any such persons, or their personal representatives, claiming damages as aforesaid who shall desire to contest the claimant, the Petitioner, shall answer said Complaint and,

WHEREAS the Petitioner seeks protection against suit outside of this limitation proceeding as permitted by §30501 et seq. of Title 46, United States Code and Supplemental Rule "F" of the Federal Rules of Civil Procedure, and the Court having granted an injunction against such suits, YOU ARE THEREFORE, COM-

MANDED to cite ALL PERSONS OR CORPORATIONS, in respect of which the Petitioner seeks limitation, to file their respective claims with the Clerk of this Court and to serve copies thereof on Petitioner's Attorneys, **JERRY D. HAMILTON, ESQ.** and DAVID N. GAMBACH, ESQ. of HAMILTON, MILLER & BIRTHISEL, LLP., 150 Southeast Second Avenue, Suite 1200, Miami, FL 33131 on or before March 22, 2019, and if any such persons or their personal representatives shall desire to contest the Petitioner's Complaint, citing such claimants to appear and respond to the Complaint herein on or before the date aforementioned, or within such further time as this Court may grant. AND what you have done in the premises do you then make return to this Court together with this Writ.

Dated this 22nd day of February

Angela E. Noble UNITED STATES DISTRICT COURT SOUTHERN DISTRICT OF **FLORIDA** 

(Circuit Court Seal)
By: Alex Rodriguez

**Deputy Clerk** 2/27 3/6-13-20 19-34/0000383016M

# **NOTICE OF ACTION**

CONSTRUCTION SERVICE
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR MIAMI-DADE COUNTY CASE NO. 2018-027134 CA 01 MIAMI AUTOMOTIVE RETAIL, INC., d/b/a BRICKELL MOTORS, a Florida Corporation, Plaintiff.

BRITTANY PINHEIRO, Defendant

NOTICE OF PUBLICATION TO: BRITTANY PINHEIRO

YOU ARE HEREBY NOTIFIED that a First Amended Complaint for Damages and for Writ of Replevin has been filed and commenced in this court and you are required to serve a copy of your written defenses, if any, to WILLIAM C. DIAZ-ROUSSELOT, ESQUIRE OF KURKIN FOREHAND **BRANDES LLP,** attorney for Plaintiff, whose address is 18851 NE 29th Avenue, Suite 303, Aventura, Florida and file the original with the clerk of the above styled court on or before March 21, 2019; otherwise a default will be entered against you for the relief prayed for in the Complaint or

This notice shall be published once each week for four consecutive weeks in the Daily Business Review.

WITNESS my hand and the seal of said court at Miami, Florida on JAN 30 2019.

HARVEY RUVIN As Clerk, Circuit Court Miami-Dade County, Florida 73 West Flagler Street Miami, Florida 33130 (Circuit Court Seal)

By: SHAVHON JOSEPH As Deputy Clerk Attornev(s) for Plaintiff: WILLIAM C. DIAZ-ROUSSELOT,

**ESQUIRE** 

KURKIN FOREHAND BRANDES LLP 18851 NE 29th Avenue, Suite 303 Aventura, FL 33180

Phone: (305) 929-8500 {00494199.1 } 2/6-13-20-27 19-16/0000377890M

#### **NOTICE OF LANDOWNERS AND BOARD OF** SUPERVISORS MEETING SAN SIMEON COMMUNITY DEVELOPMENT DISTRICT

Notice is hereby given to all landowners within San Simeon Community Development District (the "District") which is lying wholly within Miami-Dade County in the State of Florida, in the area bounded on the north by NE 215 St, on the east by NE 12 Ave, on the south by theoretical NE 203 Terr, and on the west by NE 2 Ave, advising that a meeting of landowners' will be held for the purpose of electing five [5] Supervisors.

> March 15, 2019 11:00 A.M. Date: Time:

The offices of Lennar Homes 730 NW 107 Avenue, Third Floor Place: Miami, Florida

Each landowner may vote in person or by written proxy. Proxy forms may be obtained upon request at the office of the District Manager, Governmental Management Services, LLC, 5385 N. Nob Hill Road, Sunrise, Florida 33351. At said meeting each landowner or his proxy shall be entitled to cast one vote per acre of land owned by him and located within the District for each person to be elected. A fraction of an acre shall be treated as one acre. Immediately following the landowners meeting there will be convened a

regular meeting of the Board of Supervisors for the purpose of considering certain organizational matters of the Board to include election of certain District

officers, and other such business which may properly come before the Board.

The meeting is open to the public and will be conducted in accordance with the provisions of Florida Law for Community Development Districts. A copy of the agenda for this meeting may be obtained from Governmental Management Services, LLC, 5385 N. Nob Hill Road, Sunrise, Florida 33351. There may be an occasion where one or more supervisors will participate by telephone. At the above location there will be present a speaker telephone so that any interested person can attend the meeting at the above location and be fully informed of the discussions taking place either in person or by telephone communication. Pursuant to provisions of the Americans with Disabilities Act. any person requiring special accommodations to participate in this hearing is asked to contact the District Office at (954) 721-8681, at least 48 hours before the hearing.

A person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

> Luis Hernandez Manager

2/20-27

19-25/0000380738M

#### HEARINGS

## **CITY OF MIAMI, FLORIDA NOTICE TO THE PUBLIC**

A public hearing will be held by the City Commission of the City of Miami, Florida on Thursday, March 14, 2019, at 9:00 a.m., in the City Commission Chambers at City Hall, 3500 Pan American Drive, Miami, Florida, 33133, for the purpose of waiving the requirements of obtaining sealed bids for the purchase of an Integrated Ballistics Identification System ("IBIS"), from Forensic Technology Inc.("FTI"), located at 7975 114th Avenue North, Suite 2500, Largo, Florida 33773.

Inquiries from other potential sources of such a system who feel that they might be able to satisfy the City's requirements for this item may contact Richard McLaren, C.P.M. Senior Procurement Contracting Officer, at the City of Miami's Department of Procurement at (305) 416-1958.

The Miami City Commission requests all interested parties be present or represented at the meeting and may be heard with respect to any proposition before the City Commission in which the City Commission may take action. Should any person desire to appeal any decision of the City Commission with respect to any matter to be considered at this meeting, that person shall ensure that a verbatim record of the proceedings is made including all testimony and evidence upon which any appeal may be based (F.S. 286.0105)

In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodations to participate in this proceeding may contact the Office of the City Clerk at (305) 250-5361 (Voice) no later than five (5) business days prior to the proceeding. TTY users may call via 711 (Florida Relay Service) no later than five (5) business days prior to the proceeding.

#30342 2/27

Todd Hannon City Clerk 19-31/0000383008M

# CITY OF DORAL **NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that on WEDNESDAY, MARCH 13, 2019 the City of Doral will hold a **Public Hearing** at 6:00 p.m. The Meeting will take place at the **City of Doral, Government Center Council Chambers** located at **8401 NW 53rd Terrace, 3rd Floor Doral, FL 33166.** The following Ordinance will be considered for **FIRST READING:**  Ordinance #2019-07
"Authorizing Issuance of Parks General Obligation Bond"

AN ORDINANCE OF THE MAYOR AND THE CITY COUNCIL OF THE CITY OF DORAL, FLORIDA, AUTHORIZING THE ISSUANCE FROM TIME TO TIME OF THE CITY'S GENERAL OBLIGATION BONDS, IN AN AGGREGATE PRINCIPAL AMOUNT NOT EXCEEDING \$150,000,000, IN ONE OR MORE SERIES, FOR THE PURPOSE OF FINANCING THE COST OF BUILDING/IMPROVING PARKS AND RECREATIONAL FACILITIES WITH SAFETY FEATURES, INCLUDING, BUT NOT LIMITED TO, GREEN SPACES, COMMUNITY CENTERS, CULTURAL AMENITIES, AQUATIC FACILITY, PLAYGROUNDS, SPORTS FIELDS AND FIVE MILES OF WALKING/ CYCLING TRAILS; PROVIDING THAT SUCH BONDS SHALL BE SECURED BY THE FULL FAITH AND CREDIT OF THE CITY OF DORAL AND PAYABLE FROM AD VALOREM TAXES LEVIED BY THE CITY WITHOUT LIMIT AS TO RATE OR AMOUNT ON ALL TAXABLE PROPERTY WITHIN THE CITY; PROVIDING THAT THE TERMS AND CONDITIONS OF SUCH GENERAL OBLIGATION BONDS AND ALL OTHER CONDITIONS FOR THE SALE AND ISSUANCE THEREOF SHALL BE SET FORTH OR PROVIDED FOR IN ONE OR MORE BOND RESOLUTIONS TO BE ADOPTED BY THE CITY COUNCIL PRIOR TO THE ISSUANCE OF EACH SERIES OF SUCH GENERAL OBLIGATION BONDS; PROVIDING FOR CONTINUING DISCLOSURE; PROVIDING FOR SEVERABILITY; PROVIDING FOR REPEAL OF INCONSISTENT INSTRUMENTS; AND PROVIDING FOR AN EFFECTIVE DATE

If a person decides to appeal any decision made by the City Council with respect to any matter considered at a meeting or hearing, that person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based

Information relating the subject Ordinance is on file and may be examined in the City of Doral Government Center located at 8401 NW 53rd Terrace, Doral,

The City of Doral complies with the provisions of the Americans with Disabilities Act. Individuals with disabilities requiring special accommodations or assistance should call the City of Doral at (305) 593-6725 of such need no later than three (3) business days in advance.

> Connie Diaz, MMC City Clerk, City of Doral 19-29/0000382785M

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# BID NOTICES & RFP'S



### **DOCUMENT 00020 NOTICE TO BIDDERS**

NOTICE IS HEREBY GIVEN that the CITY OF WEST MIAMI is seeking aled bids for the following work as specified.

West Miami Passport Office Expansion and City Hall Restroom Renovations

BID Number 2019-04152019

Bids will be accepted until 2:00 P.M. on April 15, 2019 in the office of the City Clerk at WEST MIAMI City Hall, 901 SW 62nd Avenue, West Miami, Florida. Immediately after 2:00 P.M. April 15, 2019, all sealed bids received will be opened and read publicly

All bids shall be sealed and submitted in the following manner:

- 1. Bids documents shall be submitted with two original sets and one copy set. Bidders are furnished with one set to complete and return.
- 2. Each bid shall be submitted (by mail or hand delivery) to the City of West Miami City Clerk, at the above address, and shall have the following information clearly marked on the face of the envelope: Envelopes must be sealed and plainly marked "West Miami Passport Office Expansion and City Hall Restroom Renovations " with
  - A. Name, Address and Telephone Number of Bidder
  - B. Bid Number
  - C. Opening Date of Bid

The responsibility for obtaining the bid packages, completing the bid submittal as instructed and submitting the bid package to the City of West Miami City Clerk on or before the stated time and date shall be solely and strictly the responsibility of the bidder. The City of West Miami will not be responsible for delays or loss caused by the United States Postal Service, delivery firms or any other occurrence causing or contributing to a bidder's inability to fulfill his responsibilities. Bids received by the City Clerk after the time and date stipulated in these instructions shall be considered non-responsive. In general, the work includes demolition and re-construction of two restrooms and construction of a one-story Passport Office expansion at 901 SW 62 Ave, which will incorporate structural, civil, mechanical, plumbing, roof, and fire safety aspects and other incidental work in connection therewith. Bids based on any one (1) part of the work will not be considered.

A <u>mandatory</u> pre-bid conference will be held at WEST MIAMI City Hall on, March 18, 2019 at 10AM. <u>Only those attending this conference will be allowed to bid on the project.</u>

Contract Documents may be examined on or after, February 27, 2019 at West Miami City Hall, located at 901 SW 62nd Ave., West Miami, FL 33144, Phone (305) 266-1122, or at T.Y. Lin International (TYLI), located at 201 Alhambra Circle, Suite 900, Coral Gables, Fl. 33134, phone (305) 567-1888.

# MEETINGS

#### MIAMI-DADE COUNTY, FLORIDA **SUNSHINE NOTICE**

NOTICE IS GIVEN that the Public Health Trust (PHT) Nominating Council will be convening on Friday, March 15, 2019, at 10:30 AM, to discuss nominees to fill board vacancies. This meeting is scheduled to take place at Jackson Memorial Hospital in the West Wing Board Room, located at 1611 N.W. 12th Avenue Miami, Florida 33136.

All interested parties may appear at the time and place specified.

Miami-Dade County provides equal access and equal opportunity in its programs, services and activities and does not discriminate on the basis of disability. For material in alternate format, a sign language interpreter or other accommodation, please call 305-375-1880 or send an email to: Jonathan. Moses@miamidade.gov.

> HARVEY RUVIN, CLERK CHRISTOPHER AGRIPPA, DEPUTY CLERK 19-36/0000383020M

# MIAMI-DADE COUNTY, FLORIDA **SUNSHINE NOTICE**

NOTICE IS GIVEN that the Miami-Dade County Board of County Commissioners Aides Briefing for the March 5, 2019, Board of County Commissioners meeting is scheduled to be held on Friday, March 1, 2019, at 10:00 AM. This meeting will take place at the Stephen P. Clark Center, located at 111 NW First Street, 22nd Floor Conference Room A, Miami, FL 33128.

All interested parties may appear at the time and place specified

Miami-Dade County provides equal access and equal opportunity and does not discriminate on the basis of disability in its programs or services. For material in alternate format, a sign language interpreter or other accommodations, please call 305-375-1293, or send email to: clerk.board@miamidade.gov.

> HARVEY RUVIN, CLERK LINDA L. CAVE. DEPUTY CLERK 19-37/0000383023M

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